

THE
WHOLE BOOK

Of Psalmes ;

Collected into a English meter by

T. Sternhold, I. Hopkins, and
others, conferred with the Hebrew,
with apt notes to sing them
withall.

Newly set forth & allowed to
be sung in all Churches, of all the
People together, before and after
morning and evening prayer, at the beginning
and after Sermons : and in private
houses, for these goodly songs are
most : havinge apert all ungodly
and ballads which tend unto the
nourishing of vice, and corrupti-
on of youth.

L O N D O N.

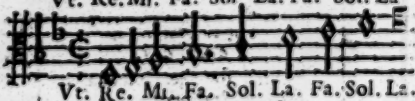
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Cum privilegio Regis Regni.

1562.

TO THE READER;

Thou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing.) caused a new print of note to bee made, with Sillables to be ioined by every note: whereby thou maiest know how to call every note by his right name, so that with a very little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou maiest the more easily by the viewing of these sillables, come to the knowledge of perfect Solfaying, whereby thou maiest sing the psalmes the more easily, The Sillables be these Vt, Re, My, Fa, Sol, La. Thus where you see any Sillable ioined by the Note, you may fitly call him by his right name, as by these Three examples you may the better perceiue.



*A Treatise made by Albanasius the great,
concerning the vse & vertue of the Psalmes.*

ALL holy scripture is certainly the teacher of all vertue & of the true faith, but the booke of the Psalmes, doth expresse after a certaine maner the very state and condition of the soule. For as hee which intendeth to present himselfe to a King, will first compound with himselfe to set in good sort both his gesture and speech; least else he might be reputed rude & ignorant, euen so doth this godly booke informe all such as be desirous to lead their life in vertue and to know the life of our Sauour which he led in his conuersation, putting them in mind in the reading thereof, of all their affections & passions wherto their soule is inclined.

Moreouer, the Psalmes enforme and teach e- uery man with diuers instructions, whereby he may not only espie the affections & state of the soule, and so win a good patterne and discipline how he may please G O D: but also with what forme of words he may amend himselfe, & how to giue God due thanks, least he should speake o herwise then were conuenient, he should fall in- to impietie by his vnreuerent estimatiõ of God; see must all make an account to the Iudge, of our idle words, as our euill deeds.

herfore thou wouldest at any time de-

Of the vie and vertue

scribe a blessed man, who he is, and what thing
maketh him to bee so: thou hast the 1. 32. 9
117. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their
spight they haue to Christ; thou hast the 2. Psalm.

3 If thine owne familiars pursue thee; and
many rise against thee, say the 3. 143. Psalm.

4 If thus in trouble thou hast called on God
and hast tarried vpon his helpe; and wouldest
giue him thanks for that he hath heard thee
with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares
for thee, and therefore desirest Gods eare
to heare thy prayer, thou hast the 5. Psalm.

6 If thou seekest Gods dreadfull threatnes, and
seest thy selfe afraid of them, thou maist say the
6. 31. 88. Psalmes.

7 If any take counsell against thee as Achis-
pell did against Dauid, if thou be admonished
thereof, sing the 7. Psalm.

8 If thou in beholding the grace of our Sane-
our spread on euery side, specially for the resto-
ring of mankind to saluation, and wouldest
speake thereof in meditation to God, sing the
8. Psalm.

9 If so againe thou wilt sing in giuing thanks
to God for the prosperous gathering of his
fruits, vse the 8 Psalm.

10 If thou wouldest haue thine aduersary k
ba le

Of the Psalmes.

backe, and thy soule saued, trust not in thy selfe but in the son of God, singing the 9. psalme.

11 If thou perceiuest God to bee wroth with his people as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psal.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse among men, repaire then to God, and say the 12. psalme.

14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 21. 61. psalmes.

15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. psalmes.

16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.

17 If thou hast neede of prayer for such as bee against thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.

19 If thou doest wonder at the order of things created

Of the use and vertue

created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. Psalm.

21 If thou perceiuest thy selfe to bee defended and fed by God, & to liue prosperously, reioyce therein, and sing the 23 Psalm.

22 If thine enemy conspire against thee, lift vp thy soule to God, and say the 23. Psalm, and thou shalt espie them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudie hand to destroy thee, goe not thou about by mans helpe to reuenge it, for al mens iudgements are not trusty, but require God to bee iudge, for hee alone is iudge, and say the 26. 35. 43. Psalmes.

24 If they presse more fiercely on thee, though they be in number like an armed host, feareth not which thus reiect thee: as though thou wert not annointed and elected by God, but sing the 27 Psalm.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 28. Psalm.

26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and to regard his honour, sing the 29. 82. Psalmes.

27 If

of the Psalmes.

27 If thou reue and build thine house both of thy soule, whereto thou receiuest God to host, and of thy temporall habitation, sing the 30. 41. 127 Psalmes.

28 If thou seest thy selfe had in hate for the truthe sake of thy friends and kinsfolke, leaue not off thy purpose, nor feare thē that be against thee, but thinke on them which follow, and sing the 31. Psalme.

29 If thou beholdest such as be baptized and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, & sing the 32. Psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and Sing the 33 Psalme.

31 If by chaunce thou fallest among thine enemies, and yet hast fortunately escaped them. if therefore thou wilt giue thanks, call together meeke men, and Sing the 34. Psalme.

32 If thou seest wicked men contend among themselves to do mischief, thinke not that their nature doth impell them by necessity to worke sinne against their will, as certaine heretikes suppose, but consider the 36 psalme, and thou shalt perceiue, that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such,
A 4 when

when thou wilt admonish any man not to follow them, nor to be like vnto them, because they shall be shortly rooted out and destroyed: speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, and seest thine enemye approach nigh thee, as against one whome the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receiue them to mercy, and also exhort other to doe the same, saying the 41. psalme.

36 If thou hast a desire to God-ward, and hearest thine enemies to vpbraide thee, be not troubled: but consider what fruit of immortalitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauinesse of thy life, say the 24. psalme.

37 If thou wilt remeber Gods benefites which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was vnto them, but they vnthankfull to him. Thou hast the 44. 78. 89. 102. 106. 114. 117. psal.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shewe
out

of the Psalmes.

out his kindenesse to thee, sing the 46. psal.

39 If thou wilt know how to giue thanks to God, when thou doest resort to him with sound vnderstanding, sing the 47. 48 psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth al things abundantly to good mens vse, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpon the blinde world for their wrong confidense of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psal.

42 If thou hast sinned and art conuerted and moued to doe penance, desirous to haue mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered false accusation before the King, and seest the deuill triumph thereat, goe aside and say the 52. psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alyants did Dauid, discomfort not thy selfe therewith, but sing in good hope, to God the 69. 57. psalmes.

45 If thine aduersaries which trouble thee doe vpbraide thee, & that they which seeme to be thy freinds speake most against thee, whereupō if in thy meditatio thou art somewhat greiued thereat, thou maist call on God, saying the 55. psalme.

46 If

Of the vse and vertue

46 If persecution come fierce on thee, and vn-
awares chaunce to enter into the Caue where
thou hidest thy selfe, feare not: for in this strait
thou shalt haue expedient wordes both to com-
fort thee, and to put thee in remembrance of his
old mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which
make glorious shewes outwardly, speake their
conuerſion with the 58 Psalm.

48 If thy pursuers commaund thy house to bee
watched, when thou art escaped, giue thanks to
God, & graue it in the tables of thine heart for
a perpetuall remembrance, and say the 37 psalm.

49 If thine enemies cruelly assault thee, and
would catch thy life, offer thy subiection to God
against them, and be of good comfort: for the
more they rage, the more shall God subdue them
and say the 62 Psalm.

50 If thou feelest persecution, and gettest thee
into wilderness, feare thou not, as though thou
wert there alone, but hauing God nigh vnto
thee, rise to him early in the morning, singing
the 63 Psalm.

51 If thine enemies would put thee to feare, &
neuer cease to lay traynes for thee, and picke all
manner of quarrels against thee, though they be
very many, giue no place to them, for the darts
of babes shall be their destruction, if thou sayest
the 61. 68. 70. 71. Psalmes.

52 If

Of the Psalmes.

52 If thou wilt laud G O D with a Psalm or Hymne, sing the 65. 66. Psalmes.

53 If thou aske mercy of G O D, sing the 67. Psalm.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast neede to confesse G O D with thanks, sing the 71. 73. 92. 108. 111. 118. 138. 139. 145. Psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. Psalm.

57 If thine enemies haue beset the wayes whether thou fleest, and art therby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, giue God thanks, and say the 77 Psalm.

58 If they perseuere still, and defile the house of God, kill the elect & cast their bodies to the foules of the Ayer, feare not their cruelty, but shew pity on them which be in such agony, & say the 79 Psalm.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81 Psalm.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. Psalmes.

61 If thine aduersaries flocke together on euery side, & threaten to destroy the house of God and make their conspiracies against the Religi-

on

Of the vse and vertue

on, let not their number and power trouble thee, for thou hast an anker of the words of the 83 psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacle, and hast a desire thereto as the Apostles had; say thou also the 84. psal.

63 If Gods wrath bee ceased and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 76. 85. 116. psalme.

64 If thou wilt rebuke Paynims, and heretikes for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God, the 86. 115. psalme.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme: and wouldest conuert the, or to discern the Church concerning the outward appearance and forme thereof, thou maist say, the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, reade the 90. psalme.

67 If thou wouldest comfort thy selfe & others in true religion, and teach them that hope in God, will neuer suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme.

of the Psalmes.

58 If thou wilt sing on the Sabbath day, thou hast the 92. Psalm.

59 If thou wilt sing on Sunday in meditation of Gods word, desiring to bee instructed therein, whereby thou maiest rest in Gods holy wil and cease from all the workes and doctrine of vaine men, reuolue that notable Psalm 119.

60 If thou wilt sing on the second day of the Sabbath, thou hast the 95 Psalm.

61 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

62 If thou wilt sing the fourth day of the Sabbath, sing the psal. 94. for then when the Lord was betrayed, hee began to take vengeance on death, and to triumph of it ; therefore when thou readeest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, & that he standeth bouldly against the diuell, then sing the foresaid Psalm.

63 If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to binder it : for which cause sing to God the songs of triumphant victory, with the said Psalm. and with the 98. and 129. Psalmes.

64 If there be any captiuitie wherein thy house layde waste, and yet builded againe, sing the 96. Psalm.

Of the vie and vertue

75 If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. psalmes.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgement. hee mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of this Psalme 101. to the end.

78 If for the imbecillitie of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt prayse God, and also knowe how & for what cause, and with what wordes thou maiest best doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speaketh, and beleeuest that which in prayer thou vtter est, say the psalme 116. to the end.

82 If thou feelest thy selfe to rise vward in degrees of well-working, as though thou
saidst

of the Psalmes.

With S. Paul, I forget those things which
are behinde mee, and set mine eyes on things
which bee before me, thou hast the 130. Psalm.

If thou bee holden in thralldom vnder stray-
& wandring thoughts: and seelest thy selfe
wne by them, whereof thou art sorry, then
thy selfe from thenceforth, & tarry where
thou hast found thy selfe in fault, sit thee downe
mourne thou also as the Hebrew people
and say with them, the 137 Psalm.

If thou perceiuest that temptations be sent to
thee, thou oughtest after such temptations
to giue God the thanks, and say the 139. psal.

If yet thou bee in bondage by thine ene-
my, and wouldest faine bee deliuered, say the
138. Psalm.

If thou wouldest pray and make supplicati-
on, say the 141. 142. 143. Psalmes.

If any tyrannous enemy rise vp against thee,
feare thou not no more then Dauid did
thou, but beleue like Dauid, and sing the 144.
Psalm.

If thou art elect out of low degree, specially
the other, to some vocatiō to serue thy bre-
thren, aduance not thy selfe too high against the
owne power, but giue God his glory
and bid choose thee, & sing thou the 145. psal.

If thou wilt sing of obedience praying God
Alleluyah, thou hast the 105. 106. 108.

III

Of the vse and vertue of the psalmes.

111. 112. 113. 114. 115. 117. 135. 136. 140.
147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 43. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecie before of his most holy crosse and passion, telling how many deceitfull assaults hee sustained for vs, and how much he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion, death, and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the world, reade the 116. psalme.

96 Such as shew the glorious resurrection of his body, be the 24. 47. psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98. 99. psalmes.

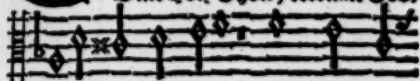
98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his father to iudge, expressing his iudiciall power both in condemning the deuill, and all wicked Nations, are the 50. 72. 82. psalmes.

Veni Creator.



Ome Holy Ghost, eternall God,



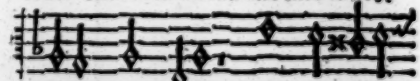
proceeding from aboue, Both from the



Father and the Son, the God of peace and



loue. Visite our mounds and into vs, thy



heauenly grace in: pier: That in all truth



and godlines, we may haue true desire.

B

Thou

Ven Creator.

Thou art the very comforter,
in all wo^e and distresse:

The heauenly gift of God most high,
which no tongue can expresse.

The fountaine and the luely spring,
of ioy celestia^l:

The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace:

That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:

Kindle our hearts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine

Peace in our hearts with God and man,
without grudge or disdain.

Veni Creator.

And grant O Lord that thou being,
our leader and our guide:

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,

O Lord dissolue the bands:

And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know,
the Father most of might:

That of his deare beloued Sonne,
we may attaine the sight.

And that with perfect faith also,
we may acknowledge thee:

The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:

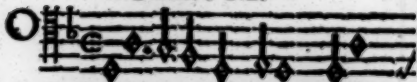
And to the holy spirit also,

One God coeternall:

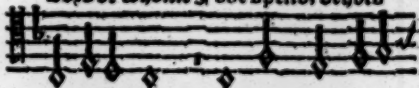
And pray we that thy onely Sonne,
vouchsafe his spirit to send:

To all that doe professe his name,
vnto the worlds end.

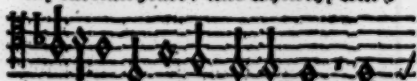
The humble suit of
a Sinner. M.



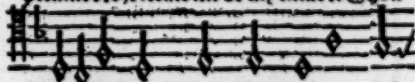
Lord of whome I doe depend, behold



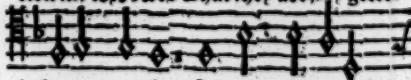
my carefull heart: And when thy will &



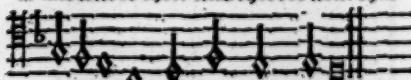
pleasure is, release me of my sinart. Thou



feeli my sorrowes what they are, my grieve



is knowne to thee: And there is none that



can remoue or take the same from me.

But

The humble suite of a Sinner.

But onely thou whose aide I crave,
whose mercy still is prest :
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my destitute eyes,
my teares and grievous grone :
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compasse me about :
That I am now remediless,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Those bloody wounds are yet to see,
though not with mortall eye :
Yet doe thy Saines behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good :
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same :
So trust I to possesse that place,

The humble suite of a Sinner.

with them to prayse thy name.
But while I liue heere in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners track,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of prayse:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus, Psal. XCV.

Sing this as the Benedictus.

○ Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,

Also

Venite exultemus.

Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.

And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines far and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hands hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:

Venite exultemus.

And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.

This day if ye will heare his voyce
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing were for their negligence,
Committed in the time
Of trouble in the wilderness,
A great and greuous crime.

Whereas your Fathers tempted me,
And tryed me euery way:
They proued me, and saw my workes
What I could doe or say.

These fortie yeares I haue been grieved
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith thir hearts were sore combred,
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wales.

Te Deum.

To whome I in mine anger swoze,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria Patri.

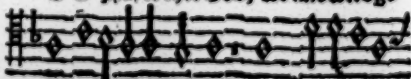
All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For ever heeretofore:
And is now at this present time,
And shall be evermore.

The Song of S. Ambrose, called *Te Deum.*



¶ ¶ prayse thee God, we knowledg

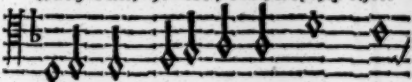


thee, the only Lord to be: And as eternall
father,

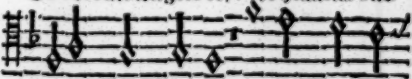
Te Deum.



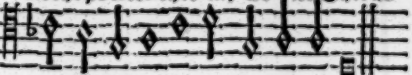
Father all, the earth doth worship thee.



To thee all Angels cry, the heauens and



all the powers therein, To thee Cherub



and Seraphin, to cry they doe not lin.

Holy, Holy, Holy Lord,
of Sabboth Lord the God: (spread
Through heauen and earth thy prayse is
and glory all abroad.

The Apostles glorious company,
yeeld prayles vnto thee:

The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:

The

The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to bee.

The holy Ghost the comforter,
of glory thou art King
O Christ, and of the Father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be enclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whome thou hast,
bought with thy precious blood:
And in eternall glory, set
them with thy Saints so good.
O Lord doe thou thy people laue,

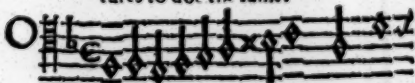
blesse

blesse thine inheritance :
 Lord gouerne them and Lord doe thou,
 for euer them aduance.

We magnifie thee day by day,
 and world without an end :
 Adore thy holy name, O Lord
 vouchsafe vs to defend
 From sinne this day, haue mercy Lord,
 haue mercy on vs all :
 And on vs as we trust in thee,
 Lord let thy mercy fall.

O Lord I haue reposed all
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me neuer be.

The song of the Three Children
 praying God, prouoking all crea-
 tures to doe the same.



All ye works of God the Lord, blesse ye



the Lord, prayse him, & magnifie him for euer

The song of the iij. Children.

- 2 D ye the Angells of the Lord,
blesse ye the Lord, &c.
- 3 D ye the starrie heavens hie,
blesse ye the Lord, &c.
- 4 D ye the waters about the skie,
blesse ye the Lord, &c.
- 5 D ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 D ye the shining Sun and Moone,
blesse ye the Lord, &c.
- 7 D ye the glistering stars of heauen,
blesse ye the Lord, &c.
- 8 D ye the showers and dropping dew.
blesse ye the Lord, &c.
- 9 D ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 D ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 D ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 D ye dewes and binding frosts,
blesse ye the Lord, &c.
- 13 D ye frosts and chilling cold,
blesse ye the Lord, &c.
- 14 D ye congealed Ile and Snow,
blesse ye the Lord, &c.
- 15 D ye the night and lightesome dayes,
blesse ye the Lord, &c.
- 16 D ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 D

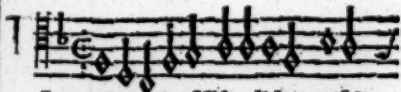
The Song of the iij. Children.

- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth now blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever springing welles
blesse ye the Lord, &c.
- 22 O ye the seas and ye the floods,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israell eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Blesses of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 O ye holy and vee mecke of heart,
blesse ye the Lord, &c.
- 32 O

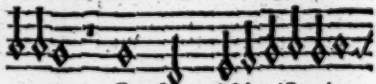
Benedictus.

- 2 D Ananias blesse the Lord,
blesse thou the Lord, &c.
5 D Azarias blesse the Lord,
blesse thou the Lord, &c.
6 And Bilsaell blesse thou the Lord,
blesse thou the Lord, &c.

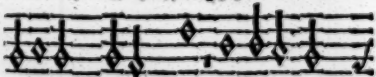
Benedictus. Luke. i. Zacharias.



He onely Lord of Israell, be prayesd



much more: For through his visitation



kind mercy kept in store. His people now

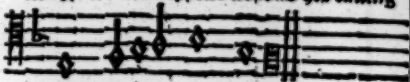


he hath redeemed, That long hath been

Benedictus.



in thy all: And spread abroad his saving



health, vpon his seruants all.

In Dauid's house his seruant true,
According to his minde:
And also his annoynted King,
As we in Scripture find.

As by his holy Prophets all,
Of times he did declare:
The which were since the world began.
His waies for to prepare.

That we might be deliuered,
From those that make debate,
Our enemies: and from the hands,
Of all that do vs hate.

The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworn:

Benedictus

To Abraham our Father deare,
For vs that was foreloine.

That he would giue himselſe for vs,
And vs from bondage bring :
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
I'de ke in righteouſneſſe :

I'de alſo for to leade our lines,
In ſteadfaſt holineſſe.

And thou O child which now art borne,
I'de of the Lord elect :
Thou ſhalt be the Prophet of the higheſt,
A ſeruant for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes :

And alſo for to teach his will,
And pleaſure all thy dayes.

To giue them knowledge how that their
Redemption is neere :

And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the Day ſpring from on high,
I'de come vs for to viſite :

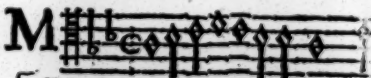
And thoſe for to illuminate,
Which did in darkeneſſe ſit :

To lighten thoſe that ſhadowed be,

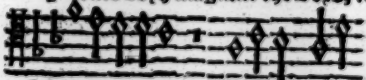
Magnificat.

With death and eke oppress :
And also for to guide their feete,
The way to peace and rest,

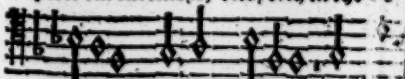
Magnificat. Luk. j. Mary



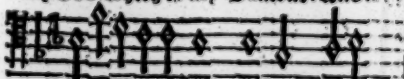
I could doxh magnittie the Lord, m



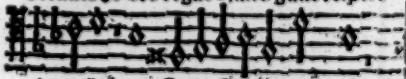
Spirit eke evermore, reioyeth in the



my God, which is my Saviour. And



because he did regard, and gaue respect



unto so base state of his hand-maid,



and let the mighty goe.

For now behold all Nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whole Name be ever sanctified,
And prayesd day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his Name.

He shewed strength with his right arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.

He that put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that were good:

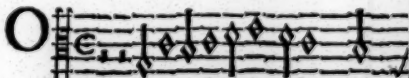
Nunc Dimittis.

And through his power he made the rich
Of times to want their food.

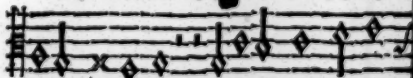
And calling to remembrance,
His mercy every dell:
Hath holpen vp assistantly,
His seruant Iſraell.

According to his promise made,
To Abraham before:
And to his ſeed ſucceſſively,
To ſtand for euermore.

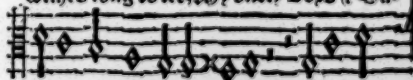
The Song of Simeon, called Nunc Dimittis.



Lord becauſe my hearts deſire, hath



wiſhed long to ſee, My onely Lord & Sa-



uiour, thy Son before I die. The joy and
health

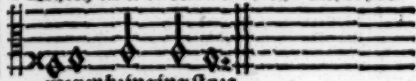
Nunc Dimittis.



health of all mankind, Desired long before :



Which now is come into the world, of



mercy bringing store.

Thou sufferest thy servant now,

In peace for to depart :

According to thy holy word,

Which lighteneth my heart.

Because mine eyes which thou hast made.

To give my body light :

Have now beheld thy saving health,

Which is the Lord of might.

To home thou mercifully hast set,

Of thine abundant grace :

In open sight and visible,

Before all peoples face.

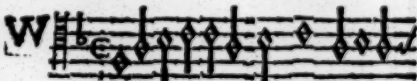
To be Gentiles to illuminate,

And Sathan overquell :

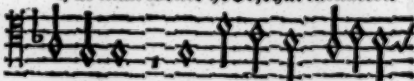
Quicunque vult.

And eke to be the glory of
Thy people Israell.

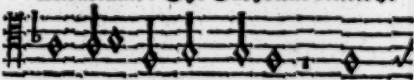
Quicunque vult. Athanasius.



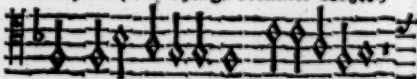
That man soeuer he be, that saluation



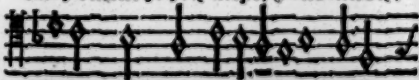
will attaine: The Catholike belicfe he



must, befoze all things retaine. Which



faith vnlesse he holy keepe, & vndefiledly:



Without all doubt eternally, he shall be

sure

Quicunque vult.



sure to die.

The Catholike beliefe is this,
that God we worship one :
In Unity, and Trinity.
in Unity alone.
So as we neither doe confound
the persons of the three :
Nor yet the substance whole of One
in sunder parted be.

One person of the Father is,
another of the Sonne :
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is :
Like glozy coeternall eke,
the Paternall likewise.

Such as the Father is, such is
the Sonne in each degree :
And such also we doe beleeue,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

**Incomprehensible Father is,
incomprehensible Sonne:**

**Incomprehensible also is,
the holy Ghost of none.**

**The Father is eternall, and
the Sonne eternall so:**

**And in like sort eternall is
the holy Ghost also.**

**And yet though we beleue that each
of these eternall be:**

**Yet there but one eternall is,
and not eternales three:**

**As we incomprehensible we,
ne yet vncreate three:**

**But one incomprehensible, one
vncreate hold to be.**

**Almighty so the Father is,
the Sonne almighty so:**

**And in like sort almighty is
the holy Ghost also.**

**And albeit that every one
of these almighty be:**

**Yet there but one almighty is,
and not almighties three.**

**The Father God is, God the Sonne,
God holy Ghost also:**

**Yet are there not three Gods at all,
but one God, and no mos.**

Quicunque vult

So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compelled to graunt,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

If none the father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Not made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
No greater any then the rest,

Quicunque vult.

ne leſſer he likewiſe.

But every one among themſelves,
of all the perſons three :

Together coeternall all,
and all coequall be.

So Unity in Trinity:
as it is ſaid before :

And Trinity in Unity,
in all things wee adore.

Therefore what man ſo euer that
ſaluation will attaine :

This faith touching the Trinity,
of force he muſt retaine.

And needfull to eternall life,
it is that every wight :

Of the incarnating of Chriſt
our Lord, beleue aright.

For this the right faith is, that wee
beleue and eke doe know :

That Chriſt our Lord, the Sonne of God,
is God and man alſo.

God of his Father ſubſtance got,
before the world began :

And of his Mothers ſubſtance boꝛne,
in world a very man.

Both perfect God and perfect man,
in one, one Jeſus Chriſt :

That

Quicunque vult.

That both of reasonable soule,
and humaine flesh subſiſt.
Touching the Godhead equall with
his Father God, is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:

Yet is he but one Chriſt alone,
and is not perſons two.

One, not by turning of Godhead,
into the fleſh of man:

But by taking manhood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:

But onely by the vnitie
that is of the perſon.

For as the reaſonable ſoule
and fleſh but one man is:

So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:

The third day roſe againe from death,
to heauen he did aſcend.

He ſits at the right hand of God,
the almighty Father there:

from

Quicunque vult.

From thence to iudge the quicks and dead,
again he shall retire.

At whose returne all men shall rise,
with bodie new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Welceme the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

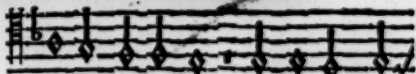
The Lamentation of a Sinner. M.

O

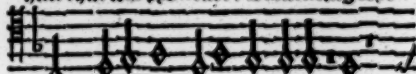


Lord turne not away thy face, from
him

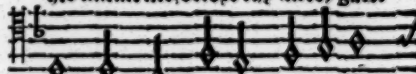
The Lamentation.



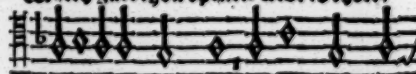
him that lies prostrate: Lamenting loze



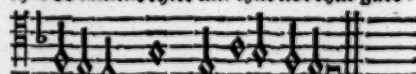
his sinfull life, before thy mercy gate.



Which gate thou openest wide to those,



that do lament their sin: shut not that gate



against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well (O Lord)
How vllle I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:

What

**What I haue been, and what I am,
I know thou knowest it well.**

**O Lord thou knowest what things are past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.**

**Before the heauens and earth were made,
Thou knewest what things were then :
As all things else as haue bene since,
Among the Sonnes of men.**

**And can the thing that I haue done
Be hidden from thee then?
Nay, thou knowest them all O Lord,
Where they were done, and when.**

**Therefore with teares I come to thee,
To beg and to intreate :
Euen as the child that hath done euill,
And feareth to be beat.**

**So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.**

**O Lord I need not to replate,
What I doe beg or craue :
Thou knowest O Lord before I aske,
The thing that I would haue,**

Mercy Good Lord, mercy I aske,

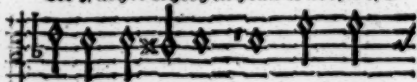
This

This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.



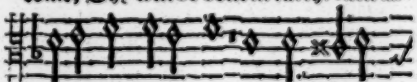
Our Father which in heauen art, Lord



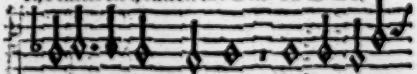
hallow'd be thy name. Thy Kingdome



come, Thy will be done in earth, euen as



the same in heauen is. Giue vs O Lord

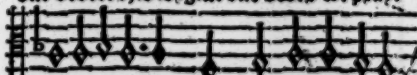


our dayly bread this day: As we forgive
our

The Paternoster.



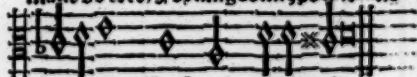
our Debtors, so forgive our Debts we pray.



Into temptation leade vs not, from euill



make vs free, For kingdom, power, and

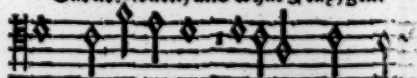


glory thine, Both now and euer be.

Audi Israell. Exod. 20.



Heare, O Israell, and what I say, give



heede to vnderstand: I am the Lord thy

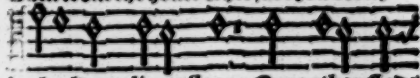
The X. Commandements.



God that brought, thee out of Egypt land.



Even from the house wherein thou didst,



In thraldome live a slave: None other Gods



at all, before my presence shalt thou have.

No manner grauen Image shalt
thou make at all to thee:

No: any figure like by thee,
shall counterfeited be.

Of any thing in heauen above,
no: in the earth below:

No: in the waters beneath the earth,
to thim thou shalt not bow.

No: shalt them serue, the Lord thy God,
a iealous God am I:

D

That

The X. Commandements.

That punish Parents faulcs vnto
the third and fourth degree.

Upon their children that me hate:
and mercy doe display:

To thousands of such as me loue,
and my Precepts obey

The name thou of the Lord thy God,
in vaine shalt neuer vse:

For he that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:

Six dayes thou labour shalt, and doe
thy needfull workes alway.

The seauenth day is set by the Lord
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou, nor yet thy Son,

Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass:

Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:

And after thole, his rest he did
vpon the seauenth day take.

Wherefore he blest the day that he
his resting did ordaine:

And

The X. Commandments.

And sacred to himselfe alone,
appoynted to remaine.

Deeld honour to thy Parents, that
prolongd thy dayes may bee
Upon the land the which the Lord,
thy God hath given thee.

Thou shalt not murder, thou shalt not
commit adultery:

Thou shalt not sweare, nor witnesse false,
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:

Ne covet shalt in having of
his wife to doe him wrong.

Nor his manservant, nor his maide,
nor Oxe, nor Ass of his:

Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.



Where righteousness doth lay,

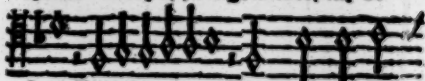


Lord for my sinfull part: In wrath thou
D 2 shouldst

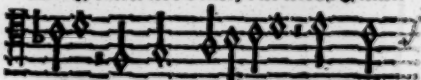
The Complaint of a Sinner.



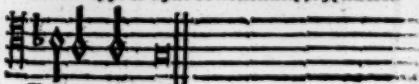
shouldest me pay, vengeance for my de-



fact. I can it not denie, but needs I must



confesse, how that continually, thy lawes



I doe transgresse.

But if it be thy will,
Witch sinners to contend :
Then all thy flocke shall spill :
And be lost without end.

For who liueth here so right,
That rightely he can say :
He sinnech not in thy sight,
Full oft and euey day.

The Scripture plaine tels me,
The righteous man offendeth :

The Complaint of a Sinner.

Heauen time is a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no so such path.
But he falleth now and than,
In danger of thy wrath.

Then sith the cause so stands,
That euen the man right wise:
Falls oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truely to that post,
Whereto I cleane and shall:
Which is thy mercies most,
Lord let thy mercy fall,
And mitigate thy moude,
D: else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops must sweete,
So moist my heart so dry:

The Complaint of a Sinner,

That I with sinne replete,
May liue, and sinne may die;

That being mortified,
This sinne of mine in me:
I may be sanctified.

By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne:
That my foe infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of *David* in Meeter.

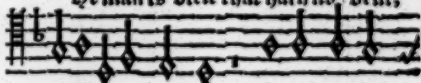
Beatus vir. Psal. j. T. S.

This Psalm is set the first as a Preface to exhort
all godly men to studie, and meditate the heauenly wis-
dome: For they bee blessed that so doe, but the wicked
contemners thereof at length shall come to miserie.

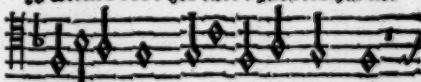
The



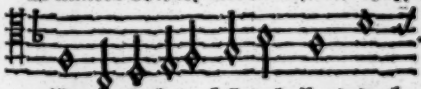
He man is blest that hath no^t bent,



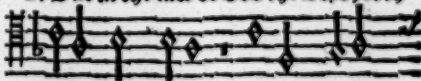
to wicked red^e his eare: Nor les his life



as sinners doe, nor late in scorers chaire



2. But in the law of God the Lord, doth



set his whole delight: and in that law



doth exercise, himselfe both day & night.

Plalme ij.

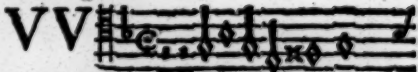
- 2 We shall be like the tree that groweth,
fast by the river side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
- 3 Whose leafe shall neither fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.
- 4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind drives too and fro.
- 5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.
- 6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt, Psal. ij. T. S.

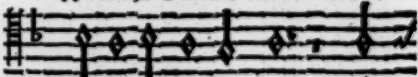
Dauid reioyeth, albeit the enemies and world
by power rage, God will aduance his Kingdome euen
to the furthest end of the world. Therefore he exhorteth
Princes humbly to submit themselves vnder the same.
 therein is signified Christ and his Kingdome.

Cambridge

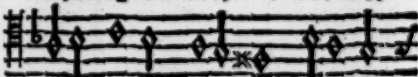
Cambridge Tune.



Why did the Gentiles tumults raise?



what rage was in their braine? Why



did the Jewish people muse, seeing all



is in vaine.

2 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bands be broke:
And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwels,

these

Plaine 4.

their doings will deride:
And make them all as mocking stockes,
throughtout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say,

6 I haue annoynted him my King,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deare and onely Sonne,
this day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall be possist.

9 Thou shalt them bruise euen with a mace,
as men vnderfoot trod:

And as the porters sheards shalt breake,
them with anyron rod.

10 Now O ye Kings and Rulers all,
be wise therefore and learnd:

By whome the matters of the world,
be iudged and discerned.

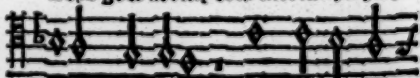
- 11 See that ye serue the Lord aboue,
in trembling and in feare :
See that with reuerence ye reioyce,
to him in like manner.
- 12 See that ye kisse and eke embrace,
his blessed Sonne I say :
Least in his wrath ye suddenly,
perish in the mid-way.
- 13 If once his wrath neuer so small,
shall kindle in his brest :
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his Kingdome by his Sonne
Absolon, was greatly tormented in mind for his sinne,
Therefore he calleth vpon God, and is bold in his pro-
mises against the terrors both of enemies and present
death. Then he reioyceth for the victories giuen to him
and the Church ouer their enemies.

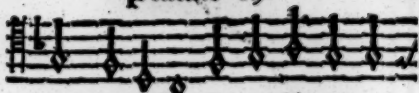


Lord grow are my toes increast, which

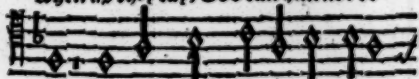


re
were me more & more: They kill my heart
when

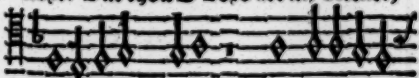
Praine thy.



when as they say, God can him not re-



store. But thou O Lord art my defence,



when I am hard bestead: By worship & my



honour both, and thou holdest vp my head.

4 Then with my voyce vnto the Lord,
I doe both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

- 6 If ten thousand had heard me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine ayde.
- 7 Rise up therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheeke and teeth,
of these wicked men all.
- 8 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

Dauid persecuted by Saul, calleth vpon God with assured trust, he reprobeth his enemies for resisting his dominion, and preferreth the fauour of God before all creature.

Oxford Tune,

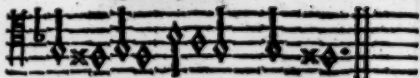


God that art my righteouines, Lord



heare me when I call: Thou hast set me
at

Psalm b.



at liberty, when I was bound & thral.

2 Have mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glozy thus despise:
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Shine not but stand in awe therefore,
examine well your hearts:
And in your Chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of rightconnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt by thy countenance,
thy

thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad :

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe,
For thou ouely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophell Banles
flatterers, calleth vpon God to punish their malice: then
assured of successe, he conceiveth comfort.

Sing this as the 2. Psalme.

1 Recline thine eares to my request,
O Lord my plaint consider :

2 And heare my voyce my King my God.
to thee I my prayer.

3 Heare me betime. Lord tarry not,
for I will haue respect :

By prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,

these

Plaine v.

these furious fooles O Lord,
faine workers of iniquitie,
thou hast alwaies abhorred.

6 The lyars and the flatterers,
thou shalt destroy them than :
And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace :
And reuerently will worship thee,
towards thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes :
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine :

10 Their throats an open sepulchre,
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to nought :

12 Subuert them in their heaps of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwaies :

And tender thankes for thy defence,
and glue thy name the prayse.

For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
Defend them from all ill.

Dominene in furore. Psal. vj. T. S.

David for his finnes felt Gods hand, and conceived the
joyes of everlasting death. Therefore he desireth for-
giuenes, and not to die in Gods indignation; Then
suddenly feeling Gods mercy, he rebuketh his ene-
mies who reioiced at his affliction.

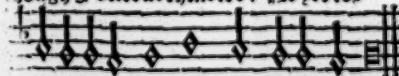
Each Tune.



Doe in thy wrath reprove me not,



though I deserue thine ire: Yet cor-



rect me in thy rage, O Lord I thee desire.

For I am weake, therefore O Lord
of mercy me forbear:

And heale me Lord, for why thou knowest,
my bones do quake for feare.

Psalme 65.

- 3 My soule is troubled very sore,
and vexed vehemently:
But Lord how Long wilt thou delay,
to cure my misery.
- 4 Lord turne thee to thy wonted grace,
my silly soule vñ take:
Oh saue me not for my deserts,
but for thy mercy sake.
- 5 For why, no man among the dead,
remembereth thee one whit:
O who shall worship thee O Lord,
in the infernall pit?
- 6 So grievous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
- 7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that are my foes,
and would my soule subuert.
- 8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voyce,
of my complaint and cry.
- 9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus noster. Psal. vij. T.S.

David falsely accused by Chus, Sauls kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory to award sentence against the wicked. And so vpon Gods meeries and promises, he waxeth bolde, threatening that is shall fall on their necks, that which his enemies purposed for other.

Sing this as the 4. Psalm.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon be me teare,
and rend in peeces small:
While there be none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight,

4 Or to my friend rewarded ill,
or left him in distresse:
Which me persude most cruelly,
and hated me causelesse,

E 2.

S. Then :

Psalmē vij.

- 5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.
- 6 Stand by O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.
- 7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
- 8 And thou that art of all men iudge,
O Lord now iudge thou me
According to thy righteousness,
and mine integrity.

The second part.

- 9 Lord cease the hate of wicked men,
and be the iust mans guide:
- 10 By whome the secrets of all hearts,
are searched and descride.
- 11 I take my helpe to come of God,
in all my griete and smart:
That doth preserue all those that be,
of pure and vpright heart.
- 12 The iust man and the wicked both,
God iudgeth by his power:

So that he feeles his mighty hand,
euen euery day and houre.

13 Except he change his mind I die,
for euen as he should smite:

He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:

For them that doe me persecute,
while he doth mischief warpe,

15 But loe though he in trauell be,
of his diuelish forecast:

And at his mischief once conceiued,
yet brings forth naught at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whome it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks vnto the Lord,
that iudgeth righteously:

And with a song will praise the name,
of him that is most hie.

Domine Deus noster. Psal. viij. T.S.

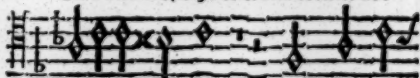
Psalme viij.

The Prophet considering the excellent liberality, and fatherly providence of God towards man, whome hee made as it were a God ouer all his workes, . . guetly thanks, & is astonied with the admiration of the same.

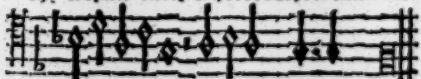
Yorkshire Tune.



God our Lord how wonderfull, are



thy workes euery where? Whose same sur-



mounts in dignity, aboue the heauens cleere.

2 Euen by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the stars,
in order as they stand.

4 What thing is man Lord thinke I then,
that

Psalme ix.

9

that thou doest him remember?

D^r what is mans posteritie,
that thou doest him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glory and dignity.

6 Thou hast presented him to be Lord,
of all thy workes of wonder:

And at his feete hast set all things,
that he should keepe them vnder,

7 As sheepe and neate and all beasts else,
that in the fields doe feed:

8 Foules of the ayre, fish in the Sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art my Lord:

How famous and how wonderfull,
are thy workes through the world:

Confitebor tibi Dom. Psal. ix. T. S.

David giueth thanks for his manifold victories receiued
desireth the same wouled helpe againe against his new
enemies, & their malicious arrogancy to be destroyed.

Winchester Tune.

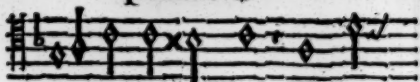


Th heart and mouth vnto the Lord,

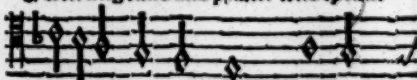
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Psalme ix.



I will sing laud and praise: And speake



of all his wondrous workes, and them



declare alwaies.

- 2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy Name,
aboue the starry skie.
- 3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
- 4 Thou hast reuenged all all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory

of them cannot be found.

6 Why foest thou hast made good dispatch
and all their towneſ destroyed :

Thou haſt their ſame with them defaced,
through all the world ſo wide.

7 Know thou that he which is about,
for evermore ſhall raigne :

And in the ſeate of equity,
true iudgement will maintaine.

8 With iuſtice he will keepe and guide,
the world and every wight :

And will yeeld with equity,
to every man his right.

9 He is Protector of the poore,
what time they be oppreſſed :

He is in all aduerſity,
their refuge and their reſt.

10 All they that know thy holy Name,
therefore ſhall truſt in thee :

For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Psalmes therefore vnto the Lord
that dwels in Sion hill :

Publish among all Nations,
his noble acts and will.

12 For he is mindefull of the bloud,
of thoſe that be oppreſſed :

Psalmc lx.

Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine.

Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I may set forth,
thy prayse in heart and voyce :
And that in thy saluation Lord,
I euer may reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepared :
And in the net that they did set,
their owne feet fast are snar'de.

16 God shewes his iudgements which were
for euery man to marke : (good,

When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goue downe to hell for euer :
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grieve and paine :
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, least men preuaile
that be of worldly might :

And

And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. X. T. S.

He complaineth of all the wrongs which worldly men
vse because of their prosperitie, who therefore without
all feare of God, thinke they may doe all things un-
controlled: he calleth for remedie against such, and
is comforted with the helpe thereof.

Sing this as the 6. Psalme.

What is the cause that thou O Lord,
art now so farre from vs?

And keepst close thy countenance,
from vs this troublous time?

2 The poore doth perishe by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hearts,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart:

Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because

Psalme 3.

- 5 Because his waies doe prosper still,
he doeth thy law neglect:
And with a blast doth pufte against,
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread,
least mine estate should change:
And why, for all aduersity,
to him is very strange.
- 6 His mouth is full of cursenste,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and trauell all the while.
- 8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passeth him by,
his cruell eyes are bent.
- 9 And like a Lyon priuily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
- 10 And for the vonce full craftily,
he croucheeth downe I say:
- 11 So are great heapes of poore men made,
by his strong power his pray.
- The second part.
- 12 Tush God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise

13 Arise O Lord, O God in whome,
the poore mans hope doth rest :
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it ?
To heare the wicked in their hearts,
say tush, thou carest not for it ?

15 But thou seest all their wickednesse,
and well dost understand :

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer :
That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as King and God alone :
And he will chase the heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mans
their prayers and requests : (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

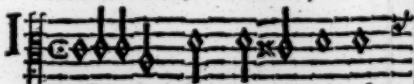
20 To iudge the poore and fatherlesse,
and helpe them to their right :
That they may be no more opprest,
with men of worldly might.

Psalme. xj.

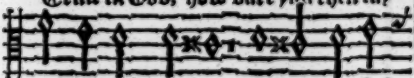
In Domino. Psal. xj. T. S.

This Psalm sheweth, first, what assaults of temptation and anguish of mind he sustained in persecution. Next, he reidpreth that God sent him succour in need. Ity declaring his iustice, aswell in governing the good and wicked men as the whole world.

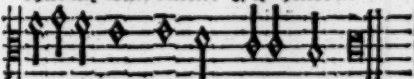
Bath and Wells, or Glasenbury Tune.



Trust in God, how dare you then say



thus my soule vntill? Fly hence as fast



as any fowle, and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest :

To shoute in secret, and to hurt
the sound and harmelesse best.

3 Of worldly hope all staies were shrunke,
and clearly brought to nought:

Alas the iust and righteous man,
what euill hath he wrought.

4 But

But he that in his Temple is,
most holy and most ble:
And in the heauens, hath his seate,
of royall Majesty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of man-kind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiese muse.

6 And on the sinners casteth snares,
as thicke as any raigne:
Fire and brimstone, and whirl-winds thicke,
appoynted for their payne.
7 He see then how a righteous God,
doth righteousness embrace:
And to the iust and vpight men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of good
orders, desireth God speedily to send reformation: then
comforted with the assurance of Gods helpe and pro-
mises, concludeth, that when all orders are most cor-
rupted, then God will deliuer his.

Sing this as the 6. Psalme.

Help Lord, for good and godly men
doe perishe and decay:

And

Plaine ry.

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine :

For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and decysfull lips,
and tongues that be so stout,

To speake proud words & make great br
the Lord soone cuts them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll :

Our tongues are ours , we ought to spee
what Lord shall vs controll.

5 But for the great complaint and cry,
of poore and men opprest :

Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure.
that from the earth is tride :

And hath no less then leauen times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then :

And saue vs now and evermore,
from this ill kind of men.

8 For now this wicked world is full,
of mischieses manifold :

When

When vanity with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xix. T. S.

David as it were overcome with afflictions, flyeth to
God his onely refuge, and encouraged through Gods
promises, he courageously considereth against the extreme
horrors of death.

Sing this as the 2. Psalme.. Cambridge Tune.

How long wilt thou forget me Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I,
with care tormented be?

How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore oppressed:

Lighten mine eyes least that I sleepe,
as one by death possessed.

4 Least thus mine enemies say to me,
behold I doe preuaile:

Least they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercies and goodnes,
my hope shall neuer part:

F.

In.

Psalme xliij.

In thy reliefe and sauing health,
right glad shall be my heart.

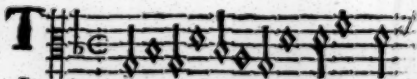
6 I will giue thanks vnto the Lord,
and prayles to him sing:

Because he hath heard my request,
and graunted my wishing.

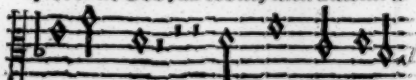
Dixit insipiens. Psal. xliij. T. S.

Hee describeth the wickednes of men growne to licentiousnes, that God was brought to utter contempt for; which albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Martyrs Tune.



There is no God, as foolish men affirme it



their mad mood: Their drifts are all co:



rupt and vaine, not one of them doth good

2 The Lord beheld from heauen his,
the whole race of mankind:

And

And saw not one that sought indeed,
the living Lord to find.

3 They went all wide and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 As all their iudgement so farre lost,
that all worke mischief still;

Eating my people euen as bread:
not one to seeke Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall:

For God doth loue the righteous man,
and he will helpe them all.

6 He rocke the doings of the poore,
to their rebuke and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health?
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Iacob shali therein reioyce,
and Israel shall be glad.

Domine quis. Psal. XV. T. S.

f 2

Here

Psalme xv.

Here is taught how God chose the Jewes his peculiar people, and placed his Temple among them, which was that they by living uprightly, might witness that they were his speciall and holy people.

Sing this as the 4. Psalme. Oxford Tune.

O Lord within thy Tabernacle,
who shall inhabit Till,

Do who wilt thou receive to dwell
in thy most holy hill?

1 The man whose life is vncorrupt,
whose workes are iust and straight:
Whole heart doth thinke the very truth,
whose tongues speake no deceit.

3 No: to his neighbour doth none ill,
in body, goods or name:

No: willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his covenant so,
that he doth loole thereby,

6 That putteth not to vsury,
his money and his coine:

Be for to hurt the innocent,
doth byrbe or else perloine.

7 Who so doth al things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for fauour, not for his workes,
but for his fathers sake, protesteth that he hateth all
Idolatry: Taking God onely for his comfort and
felicity, who suffereth him to lacke nothing.

Sing this as the 9. Psalme. Winchester Tune.

Lord keepe me for I trust in thee,
and doe confesse in deede:

Thou art my God, and of my goods,
O Lord thou hast no neede:

2 I giue my goods vnto the Saints,
that in the world doe dwell:

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads
which run as they were mad,

To offer to the idol gods,
alas it is too bad.

4 As for the bloudie sacrifice,
and offerings of that sort:

Plaine rbf.

I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is,
of mine inheritance :

And thou art he that doest maintaine,
my rent, my lot, my chance.

6 The place wherin my lot did fall,
in beauty did excell:

Mine heritage assignd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right :

For by this meanes my secret thoughts,
doe teach me euery night.

8 I let the Lord still in my sight,
and trust him ouer all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Therefore my heart and tongue also,
doe both reioyce together :

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me :

Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store

Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruell pride and
arrogancy of Saul, who ragcd without any cause.
Wherefore hee desireth God to reuenge his innocency
and deliuer him.

Sing this as the II. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:

And let mine eyes behold, and cleare
this my simplicity.

3 Thou hast well reide me in the night,
and yet couldst nothing find:

That I haue spoken with my mouth,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:

For loue of thy most holy word:
I haue restrained still.

5 Then in the paths that be most pure,
stay me Lord and preserue:

That from the way wherein I walke,
my steps may neuer swerue.

Psalme xviij.

- 6 For I doe call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer, & weigh right well,
the words that I haue said.
- 7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurne,
against thy Maiestie.
- 8 O keepe me Lord as thou wouldst keepe.
the apple of thine eye:
And vnder couer of thy wings,
defend me secretly.

The fourth part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
- 11 They lie in waite where I should passe,
with craft me to confound:
And musling mischiefes in their minds,
to cast me to the ground.

12 Much

12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Thy Lord in hast prevent my foe,
and cast him at my feete:
Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned here,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fill,
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy glorious face:
So when I walke I shall be full
of thine Image and grace.

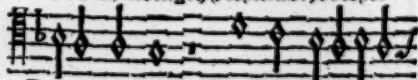
Psalme cxliij.

Diligam te Domine, Psal. xviii. T. S.

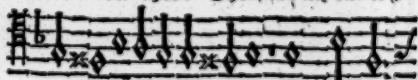
Wauld giue th thanks entering into the Kingdome ex-
tolling the maruelous grace of God in his preseruat-
on. Herein is the Image of Christs Kingdome which
shall conquer through Christ.



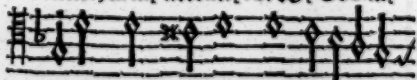
God my strength & fortitude, of force



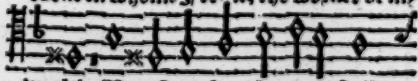
I must loue thee: Thou art my calile &



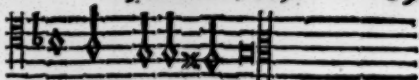
Defence, in my necessity. 2. My God, my



rocke in whome I trust, the worker of my



wealth: My refuge, buckler, & my shield,
the



the home of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued :

Then from my foes I am right sure
that I shall be preserved.

4 The pangs of Death did compasse me
and bound me euery where :

The flowing waues of wickednesse,
Did put me in great feare.

5 The flie and subtill snares of hell,
were round about me set :

And for my death there was prepared,
a deadly trapping net.

6 Thus beset with paine and griefe,
did pray to God for grace :

And he forth with did heare my plaint,
out of his holy place.

7 Such was his power, that in his wrath,
he made the earth to quake :

Dea; the foundation of the mount
of Balan for to make.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coals,
Of hot consuming fire.

Psalme cxiij.

9 The Lord descended from aboue,
and bowed the heauens hie :
And vnderneath his feete he cast,
the darkenelle of the skie.

10 On Churubs and on Cherubins,
full royally he rode :
And on the wings of all the winds,
come flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place :
With waters blacke, and ayrie clouds,
enuiromd he was.

12 But when the presence of his face,
in brightnesse shall appeare :
Then clouds consume, and in their stead
came haile and coales of fire.

13 The fire darts and thunderbolts,
disperse them here and there :
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatening,
and at thy chiding cheare :
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent Downe,
to fetch me from below :
And pluckt me forth of waters great,
that would me overflow.

16 And

16 And me deliuered from my foes,
that would haue made me thral:
Pea from such foes as were too strong,
for me to Deale withall.

17 They did preuent me to oppresse,
in tyme of my great grieve:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
wher eas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
So did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walkt in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his law and decree:
His statutes and commandments,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednesse,
and sinne in any case.

Psalme cxiij.

- 23 The Lord therefore will me reward,
as I haue Done aright:
And to the cleannesse of my hands,
appearing in his light.
- 24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously will doe.
- 25 And to the louing and elect,
thy loue thou shalt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
- 26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenantes,
of him that looketh hie.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
- 28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
- 29 Unspotted are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

○ For who is God except the Lord
for other there is none:
Whell who is omnipotent,
sauiug our God alone.

The fourth part.

1 The God that girdeth me with strength,
is he that I doe meane:

2 That all the wales wherein I walke,
did euermore keepe cleane.

3 That made my feet like to the harts,
in swiftnesse of my pace:

4 And for my suerty brought me fourth,
into an open place.

5 He did in order put my hands,
to battell and to fight:

6 To breake in sunder barres of brasce,
he gaue my armes the might.

7 Thou teachest me thy sauiug health,
thy right hand is my tower:

8 Thy loue and familiarity,
both still increase my power.

9 And vnder me thou makest plaine,
the way where I shall walke:

10 That my feete shall neuer slip,
nor stumble at a balke.

11 And fiercely I pursue and take,
my foes that me annoyd:

12 And from the field doe not returne,
till they be all destroyd.

Psalme xliij.

- 37 **So** I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
- 38 For thou dost giue me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by against me rise.
- 39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuilde,
in sunder with thy stroke.
- 40 They cald for helpe, but none gaue care,
nor holpe them with reliefe:
Pea to the Lord they cald for helpe,
yet heard he not their grieve.
- The fift part.
- 41 And still like dust before the wind,
I drue them vnder-feete:
And sweepe them out like filthy clay,
that sticketh in the street.
- 42 Thou keepest me from leditions folke,
that still in strife be led:
And thou dost of the heathen folke,
appoynt me to be head.
- 43 A people strange, to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prasse:

That is my rocke and sauing health,
prayed be he alwaies.

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word subdude,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those,

That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out prayles to thy Name,
among the Gentiles all.

49 Thou giuest great prosperitie,
vnto the King I say:

O Dauid thine annoynted King,
and to his seed for aye.

Coeli enarrant. Psal. xix. T.S.

Her moueth the faithfull to glorifie God, by the wonder-
nanship, proportion, and ornaments of the Bea-
uties

Psalm 12.

new, and by the law, wherein God is revealed familiar to his chosen people.

Sing this as the 6. Psal. Dutch Tune.

The heavens and the firmament,
doe wondrously declare :

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by every dayes successe :

The nights likewise which their race run,
the selfe-same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard :

In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,
a place of great renowne :

Who like a bridegroomer ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize :

With joy doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,

how is his covenant sure :

Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind :

His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth indure for euer :

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then fined gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is fore-warnd,
to haue God in regard :

And in performance of the same,
thou shalt be great reward.

12 But Lord what earthly man doth know
the errors of mans life?

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sins,
preuaile not ouer me :

And then shall I be innocent,
and great offences flee.

Psalme rr.

14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

The people pray to God to heare their King, and receive his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Heathen put their trust in Horses, but they trust onely in his name, whereof the other shall fall, but the King & his people shall stand.

Sing this as the 2. Psal. Cambridge Tune.

In trouble and aduersity,
the Lord God heare thee still :

The Viceroy of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery neede :

And so in Sion stablish thee,
and make thee strong indeede.

3 Remember well the sacrifice
that now to him is done :

And so receiue right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord graunt vnto thee :

And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou shalt,
and

and our banners display,
Unto the Lord, which thy requests
fulfilled hath a' waies.

6 The Lord will his annoynted saue,
I now well by his grace:
And send him health by his right hand,
out of his holy place,

7 In Chariots some put confidence,
and some in Horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise,
and stand by steadfastly:
Now laue and helpe vs Lord and King,
on thee when wee doe cry.

Domine in virtute. Psal. xxj. T. S.

Dauid in the person of the people, prayeth God for the
victory given them against the Syrians, and Ammo-
nites, 1. Sam. Wherein hee was crowned with the
Crowne of the King of Ammon. 2. Sam. 12. and re-
doubled with manifold blessings of God.

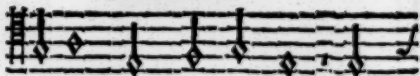


Lord how ioyfull is the King,

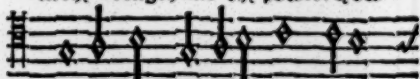
3

in

Psalme rri.



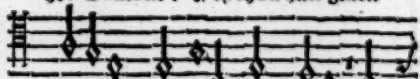
in thy strength and thy power: Now



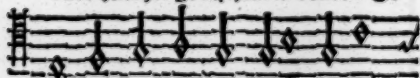
vehemently doth he reioyce, in thee



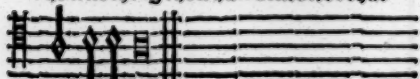
his Saviour? For thou hast giuen



vnto him his godly hearts desire: To



him nothing thou hast denied, of that



he did require.

Thou didst present him with thy gifts,
and

and blessings manifold :

And thou hast set vpon his head,
a crowne of perfect Gold.

4 And when he asked life of thee,
thercof thou madest him sure :

To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefits and ayd :

Great worship and great honour both,
thou hast vpon him laide :

6 Thou wilt giue him felicity,
that neuer shall decay :

And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust,
in God for to preuaile :

Therefore his goodnesse and his grace,
will not that he shall quaille :

8 But let thy enemies feelee thy force,
and those that thee withstand :

Find out thy foes, and let them feelee
the power of thy right hand.

9 And like an Ouenburne them Lord,
in fierie flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their

Psalme xxij.

their fruit that should increase :
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief they did muse,
against thy holy Name :

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a me. & open place :

And cha. & thy bow-strings readily,
aga. thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:

So sh. we sing right solemnly,
praying thy might and power.

Deus Deus meus Psal. xxij. T. S.

Dauid commeth of his desperate extremitie, and be-
clarity whereof he recoueteth himselfe from tempta-
tion, vnder his person is figured Christ.

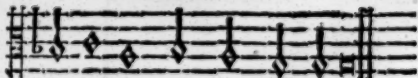
Rochester Tune.



And my God, wherefore dost thou for-



lake me utterly : And helpest not when I
do



Doe make my great complaint & cry :

2 To thee my God euen all day long,
I doe both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell :
Thou art the comforte and the ioy,
and glory of Israell.

4 And he in whome our Fathers old
had all their hope for euer :
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne,
more like then any man :
An out-cast whome the people scorne,
with all the spight they can.

7 And me despise, as they behold
me walking on the way :

They grin, they mow, they nod their heads
and.

Psalme. cxxij.

and in this wise they say :

8 This man did glory in the Lord,
his fauour and his loue :

Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :

Thou didst preserue me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present gricfe :

Since I haue none to be my helpe,
my succour and relse.

12 So many Bulls doe compasse me,
that be full strong of head :

Pea Bulls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay :

Such like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed.
my wynts in sunder breake :

My heart doth in my body melt,
like ware against the heate.

15 And like a pot-herd drieth my strength,
my tongue it cleaueth fast
Unto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.

18 My garments they deuided eke,
in parts amongst them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue me soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth, that would
me all in sunder shuer:

And

Psalme xxvj.

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my bretheren all,
thy Mercie record :

And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him :

And all ye seed of Iſraell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime

Thy prayse, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate, and be suffisde,
and those that doe their deuer

To know the Lord, shall praise his name,
their hearts shall lue for euer.

27 All coasts on earth shall praise the Lord,
and turne to him for grace :

The heathen folke shall worship him,
before his blessed face.

28 The Kingdomes of the heathen folke,
the

the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his goodly gifts,
shall feede and tast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast:

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:

His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit Psal. xxiiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers
times, gathereth the assurances that God will conti-
nue his goodnesse for euer.

Sing this as the 9. Psalme. Winchester Tune.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.

2 He doth my soul in coats most safe,
the tender grasse fast by:

And after driues me to the steames,
which run most pleasantly.

3 And

Psalme xxiij.

- 3 And when I feele my selfe neere lost,
then doth he me home take :
Conducting me in his right paths,
euen for his owne names sake.
- 4 And though I were euen at deaths doore,
yet would I feare none ill :
For with thy rod and shepherds crooke.
I am comforted still.
- 5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresh't,
my cup doth ouerflow :
- 6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I,
my time for euer spend.

Another of the same, by T. S.

Winchester Tune.

- M**^y Shepheard is the liuing Lord,
nothing therefore I need :
In pastures faire with waters calme,
he sets me forth to feed.
- 2 He did conuert and glad my soule,
and brought my mind in frame :
To walke in paths of righteousnesse,
for his most holy name.
- 3 Yea, though I walke in vale of death,
yet will I feare none ill :

Thy

Thy rod, thy staffe doth comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.

Through all my life thy fauour is,
so frankly shewd to me:
That in thy house for evermore,
my dwelling place shall be.

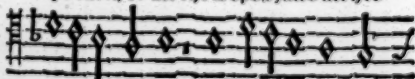
Domini est terra. Psal. cxliij. I. H.

The grace of God being now uttered in the Temple,
more glorious then before in the Tabernacle. Dauid
with exclamation, setteth forth the honour therof, mo-
uing the consideration of the eternall mansions prepa-
red in the heauens, whereof this was a figure.

Windsor, or Eaton Tune.

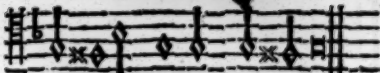


The earth is all the Lords, and all her



store & furniture: For his is all the world,
and

Praise My.



And all that therein doth indure.

2 For he hath fastly founded it,
aboue the Sea to stand:

And laide alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend vnto thy hill:

O: passe into thy holy place,
there to continue still?

4 Whose hands are harmles, and whole
no spot there doth defile: (bea

His soule not set on vanity,
who hath not sweare to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:

And God his God and Sautour,
shall yeeld to him his right.

6 This is the brood of trauellers,
in seeking of his grace:

As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the euerlasting gate:

For there shall enter in thereby,

the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:

For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostes he is:

The Kingdome and the royalty,
of glorious state is his.

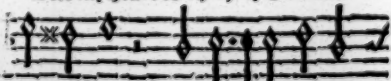
Ad te Domine. Psal. xxv. T. S.

Dauid grieved at his sinnes and malicious enemies,
it feruently prayeth for forgiveness, especiall of such
as he committed in his youth.

Canterbury Tune.

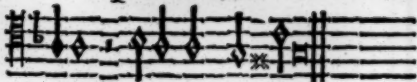


Lift my heart to thee, my God and



guide most true: Now suffer me to take

Psalmc rrb.



no shame, for in thee doe I trust.

2 Let not my foes reioyce,
nor make a scoorne of me:
And let them not be euer thowne,
that put their trust in thee.

3 But shame shall them befall,
which haue them wrongfully:
Therefore thy paths and thy right waies,
vnto me Lord descrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercie find:
But of thine owne benignity,

Lord

- Lord haue me in thy mind.
 8 His mercys full sweet,
 his truth a perfect guide:
 Therefore the Lord will sinners teach,
 and such as goe aside.
 9 The humble he will teach,
 his precepts for to keepe:
 He will direct in all his waies,
 the lowly and the meeke.
 10 For all the waies of God,
 are truth and mercy both:
 To them that keepe his testament,
 the witnesse of his troth.

The second part.

- 11 Now for thy holy name,
 O Lord I thee intreat:
 To graunt me pardon for my sinne,
 for it is wondrous great.
 12 Who so doth feare the Lord,
 the Lord will him direct,
 To lead his life in such a way,
 as he doth best accept.
 13 His soule shall euermore
 in goodnesse dwell and stand:
 His seede and his posterity,
 inherit shall the land.
 14 All those that feare the Lord,
 know his secret intent:

Psalme. cxb.

**And vnto them he doth declare,
his will and Testament.**

**15 Mine eyes and eke mine heart,
to thee I will aduance,
That pluckt my feet out of the snare,
of sinne and ignorance.**

**16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.**

**17 The troubles of my heart,
are multiplyed indeed:
Bring me out of this misery,
necessity, and need.**

**18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.**

**19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.**

**20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.**

**21 Let my simple purenesse,
me from mine enemies shewe:**

Because

Because I looke as one of thine,
that thou should most defend.

22 Deliuer Lord thy folke,
and send them some reliefe:

I meane thy chosen Israell,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. T. S.

Dauid inuiously oppressed and helpeless, assured of his integritie to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saule, promising godly life, open praises, thanksgiuing, and sacrifice for his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

LORD be my iudge, and thou shalt see
my paths be right and plaine:

I trust in God, and hope that he
will strength me to remaine.

2 Prooue me my God I thee desire,
my waies to searce and trie:

As men doe proue their gold with fire,
my reines and heart espye.

3 Thy goodnesse layd before my face,
I durst behold alwaies:

For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or ble
with them whose deeds are vaine:

To come in house I doe refuse,
with the deceitfull traine.

Psalme. xxvj.

- 5 I much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that hurtfull things deuise.
- 6 My hands I wash, and doe proceed
in workes that are upright :
Then to thine Altar I make speed,
to offer therein sight.
- 7 That I may speake and preach the praise,
that doth belong to thee :
And so declare how wondrous waies,
thou hast bene good to me.
- 8 O Lord, thy house Alone most deare,
to me it doth excell :
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much bloud to spill.
- 10 Whose hands are heapt with craft & guile
their lips thereof are full :
And their right hand with winch and wile,
for bribes doth pluck and pull.
- 11 But I in righteousness intend,
my time and dayes to serue :
Haue merce Lord and me defend,
so that I doe not sweare.

12 My foot is stayd for all assaies,
it standeth well I and right:
Wherefore to God will giue prayse,
in all the peoples sight.

Dominus illumi. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks,
wherin we see his constant faith against the assaults of
all enemies, and the end why he desireth to live and be
deliuered. Then he exhorteth to faith and to attend vpon
the Lord.

Sing this as the 6. Psalme. Dutch Tune.

The Lord is both my health and light,
shall men make me dismayd?

Sith God doth giue me strength & might,
why should I be affraid?

2 While that my foes with all their might,
begin with me to braule:

And thinec to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will trie,
I trust in God for ayd.

4 One thing of God I doe require,
that he will not deny:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,

Psalmes cxxvij.

my life throughout may dwell:
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most sure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle, and cleane deface,
that compasse me about.

8 Therefore within thy house will I,
giue sacrifice and prayse:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face saidst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

- 12 My parents both their sonne forsooke,
and cast me out at large:
And then the Lord himselte yet tooke,
of me the care and charge.
- 13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me
to tray me if they might.
- 14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
falle witnessse to depole.
- 15 My heart would faint, but that in thee
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
- 16 Trust still in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviij. T.S

Bring in feare and pensiuenesse to see God distressed by wicked men, he seeketh for vengeance against them, being assured that God hath heard him, he commendeth all the faithfull to his trust on.

Sing this as the 22. Psal. Rochester Tune.

Thou art O God my strength and stay,
the succour which I craue:

Neglect

- Neglect me not, least I be like
 to them that goe to graue.
 2 The voyce of thy suppliant heare,
 that vnto thee doth cry:
 When I lift vp my hands vnto,
 thy holy Arke most he.
 3 Repute me not among the sort,
 of wicked and peruert:
 That speake right faire vnto their friends,
 but thinke full ill in heart.
 4 According to thir handy workes,
 as they deserue indeed:
 And after their inuentions,
 let them receiue their meed.
 5 For they regard nothing Gods workes,
 his law, ne yet his loze:
 Therefore he will them and their seed,
 destroy for euermore,
 6 To render thanks vnto the Lord,
 how great a cause haue I:
 My voyce, my prayer, and my complaint,
 that heard so willingly.
 7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my health, my hearts reliefe,
 my song shall him confesse.
 8 He is our strength and our defence,
 our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S

Dauid exhorteth Princes, who for the most part
thinke there is no God, at the least to feare him, for the
thunder and tempests, for feare wherof all creatures
tremble. And albeit it threatneth sinners, yet it mo-
ueth his to praise his name.

Sing this as the 8. Psalme. Yorkshire .Tune.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all prayse, honour, and strength,
vnto the liuing Lord.

2 Give glory to his holy name,
and honour him alone:

Worship him in his Maiesty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder-claps,
and gouerns all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The

Plaine text.

- 5 The voyce of God both rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are both high and strong.
6 And makes them leape like as a Tasse,
or else the Unicorn:
7 Not onely trees but mountaines great,
whereon the trees are borne.
8 His voyce deuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Eades.
9 It makes the Winds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory both proclaime.
10 The Lord will sit aboue the clouds,
ruling the raging Sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When Dauid should dedicate his house vnto the Lord
he fell extreme sicke without al hope of life, and there-
fore after recovery he thanketh God exhorting others to the

the like, and learne by him that God is rather merciful
then seuerer towards his, also that aduersity is sodaine.
Then he prayeth & promisseth to praisse God for ever.
Sing this as the 14. Psalme. Martyrs Tune.

ALL land and praisse with heart & voyce,
O Lord I giue to thee :

Which didst not make my foes reioyce,
but hast exalted mee.

2 O Lord my God to thee I cry,
in all my paine and griefe :

Thou gauest and care an didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue :

Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue & see
the goodnesse of the Lord :

In memozy of his Maiesty,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe :

But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe & pangs full sore,
shall lodge with vs all night :

The Lord to toy shall vs reioyce,
before the day belight.

8 When I enioyd the world at will,
thus would I boast and say : Tush,

Psalme xxxj.

Tush, I am sure to feele none ill,
this wealth shall not decay.

9 For thou O Lord of thy good grace,
hast sent me strength and ayd :

But when thou turnest away thy face,
my mind was soze dismayd.

10 Wherefore againe yet did I cry,
to thee O Lord of might :

My God with plaintes I did apply.
and prayed both day and night.

11 What gainc is in my blood laid I,
if death destroy my dayes?

Doeth dust declare thy Baiesly,
or yet thy truth doth praise?

12 Wherefore my God some pittie take,
O Lord I thee desire :

Doe not this simple soule forsake,
of help I thee require.

13 Then didst thou turne my griefe & wor,
into a chearefull voyce:

The mourning weed thou tookest me fro,
and madest me to reioyce.

14 Wherefore my soule vncessantly.
shall sing vnto thy praise:

My Lord my God to thee will I.
giue laud and thanks alwaies.

In te Domine speravi, Psal, xxxj. T.S.

David

Dauid deliuered from great anger, sheweth first what meditation hee had by the power of faith when death was before his eyes. And how the fauour of God alwaies is ready to them that feare him. He exhorteth the faithfull to trust in God, because he piers surely them.

Sing this as the II. Psalme.

Bath and Wells, or Glassenbury Tune.

- O** Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and let me quite from blame.
- 2 Weare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
- 3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
- 4 Plucke forth my feet out of the snare,
which they for my haue laid:
Thou art my strength and all my care,
is for thy might and aid.
- 5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redeemed it.
O Lord my God most true.
- 6 I hate such folke as will not part,
from things that be abhoyd:

When

Psalme xxxj.

When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy say,
I see it doth excell:

Thou seest when ought would me annoy,
and knowst my soule full well:

8 Thou hast not left me in their hands
that would me overcharge:

But thou hast set me out of bands,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take:

Mine eyes were dim, my sight doth fade,
my wombe for woe doth ache.

10 My life is worne with griefe and pain,
my yeares in woe are past:

My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismayd:

My neighbors and my kinsmen bozne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:

10 they conspired and went about,
to take my life away.

But Lord I trust in thee for ayde,
not to be ouertrod:

9: I confesse and still haue said,
thou art my Lord and God.

The length of all my life and age,
O Lord is in thy hand:
 defend me from the wrath and rage,
of them that me withstand.

10 To me thy seruant Lord expresse,
and shew thy ioyfull face:

and save me Lord for the goodnesse,
thy mercy and thy grace.

The third part.

Lord let me not be put to blame,
for that on thee I call:
 but let the wicked beare their shame,
and in the graue to fall.

9 Lord make dumbe their lips outright
which are addict to lies:

and cruelly with pride and spight,
against the iust deuisse.

O how great good hast thou in store,
laid vp full safe for them:

that feare and trust in thee therefore,
before the sonnes of men.

10 Thy presence shall them fence & guide,

I

from

from all proud brags and wrongs :
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declared
on me his grace so farre :

He to defend with watch and ward,
as in a towne of warre.

22 This did I say both day and night,
when I was sore opprest :

Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Oe Saints loue ye the Lord I say,
the faithfull he doth guide :

And to the proud he doth repay,
according to their pride.

24 Be strong : God shall stay your heart,
be bold and haue a lust :

For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. I. H.

Sing this as the 2. Psalme. Cambridge Tune.

The man is blest, whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whome the Lord,
inputeth not his sinne :

Which

39
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with dayly mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:

That all my bloud and humours moist,
to drincke did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:

Thou art my refuge, and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shouldest walke aright:

And will thee guide as I my selfe,
haue learnd by prooffe and sight.

9 Be not so rude and ignorant,
as is the Horse and Oule:

Whose mouth without a reine or bit,
from harme thou canst not rule.

IO The wicked man shall manifold
sorowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

II Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for creating
and governing all things. for his faithfull promise. for
scattering the counsell of the wicked, teaching that no
creature preleueth any man, but onely his mercie.

Sing this as the 9. Psalme. Winchester Tun

Y E righteous in the Lord reioyce,
it is a seemely light:

That vpright men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with Harpe and song,
in Psalmes and pleasant things:

With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with sourage giue him praise:

4 For why, his word is euer true,
his workes, and all his waies.

- 5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
feare God and keepe his lawes:
Vce that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.
- 10 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their denice and thought.
- 11 But his decrees continue still,
they neuer slacke nor swage:
- 12 The motions of his mind and will,
take place in every age.

Psalme xxxij.

The second part.

- 13 And blest are they to whome the Lord,
as God and guide is knowne:
Whome he doth choole of meere accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.
- 15 The Lord I say, whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same:
- 16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troopes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
his rider to preserue.
- 18 But loe the eyes of God intend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and all distresse,
may set their soules from dread:
And if that death their land oppresse,

In hunger them to feed.

20 Therefore our soules doe still depend
on God our strength and stay:

He is the shield vs to defend,
and drive all darts away.

21 Our soule in God hath toy and game,
reioycing in his might:

For why, in his most holy name,
we hope and much delight.

22 Therefore I t thy goodnesse O Lord,
will present with vs be:

And we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

David hauing escaped Achis (1 Sam. 21.) praiseth
God for his deliuerance, giuing others example to trust
in God, to seare, & serue him, who defendeth the godly
with his Angels, and utterly destroyeth the wicked in
their times.

Sing this as the 8. Psalme. Yorkshire Tune.

I will giue laud and honour both,
vnto the Lord alwaies:

And eke my tongue for evermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified,
may heare and so reioyce,

3 4

3 There.

Psalme xxxiii.

- 3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I: my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
- 6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thral.
- 7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones.
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lvon shall be hunger bit,
and rinde wih famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my wordis giue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

See thou refraine thy lips and tongue,
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the godly deed:

Inquire for peace and righteousnesse,
and follow it wih speed:

14 For why, the eyes of God aboue,
vpon the iust are bent:

His eares likewise doe heare the plaint,
of the poore innoent.

15 But he doth frowne, & bend his browes
vpon the wicked traine:

And cuts away the memory,
that none of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so,

That out of paine and misery,
forthwich he lets them goe.

17 The

Psalme. xxxv.

- 17 The Lord is kind and straight at hand
to such as be contrite :
He saues also the sorrowfull,
the meeke and poore in spirit.
- 18 Full many be the miseries,
that righteous men doe suffer :
But out of all aduersities,
the Lord doth them deliuer.
- 19 The Lord doth so preserve and keepe,
his very bones alway,
That not so much as one of them,
doth perish or decay.
- 20 The sinne shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.
- 21 But they that serue the liuing Lord,
the Lord doth saue them sound :
And those that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Paulus flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and that
such as take his part may reioyce, for which he promis
eth to magnifie Gods name all the dayes of his life.

Sing this as the 6. Psal. Dutch Tune.

Lord pleade my cause against my foes,
confound their force and might :

Fight

Fight on my part against all those,
that seeke with me to fight :

2 Lay hands vpon the speare and shield,
thy selfe in armour dresse :

Stand vp for me and fight the field,
to helpe me from distresse.

3 Stirr on thy sword and stop the way,
mine enemies to withstand:

That thou vnto my soule maiest say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill :

Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them turne backe and fle abroad,
as wind doth diue the dust :

And thnt the Angell of our God,
their might away may thrust.

6 Let their wales be voyd of light,
and shipperie like to fall :

And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their gin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all :

Let

Psalme cxxv.

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voyce,
in God haue ioy and health:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:

Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against my rise,
to witnesse things vnttrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mournd there,
and clad my selfe in sacke: (sore,

With fasting I did fast full sore,
to pray I was not slacke.

- 5 As they had been my brethren Deare,
 I did my selfe behaue:
 15 one that maketh woefull cheare,
 about his mothers graue.
 25 But they at my disease did toy,
 and gather on a rout:
 35 abieect slaues at me did toy,
 with mockes and checkes full stout.
 The belly Gods and flattering traine,
 that all good things deride:
 45 he doe grin with great disdain,
 and plucke their mouthes aside.
 55 Lord when wilt thou amend this gear,
 why dost thou stay and pause?
 65 O my soule thine onely deare,
 out of these Lyons clawes.
 75 And then will I giue thanks to thee,
 before the Church alwaies:
 85 And whereas most of people be,
 there will I shew thy prayle.
 95 Let not my foes preuaile on me,
 which hate me for no fault:
 105 yet to winke or turne their eyes,
 that causelesse me assault.

The third part.

- 115 Of peace no word they thinke or say,
 their talke is all vntrue:
 They still consult and would betray,

all

all those that peace insue.

- 22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, say they, our eyes doe see
the thing that we desire.
- 23 But Lord thou seest what waies they
cease not this geare to mend: (take,
Be not farrs off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.
- 25 According to thy righteounesse,
my Lord God let me free:
And let them not their pride expresse,
nor triumph ouer me.
- 26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cause to say on him,
we haue our will on him.
- 27 Confound them with rebuke and shame,
that ioy when I doe mourne.
And pay them home with spight and blame,
that brag at me with scoorne.
- 28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwaies with heart and voyce,
shall

shall praise the Lord, and say

29 Great is the Lord and doth excell,
for why, he doth delight,
To see his servants prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I,
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvj. T. S.

Dauid bered by the wicked, complaineth of their malice, but considering Gods great mercy to al creatures, especially to wards his Children. by faith thereof he is comforted & assured of his deliuerance.

Sing this as the 24 Psalme.

Windsor, or Eaton Tune.

The wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he toy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile, & naught,
his tongue no truth doth tell:

Yet at no hand will he be taught,
which way he may doe well.

4 When he doth sleepe then doth he muse,
his mischief to fulfill: No

Psalme xxxvi.

No wicked waies doth he refuse,
noꝛ nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie :

So doth thy truth it selfe extend,
vnto the cloudie skie.

6 Much more then hills so high and stre,
thy iustice is exprest :

Thy iudgements like to Seas most deepe:
thou lauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell :

In trust whercof as in thy wings,
the Sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will :

Of all delights they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee :

And in thy light we are full sure,
thelasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on mee preuaile,
O Lord of thy good grace :

1 let the wicked me assault,
to throw me out of place.
But they in their Deuise shall fall,
that wicked woꝝkes maintaine:
they shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

1 Inse the god's should not be daunted to see wicked
men prosper, Dauid sheweth that all things shall bee
daunted, euen with hearts desire to them that loue
and feare God, but the wicked albeit they flourish for
a time, at length shall per. sh.

1. this as the 4. Psalme. Oxford Tune.

1 Judge not to see the wicked men,
in wealth to flourish still:
2 yet enuie such as to ill,
haue bent and set their will.
For as greene grasse & flourishing hearbs,
are cut and wither away:
3 so shall their great prosperity
in one passe, fade, and decay.
4 Trust thou therefore in God alone,
so doe well giue thy mind:
5 so shalt thou haue the land as thine,
and there sure foode shalt find.
6 In God set all thy hearts desire,
and looke what thou wouldst haue:

Psalmes xxxviii.

Dele canst with in all the world,
thou needst is not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :

And thou shalt see with patience,
the effect both pure and iust.

6 Thy perfect life and godly name,
he will cleare as the light :

So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God ke thou waite then :

Not shynking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, enuie and hate,
at least in any wise :

Their wicked steps auoyd and flee,
and follow not their guile.

9 For every wicked man will God
de destroy both more and lesse :

But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine :

No, not so much as house or place,
where once he did remaine.

The second part.

11 But

- 11 But mercifull and humble men,
enjoy shall Sea and land:
In rest and peace they shall reioyce,
for nough: shall them withstand.
- 12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
- 13 But while the lewd men thus do thinke,
the Lord laughes them to scorne:
For why he leeth their tearme approach,
when they shall sigh and mourne.
- 14 The wicked haue their sword out-drawn
their bowe eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
- 15 But the same sword shall pierce thier
which was to kill the iust: (hearts,
Likewise their bow shall breake to shiners,
when they put their trust.
- 16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all the lewd and worldly mens
rich pompe and heaped store.
- 17 For be their power neuer so strong,
God will it ouerthrow.
Where contrary be doe: preserve,

Psalme xxxvj.

the humble man and low.

18 He seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord:
Shall quaille, yea melt euen as lambes grease
of smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whome God doth blesse, shall
the land for heritage: (haue

And they whome he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans cause doth
and giues him good successe: (guide

To euery thing he takes in hand,
he sendeth good adresse.

24 Though that he fall, yet is he sure,
not utterly to quaille:

Be.

Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been yong and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to begge for misery.

26 But giues alwaies most liberally,
and lends whereas is need :

His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace :

So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace :

That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Hauiug as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and high :

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide :

So that where euer he goes or walke,
his foote can neuer slide.

32 The wicked like a reuening wolfe,
the iust man doth beiet :

By ali meanes seeking him to snare,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour lend :

Through men against him sentence giue,
God will him yet defend.

34 Truste thou on God and keepe his way,
he shall preserve thee then :

The earth to rule, and thou shalt see
destroyed these wicked men.

35 The wicked haue I sene most strong,
and placed in high degree :

Flourishing in all wealth and store,
as doth the Lawrell tree.

26 But suddenly he passed away,
and loe he was quite gone :

Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyed

Destroyd they shall all be :
 God will destroy their budding race,
 and rich posterity.

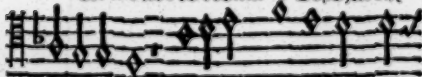
39 But the saluation of the iust,
 doth come from God aboue:
 Who in their trouble sends them ayd,
 of his merre grace and loue.
 40 God doth them keepe, saue, and deliuer,
 from lewd men and vnjust:
 And still will saue them whilst that they
 in him doe put their trust.

Domine ne in furore. Psal. xxxviij.

Dauid sicke with some greivous disease, acknowledged
 himselfe to be chastised of the Lord for his sinnes, and
 therefore prayeth God to turne away his wrath, but
 in the end with firme confidence, & commending his
 cause to God, hopeth for speedy helpe at his hand.

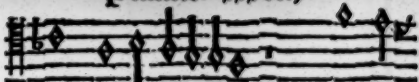


As me not to rebuke O Lord, in thy

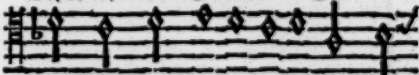


provoked ire: Be in thy beaue wrath O
 R 4 Lord

Plaine. Lesson.



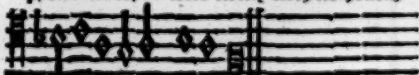
Lord, correct me I desire. 2. Thine ar-



rowes Doe sticke fast in me, thy hand doth



pricke me sore: And in my flesh no health



at all, appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lay me sore upon.

5 My wounds stinke. and are festred sore,
as loathsome is to see:

which

Which all through mine owne foolishnesse,
betydeth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:

That I goe wayling all the day,
in dolefull heavinesse.

7 My Ioyes are filld with sore disease,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my groanes
are open in thy sight: (saile,

10 My heart doth pant, my strength doth
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:

And eke my kinmen farre away,
are me departed so.

12 They that did seeke my life laid snares,
and they that sought the way

To doe me hurt, speake lies, and thought
on treason all the day.

The second part.

13 But as a Deafe man I became,
that cannot heare at all:

And as one dumbe, that opens not
his mouth to speake withall.

14 For all my conuincence O Lord,
is wholly set on thee:

Psalme xxxix.

O Lord, thou Lord that art my God,
thou shalt giue care to me.

15 This did I craue that they my foes,
triumph not ouer me :

For when my foot did slip, then they
did ioy my fall to see.

16 And truly I pooze wretch am set,
in place a woefull wight :

And eke my grievous heauinesse,
is euer in thy sight.

17 For while that I my wickednesse,
in humble wise confesse :

And while I for my sinfull deeds,
my sorrowes doe expresse :

18 My foes did still remaine aline,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

19 They stand against me, that my good
with euill doe repay :

Because that good and honest things,
I doe inline alway.

20 Forsake me not my Lord my God,
be thou not farre away :

Hast me to helpe, my Lord my God.
my safety and my stay.

Dixi custodiam, Psal, xxxix. I. H.

David

David hauing determined silence, yet brast forth into words, that he would not through his bitter griefe. For he maketh certaine requests, which tast of mans infirmities, yet mixed with many prayers, and all to set to a mind wondrously troubled, that it might appeare how he did strue mightily against death and desperation.

Sing this as the 22. Psal. Rochester Tune.

- I** Said I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times that I
offend not with my tongue.
- 2** As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
- 3** I held my tongue and spake no word,
but kept me close and still:
From good talke I did refraine,
but sore against my will.
- 4** My heart was hot within my breast,
with musing, thoughts, and doubts:
Which did increase and stir the fire,
at last these words brast out:
- 5** Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
- 6** Lord thou hast poynted out my life,
in length much like a span:

Wine

Plaine Text.

Wine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselte annoy:
In getting goods, and cannot tell
who shall the same enioy.

8 Now Lord sith things this wise doe frame
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scoorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint, and pine away for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke,
he wareth woe and wan:
As doth a cloath that morbs haue fret,
so vaine a thing is man.

1, Lord

13 Lord heare my suit and giue good heed,
regard my teares that fall:

I solurne like a stranger heere,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:

Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God
therefore, and commendeth his providence towards
all mankind. Then he promiseth to giue himselfe whor-
ly to gods seruice, and declareth how God is truly
worshipped. Afterward, he giueth thanks, and hauing
complained of his enemies, he calleth for aid a linceps.

Sing this as the II. Psalme.

Bath and Wells, or Glassenbury Tune.

I Waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke did set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:

And sing new songs of thanks as wailes,
vnto the Lord our God.

4 When.

Psalme xl.

- 4 When all the folke these things shall see,
as people much afraid :
Then they vnto the Lord will flee,
and trust vpon his ayd.
- 5 O blest is he whose hope and heart
doth in the Lord remaine :
That with the proud doth take no part,
nor lych as lie and faine.
- 6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe :
Thy fauour towards vs exceeds,
all things that euer was.
- 7 When I intend and doe deuise,
thy workes abroad to show :
To such a reckoning they doe rise,
thereof no end I know.
- 8 Burnt offer:gs thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne,
thou doest no man requyre.
- 9 Meate offerings and sacrifice,
thou wouldest not haue at all :
But thou O Lord hast open made,
mine eares to heare withall.
- 10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke,
thus it is said of me:

11 That

ce,

11 That I O God should doe thy mind,
which thing doth like me well:

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great reioys I till:

Behold my tongue no time doth cease,
O Lord thou knowest it well.

The second part.

g,

13 I haue not hid within my breast,
thy goodnesse as by stealth:

But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing mind,
that no man could it know:

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy Lord from me,
with draw thou not away:

But let thy love and verity,
preserue me still for aye.

16 For I with richieffes many a one,
am sore heart about:

My sinnes increase, and so come on,
I cannot speake them out.

17 For why, in number they exceed,
the hairens vpon my head:

My heart doth faint for very dread,

that

Psalme. li.

that I am almost dead.

18 With speed send helpe and set me free,

O Lord I thee require:

Wake hast with ayd. and succour me,

O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes, and them deface
that wish and would me ill.

20 For their illfeates doe them descry,
that would deface my name:

Alwaies at me they rattle and cry,
He on him, He for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:

That such as loue thy sauing health,
may say to God be praise.

22 But as for me I am but poore,
opprest, and brought full low:

Yet thou O Lord wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe, and stay:

Wherefore my God as thou art iust,
with me no time delay.

Beatus

Beatus qui intelligit. Psal. xlj. T. S.

Sing this as the 14. Psalme. Martyrs Tune.

The man is blest that careful is,
the needy to consider:
For in the season perillous,
the Lord will him deliver.
The Lord will make him safe and sound
and happy in the land:
and he will not deliver him,
into his enemies hand.

And in his bed when he lies sicke,
the Lord will him restore:
and thou O Lord wilt turne to health,
his sicknesse and his sore.
Then in my sicknesse thus say I,
haue mercy Lord on me:
and heale my soule which is full woe,
that I offended thee.

Mine enemies witht me ill in heart,
and thus of me did say:
Then shall he die, that all his name
may vanish quite away.
 And when they come to visite me,
they aske if I doe well:
But in their hearts mischief they hatch,
and to their mates it tell.

Psalme XL.

- 7 They bite their lips, and whisper so,
as though they would me charine :
And cast their fetches how to trap,
me with some mortall harme.
- 8 Some grievous sin hath brought him to
this sicknesse say they plaine :
He is so low, that without doubt
rise can he not againe.
- 9 The man also that I did trust,
with me did vse deceit :
Who at my table ate my bread,
the same for me laid waite.
- 10 Haue mercy Lord on me therefore,
and let me be preserved :
That I may render vnto them
the things they haue deserued.
- 11 By this I know assuredly,
to be beloued of thee :
When that mine enemies haue no cause,
to triumph ouer me.
- 12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assignd,
where I shall dwell for aye.
- 13 The Lord the God of Israel,
be prayesd enermore :
Euen so be it Lord will I say,
such so be it therefore.

Quem.

Quemadmodum. Psal. XLij. I. H.

Dauid is grieved that through persecution he could not be present in the congregation, protesting his presence in hart, albeit in body separate. At last, he telleth, that notwithstanding all these sorowes & thoughts, yet he continually putteth his confidence in the Lord.

Sing this a the 9. Psalme. Winchester Tune.

Like as the Hart doth breath and bray,
the wel-springs to obtaine :

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw
the living Lord of might : (neare,

Oh when shall I come and appeare,
in presence of his sight.

3 The teares altimes are my repast,
which from mine eyes doe slide :

When wicked men cry out so fast,
where now is God their guide?

4 Alas, what griefe is this to thinke
what freedome once I had :

Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my trayne :

Unto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and fretst thus in my brest?

Psalmc XLij.

Trust still in God for him to prayse
I hold it alwaies best.

- 5 By him I haue Deliueraunce,
against all paine and grieve:
He is my God which with all speede,
will hast to send reliefe:
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and receiue
the little hill Permon.

The second part.

- 7 One grieve another in doth call,
as flouds burst out their voyces:
The flouds of euils that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing Lord to prayse.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke and my defence.
Why doe I then in penituenesse,
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talks.

- 10 For why, they pierce my inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God, thy Lord?
- 11 So soone why doest thou faint & qualle,
my soule with paine opprest?
With thoughts why doest thy selfe assaile,
so sore within my brest?
- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To giue him thanks, with laud and prayse
for health restord to thee.

Iudica me Domine. Psal. xliij. T.S.

Hee prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully praise God in his holy Congregation.

Sing this as the 2. Psal. Cambridge Tune.

- I Judge and reuenge my cause O Lord.
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
- 2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.
- 3 Send out thy light and eke thy truth,
and leade me with thy grace:

Psalme clittj.

Which may conduct me to thy hill,
and to thy dwelling aplace.

4 Then shall I to the Altar goe,
of God my Ioy and cheare:

And on my Harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?

Trust still in God, for him to prayse,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and grieve:

He is my God, which doth alwaies,
at need send me reliefe.

Deus auribus . . Psal. XLiiij. T. S.

A most earnest prayer, made in the name of the faithfull in persecution, for sustaining the quarrell of gods word, as in Paul, Rom. 1.

Sing this as the 8. Psalme, Yorkshire Tune.

O Ur cares haue heard our Fathers tell,
and reuerently accord:

The wondrous workes that thou hast done,
in alder time O Lord.

How thou didst cast the Gentiles out,
and stroydst them with strong hand:

Planting our Fathers in their place,
and gauest to them their land.

3 They

- 3 They conquered not by sword nor strength
th: land of thy behest:
But by thy hand, thine arme, and grace,
because thou louest them best.
- 4 Thou art my King O Lord, that holpe
Jacob in sundry wise:
- 5 Led with thy power, we threw Downe such
as did against vs rise.
- 6 I trusted not in bow nor sword,
they could not saue me sound:
- 7 Thou keptst vs from our enemies rage,
thou didst our foes confound:
- 8 And still we boast of thee our God,
and prayse thy holy Name:
- 9 Yet now thou goest not with our boast,
but leauest vs to shame.
- 10 Thou madest vs flee before our foes,
and so were ouer-trod:
Our enemies robd and spoyld our goods,
when we were spearst abroad.
- 11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.
- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hast thereby,

Plaine King.

no gaine at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And thole that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke:

They mock, they scorn, they nod their heads
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Yea, so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous
such false reports and lies: (woords,

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this wee forget not thee,
nor yet thy couenant brake:

18 We turne not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And couered vs with shade of death,
in great aduersity.

20 If we had our Gods Name forgot,

and

and helpe to Idols sought.

Would not God then haue tried this out,
for he doth know our thought?

21 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

22 As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord, why sleepest thou, awake
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soules are
and we now at last cast: (brought,

Our bellies like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

Tell the beseech of thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. XLV. I. H.

Salomon his Maestie, honour, strength, beauty,
riches, and power are praised: his marriage with the
Egyptian heathen woman is blessed, if shee renounce
her people and countrey, & giue her selfe wholly to her
husband. Here is signified the wonderfull Maestie
and increase of Christs Kingdome, and the Church his
spouse now taken of the Gentiles.

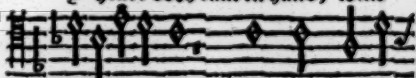
Sing

Psalme XLv.

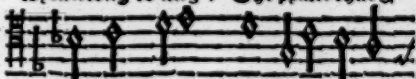
Ludlow Tune.



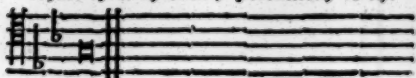
My heart doth take in hand, some



toyfull song to sing : The praise that I



shall shew therein , pertaineth to the



King.

2 My tongue shall be as quicke,
his honour to indite :
As is the pen of any Scribe,
that bleth fast to write.

3 O sayest of all men,
thy speech is pleasant pure,

For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With glory, honour, and renowne,
thy person pure is deckt.

5 Go forth with Godly speed,
in meekenesse, truth, and right.
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their heart so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousness maintaine.

8 Because thou louest the right,
and dost the ill detest:
God, euen thy God hath noynted thee,
with ioy aboue the rest

9 With mirth and saours sweet,
thy cloaths are all bespred:
When thou doest from thy Pallace passe,
therein to make thee glad.

10 Kings daughters doe attend,

Psalme XLb.

in fine and rich array:
At thy right hand the Queene doth stand,
in Gold and garments gay.

The second part.

- 11 O Daughter take good heed,
incline and giue good eare:
Thou must forget thy children all,
and Fathers house most deare.
- 12 Then shall the King desire,
thy beauty fresh and trim:
For why, he is the Lord thy God,
and thou must worship him.
- 13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
- 14 The Daughter of the King,
is glorious to behold:
Within her closet shee doth sit,
all deckt in beaten Gold.
- 15 In robes by needle wrought,
with many a pleasant thing:
And Virgins saye on her to waite,
she cometh to the King.
- 16 They shall be brought with ioy,
and mirth on every side:

Into

Into the pallace of the King,
and there they shall abide.

17 In stead of Parents left,
(O Queene, thy case so stands :
Thou shalt haue Sons whom thou maist
as Princes in all lands. (let

18 Therefore thy holy Name,
all ages shall record :
The people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum refugium. Psal. xlvj. I. H.

A song of thanksgiving, for the deliuerance of Ierusalem, after Senacherib with his army was driuen away, or some other like sodaine and maruelous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, both exhort the faithfull to giue themselves wholly vnto the hands of God, doubting nothing, but that vnder his protection, they shall be safe against all the assaults of their enemies.

Sing this as the 6. Psalme, Dutch Tune.

The Lord is our defence and ayde,
the strength whereby we stand :
When we with woe are much dismayd,
he is our helpe at hand. (fearc,
2 Though the earth remoue we will not
though hills so high and steepe,
Be thrust and hurled heere and there,
within the Sea so deepe.

Plaine Flow.

- 3 For though the waues doe rage so sore,
that all the bankes it spils :
And though it overflow the shore,
and beate downe mighty hills.
- 4 For one faire floud doth send abroad,
his pleasant streames apace :
To fresh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
shee can no whit decay :
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folke the Kingdomes feare,
the people make a noyse :
The earth doth melt and not appeare,
when God puts forth his voyce.
- 7 The Lord of hostes doth take our parts,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.
- 8 Come heare and see with mind & thought
the working of our God :
What wonders hee himselfe hath wrought,
in all the earth abroad.
- 9 By him all warres are husht and gone,
which countries doe conspire :
Their bowes he brake and speares each one,
their

22,

their Chariots burnt with fire.
 10 Leane off therefore saith he, and know,
 I am a God most stout:
 Among the heathen high and low,
 and all the earth throughout.

11 The Lord of beasts doth vs defend,
 he is our strength and tower:
 On Jacobs God we doe depend,
 and on his mighty power.

Omnes gentes. Psal. xlvij. I.H.

16,

An exhortation to worship God for his merites to-
 ward Jacobs posterity. Herein is prophesied the king-
 dome of Christ in the time of the Gospell.

Sing this as the 14. Psalme. Martyrs Tune.

18,

Ye people all with one accord,
 clap hands and eke reioyce:
 Be glad and sing vnto the Lord,
 with sweete and pleasant voyce.
 2 For high the Lord and dreadfull is,
 with wonders manifold:
 A mighty King he is truly,
 in all the earth extold.

19

3 The people he shall make to be,
 vnto our bondage thrall:
 And vnderneath our feet he shall,
 the Nations make to fall.

4 For

Psalm. XLviij.

- 4** For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his wel-beloued one.
- 5** Our God ascendeth vp on hie,
with toy and pleasant noyle:
The Lord goes vp about the skie,
with Trumpets royall voyce.
- 6** Sing prayles to our God, sing praise,
sing prayles to our King:
For God is King of all the earth,
all skillfull prayles sing.
- 7** God on the heathen raignes and sits
vpon his holy throne:
- 8** The Princes of the people haue,
them ioynd euery one
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. XLviij. I. F.

! Thanks are giuen to God for the notable deliuerance
of Ierusalem from the hands of many Kings, the promise
wherof is promised, for that God is present at all times
to defend it. This Psalm seemeth to bee made in the
time of Ahas, Jeholaphat, Ahas or Ezechias, for then
it was the Cittie vp foraigne Princes assaulted.

Sing

Sing this as the 14. Psalme.

Windsor, or Eaton Tune.

Great is the Lord, and with great prayse,
to be advanced still,
Within the City of our God,
vpon his holy hill.
Mount Zion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her North-side doth stand.

Within the Palaces thereof,
God is a refuge knowne:
12 loc, the Kings are gathered, and
together they are gone.
But when they did behold it so,
they wondred, and they were
frighted much, and suddenly,
were driuen backe with feare.

Great terror there on them did fall,
For very woe they cry:
As though a woman when she shall
goe trauell by and by.
As thou with easterne wind, the ships
vpon the Seas dost breake:
Where were they stayd, and euen as
we heard our Fathers speake.

Plaine Psa.

- 7 So in the Citty of our Lord,
we saw as it was told :
Yea in the Citty which our God,
for ever will uphold.
- 8 O Lord we waite and doe depend,
on thy good helpe and grace :
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to thy name,
for ever is thy prayle :
And thy right hand O Lord is full,
of righteousnesse alwaies.
- 10 Let for thy indgement Zion mount,
fulfilled be with loyes :
And eke of Iudah graunt O Lord,
the daughters to reioyce.
- 11 So walke about all Zion hill,
yea round about her goe :
And tell the towers that thereupon
are builded on a row:
- 12 And marke ye well her bulwarkes all,
behold her towers there :
That ye may tell thereof to them,
that after shall be heere.
- 13 For this God is our God, our God
for evermore is he :
Yea and vnto the death also,
our guider shall he be.

Audite

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth the consideration of mans life, shewing that the wealthie are not happiest: but noteth how all things are ruled by Gods providence to how as he iudgeth these worldly misers to everlasting torments: so both he preserve his, and will reward them in the day of the resurrection. 1. Thess. 1.

Sing this as the 12 Psalme. Rochester Tune.

ALL people harken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why, my mouth shall make discourse
of many thing right wise:
In vnderstanding shall my heart,
his iustice exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselves doe brag and boast.

9 2

7 There

Plaine III.

- 7 There is not one of them that can,
his brothers death redeeme:
O that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
O that he might his life prolong,
or not in graue remaine.
- 9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
- 11 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

- 12 And though they try their foolish
to be most lewd and vaine: (thoughts,
Their children yet approue their talke,
and in like sinne remaine.
- 13 As sheepe into the fold are brought,

So shall they into graue :
Death shall them eate, and in that day
the iust shall Lordship haue.

14 Their image, and their royall port,
shall fade and quight decay :

When as from house to pit they passe,
with woe and wel-away.

15 But God will surely preserue me,
from death and endlesse paine :

Because he will of his good grace,
my soule receiue againe.

16 If any man were wondrous rich,
feare not I say therefore :

Although the glory of his house,
increaseth more and more.

17 For when he dies, of all these things,
nothing shall he receiue :

His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder Sunne :

And others likewise flatter him,
saying, all is well done.

19 And presuppose he liue as long,
as did our fathers old :

Yet must he needs at length giue place,
and be brought to death's fold.

Psalme L.

20 Thus man to honour God hath brought:
yet doth he not consider:
But like bruite beasts so doth he lue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

Hee propheseth how God will call all Nations by
the Gospell, and require no other sacrifice of his people,
but confession of his benefits and thanksgiving, and
how hee detesteth all such as seeme zealous of ceremo-
nies, and not of the pure word of God onely.

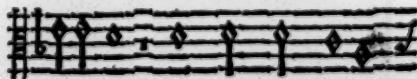
I. French Tune.



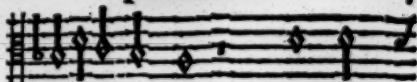
We mighty God, the eternall hath



thus spoke, and all the world he will call



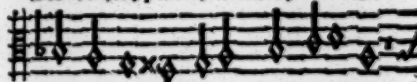
and provoke: Even from the East, and
so



So forth to the West. 2 From toward



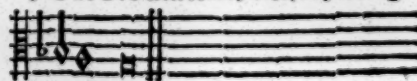
East, which place him liketh best : God



will appeare, in beauty most excellent :



3 Our God will come, before that long



time be spent.

3 Deuouring fire,

shall goe before his face:

A great tempest,

shall round about him trace,

4

4 Then

Psalme L.

- 4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
- 5 Saying goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.
- 6 The heauens shall
declare his rightcousnesse:
For God is iudge
of all things more and lesse.
- 7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.
- 8 Thy God, thy God
am I, and will not blame thee:
For giuing not
all manner offerings to me.
- 9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
- 10 For all the beasts,
are mine within the woods:
On thousand hills,
Cartell are mine owne goods.

11 I know for mine
all birds that are on mountaines :
All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell :
For all is mine,
that in the world doth dwell.

13 Eate I the flesh,
of great Bulles or Bullockes :
Drinke the bloud,
of Goates, or of the flockes :

14 Offer to God,
prayer and hartie thankesgiuing :
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me.

16 To the wicked
thus saith the eternall God,
Why dost thou preach
my lawes and bests abroad :
Seeing thou hast,
them with thy mouth abused :

17 And hatest to be,
by discipline reformed.

Psalme L.

My word I say,
thou didst reiect and hate:
18 If that thou see
a theefe as with thy mate,
Thou runst with him,
and so your prey doe seeke:
And art all one,
with bauds and ruffians eke.

19 Thou giuest thy selfe
to back-bite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge
(because I stayd so long)

Like to thy selfe:
yet though I keepe long silence
Once shalt thou feelee
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord:
And feare not when,
he threatneth with his word:

Least without helpe
 I spoyle you as a prey:
 13 But he that thankes
 offereth, prayseth me aye
 Saith the Lord God:
 and he that walketh this trace,
 I will him teach
 Gods sauing health to embrace.

Another of the same, by I. H.

Sing this as the 25. Psalm. Canterbury Tune.

The God of Gods, the Lord
 hath called the earth by name:
 From whence the Sunne doth rise, unto
 the setting of the same.

2 From Sion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fire wast,
 and tempests round about.

4 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and try,
 his folke he doth deuise.

5 Sing

Psalme L.

5 Bring forth my Saints saith he,
my faithfull flock so deare :
Which are in league and band with me :
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heed,
Israell to thee I crye :
I am thy God, thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is lacke :
Thou offrest dayly vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe need,
thy cattell yong or old ?

Or else so much desire to feed
on Gootes out of thy fold ?

10 Nay all the beasts are mine,
in woods that eat their fill :
And thousand more of neate and kine,
that runne wild on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight :

And

And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine?

Wich that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke?

Or such a sweetenesse doe I find,
the bloud of Goates to drinke.

14 Since to the Lord his prayse,
with thankses to him apply:

And see thou pay thy bowes alwaies,
vnto the Lord most highe.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will lure deliuer thee:
that thou makest prayse my name:

16 But of the wicked traine,
which talke of God each day:

And yet their words are foule and baine,
to them the Lord will say,

17 With what a face darrest thou,
my word once speake or name?

Why dost thou talke my law allow,
thy deeds deny the same?

18 Where.

18 Whereas for to amend
thy life thou art so slacke:
O my words the which thou dost pretend,
to cast behind thy backe.

The third part.

19 When thou a cheefe dost see,
by theft to live in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.

20 When thou dost them behold,
that wines and maidens defile:
Thou likest it well, and warest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost vse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile,
thy mothers some most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:

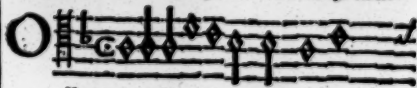
Thy fautes in order I will set,
and open all thy sinne.

25 Marke this I you requyre,
that haue not God in mind:
Least when I plague you in mine yre,
your helpe be farre to find.

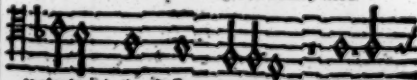
26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore hee prayeth God to forgive his sins, and reuere in him his holy spirit, promising that he would not be unmindfull of those great graces. Finally, fearing that god would punish the whole Church for his fault, he requiereth that he would rather increase his graces towards the same.

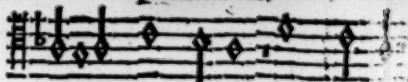


Lord consider my Distresse, and



now with speed some pittie take: My sins
deface

Plaine 2.



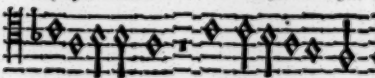
Deface, my faults redresse, good Lord



thy great mercies sake. 2. Wash me (



Lord) and make me cleane, from this v



ill & sinfull act: And purifie yet once a



gaine, my haynous crime & bloudy fact.

- 3 Remorse and sorrow doe constrain,
me to acknowledge mine excess:
My sinnes alas doe still remaine,
before my face without release.

For thee alone I haue offended,
committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgements iust and right.

It is too manifest alas,
that first I was conceived in sinne:

For a of my mother so bozne was,
and yet vile wretch remaine therein.

Also behold Lord thou doest loue,
the inward truth of a pure heart:

Therefore thy wisdom from above,
thou hast reneald me to conuert.

If thou with hyssope purge this blot,
I shall be cleaner then the glasse:

And if thou wash away my spot,
the snow in whitenesse shall I passe.

Therefore O Lord such toy me send,
that inwardly I may find grace:

And that my life may now amend,
which thou hast swaged for my trespasse.

Turne backe thy face and frowning ire,
for I haue felt enough thy hand:

And purge my sinnes I thee desire,
which doe in number passe the land.

Make now my heart within my brest,
and frame it to thy holy will:

Thy constant spirit in me let rest:
which may these raging enemies kill.

Psalme. Lj.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
- 12 Restore me to those loves againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stire my mind.
- 13 Thus when I shall thy mercies know,
I shall instruct other therein:
And men likewise that are brought low,
by mine example shall lesse sin.
- 14 O God which of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercy and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest none.
- 17 The heauy heart, the mind opprest,
O Lord thou neuer dost reiect:
And to speake truth, it is the best,

and

and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
power out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy walles, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Pea Calues and many other things,
vpon thine Altar will we lay.

Another of the same, by T. S.

Sing this as the 2. Psal, Cambridge Tune.

HAue mercy on me God, after
thy great abundant grace:

After thy mercies multitude,
doe thou my sinnes deface.

Pea wash me more from mine offence,
and cleanse me from my sinne:

For I doe know my faults, and still
my sinnes are in mine eyne.

Against thee, thee alone I haue
offended in this case:

And euill haue I done before
the presence of thy face.

That in the things that thou hast done,
vpright thou maiest be tride:

And eke in iudging, that the doome
may passe vpon thy side.

Psalme Lj.

- 5 Behold in wickednesse my kind,
and shap I did rectiue:
And loe, my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe, the truth of inward parts,
is pleasant vnto thec:
And secrets of thy wisdom thou
reuealed hast to me.
- 7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Pea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
So that the bruised bones which thou
hast broken, may reioyce.
- 9 From the beholding of my sinnes:
Lord turne away thy face:
And all my deedes of wickednesse,
doe utterly deface.
- 10 O God create in me a heart,
unspotted in thy sight:
And eke with in my bowels Lord,
renew a stabled spite.
- 11 He cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,

giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me :

That prayles of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnloose :

The prayles of thy Majesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee :

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes :

A broken and a humble heart,
God, thou wilt not despise.

17 In thy good will deale gently Lord
to Sion : and withall,

Graunt that of thy Ierusalem,
vpheard may be the wall.

18 Burnt offerings, gifts, and sacrifice,
of iustice in that day :

Psalme Lij.

Thou shalt accept, and Talues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

Dauid describeth the arrogant Tyrant of Darg,
Daules chiefe Shepheard, who by false surmises caused
Abimelech and the Priests to bee slaine. Bee proph-
cieth his destruction, incourageth the faithfull to trust
in God who most sharply reuengeth his, and rendreth
thanks for his deliuerance: heerein is liuely set forth
the Kingdome of Antichrist.

Sing this as the 11. Psalme.

Bath and Wells, or Glasenbury Tune.

Why dost thou Tyrant boast abroad,
thy wicked workes to praise?

Dost thou not know there is a God,
whose mercies last alwaies?

2 Why doeth thy mind yet still deuise,
such wicked wyles to warpe?

Thy tongue vntrue in forging lies,
is Like a rasor sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke by right?

Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:

Thy

Thy lips haue learnd the flattering stile,
D false deceitfull tongue?

5 Therefore shall God for ever confound,
and plucke thee from thy place:

Thy seed roote out from off the earth,
and so shall thee deface:

6 The iust when they behould thy fall,
with feare will praise the Lord:

And in reproach of thee wilthall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I an Olive fresh and Greene,
will spring and spread abroad:

For why, my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:

I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T. S.

Dauid describeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the god's, that they may reioyce together.

Sing this as the 8. Psalme, Yorkshire Tune.

The foolish man in that which he,
within his heart hath said :

That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a baymous worke haue wrought :
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on Sons of men,
from heauen all abroad :

To see if any were that would
regard and seeke for God.

4 They all are gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon

My people, as they seebe on bread,
the Lord they call not on ?

6 Euen there they were afraid and stood,
with trembling all dismayd :

Whereas there was no cause at all,
why they should be afraid.

- 7 For God his bones that thee besieged,
hath scattered all abroad :
Thou hast consumed them, for they
relected are of God.
- 8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill,
- 9 When God his people shall restore,
that erst were captiues lad :
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through Nephthims, calleth
vpon God to desroy his enemies, promising sacrifice for
his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

- GOD saue me for thy holy Name,
and for thy goodnesse sake :
Unto the strength Lord of the same,
I doe my selfe betake.
- 2 Regard O Lord and giue an eare,
to me when I doe pray :
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For

Psalm 10.

- 3 For strangers by against me rise,
and Tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
- 4 But loe my God doth giue me ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.
- 5 With plagues repay againe all those
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy name for therein still
great comfort I doe take.
- 7 O Lord, at length doe set me free
from them that craft conspire:
And now mine eyes with joy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complaineth of Sais's treachery, and falshood of his familiar acquaintance, effectually in mouing the Lord to pittie him. Then assured of deliverance, he setteth forth the glory of God, as if he had already obtained his request.

Sing this as the 6. Psal. Dutch Tune.

O God giue care and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answere me againe:

With plaints I pray full sore opprest,
great griefe doth me constraint.

3 Because my foes with threats & cries,
oppresse me through despight:

And to the wicked sort likewise,
to bere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I there-with doe quake:

Such horroz whelmeth me withall,
that I no shift can make.

7 But I doe say, who will giue me,
the swift and pleasant wings

Psalm 10.

Of some faire Dove, that I may see,
and hide me from these things.

8 Loe then I would goe farre away,
to flie I would not cease :

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind :

That I were quite and ouer-past,
these blasts of boystrous wind.

10 Deuide them Lord, and from them pull
their diuellish double tongue :

For I haue spide their City full,
of rapine, theft, and wrong.

11 Which things both night & day through
did close her as a wall :

In midst of her is mischief stout,
and sorow eke withall.

12 Her priue parts are wicked plaine,
her deeds are much too vile,

And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :

From

from open enemies checks and blame,
some-where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
with in the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the hall
and parlour wherethey dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne
both

Plaine LD.

both now and euermore :

Will heare when I to him complaine,
and punish them full soze.

21 For sure there is no hope that they
to turne will once accord:

For why, they will not God obey,
nor doe not feare the Lord.

22 Upon their freinds they lay their hands
which were in couenant knit :

Of friendship to neglect the bands
they passe oꝝ care no whit.

23 While they haue war within their hartes,
as butter are their wordes:

Although their wordes were smooth as oyle,
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee :

For in no wise he will accord,
the iust in thꝛall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:

We shall no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroyd & gone,
in thee O Lord I trust :

I shall depend thy grace vpon,
with all my heart and trust.

Miserere

Miserere mei. Psalm, Lxv. I.H.

Dauid being brought to Achis the King of Gath, 2. Sam. 21. 22. complaineth of his enemies, & commandeth his court, to trust in God, and promisseth to performe his vow, which was to praise God in his Church.

Sing this as the 24. Psalm.

Windsor, or Eaton Tune.

HAue mercy Lord on me I pray,
for man would me deuoure:
he fighteth with me day by day,
and troubleth me each houre.
Mine enemies daily enterprise,
to swallow me out-right:
To fight against me many rise;
O thou most high of might.

When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.

What things I either did or spake,
they wrest them at their will:

And

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay :

They spie my paths, and snares haue layd,
to take my life away.

7 Shall they thus scape, on mischief set,
thou God on them wilt frowne :

For in his wrath he will not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flie,
and on my teares dost looke :

Reserue them in a glasse by thee,
and wright them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe start :

I will persequie it by the same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord :

With joy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began :

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,

to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thanks and prayse.

23 My soule from death thou dost defend,
and keepst my feete vp right:
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph betrayed by the Philistines: and in the same cause with Saul calleth upon God with full confidence, that hee will performe his promise, and shew his glory in heauen & earth against his cruell enemies. Therefore he rendereth laud & praise. Sing this as the 22. Psalm. Rochester Tune.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake,
vnto the helpe of thee.
Whiche in the shadow of thy wings,
I see my selfe full fast:
Till mischief, malice, and like things,
be gone and ouer-past.

I call vpon the God most hie,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

D

4 From

- 4 From heauen he hath sent his ayd,
to saue me from their sight:
That to deuoure me haue affaid,
his mercy, truth, and might.
- 5 I lead my life with Lyons fell,
all set in wraoth and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares, & arrows long,
as sharpe as I haue haue scene:
They wound & cut with their quick tongue,
as swords and weapons keene.
- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Traite thy praise in earth abroad,
thy maiestie and might.
- 8 They lay their nets and doe prepare,
a priue caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
- 10 Awake my ioy, awake I say,
my Harpe, my Lute, and string:
For I my selfe before the day,
will rise, reioyce, and sing,

- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth excell as farre,
as heauens all are high:
His truth as bright as any starre
that standeth in the skie.
- 13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maicly and might.

Si verè vtique. Psal: Lviii. I. H.

He describeth his malicious enemies & howe they
sought his destruction, from whome he appealeth to Gods iudgements, shew-
ing, that the iust shall reioyce at the punishment of the
wicked to Gods glory.

Sing this as the 2. Psal. Cambridge Tune.

Ye Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might:
Say, in your hearts ye marke and muse,
in mischief to consent:
And when you should be iustice vs,
your hands to bribes are bent.
The wicked lost from their birth day,
haue erred on this wise:

D 2

Ans

And from their mothers wombe alwaies,
haue bled craft and lies.

4 In them the poyson and the breath,
of serpents doe appeare:

Pea like the Adder that is deafe,
and fast doth stop her eare.

5 Because shee will not heare the voyce,
of one that charmeth well:

No, though he were the chiefe of choyce.
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout:

The tuskes that in their great iaw bones
like Lyons whelpes hang out.

7 Let them consume away and wast,
as waters run forth-right:

The shafts that they doe shoote in hast,
let them be broke in flight.

8 As snailles doe wast within the shell,
and vnto slime doe runne:

As one before his time that fell,
and neuer saw the Sunne.

9 Before th (thornes that now are pong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them eare they grow.

10 Theiust shall say, it doth them good,

the

that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

II Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to kill
him in his bed, declareth his innocencie and their sinne,
praying God to destroy all malicious sinners, who
live for a time to exercise his people: but in the end
consume in his wrath, to Gods glory. For this he
singeth praise to God, assured of his mercies.

Sing this as the II. Psalme.

Bath and Wells, or Glasenbury Tune.

SEND ayd and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and stirre with me.
2 O Lord preserve me from those men,
whose doings are not good:
And set me safe and sure from them,
that thirst still after blood.

3 For loe, they waite my soule to take,

Psalme. Lir.

they rage against me still:
Plea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend:

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiete stands.

6 At night they stirre and seeke abroad,
as hounds they howle and grin,
And all the Citty cleane throughout,
from place to place they run,

7 They spake of me with mouth alway,
but in their lips were swordes:
They greed my death, and then would say,
what, none doth heare our wordes.

8 But Lord thou hast their waies espyde,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come from thee: (Stand
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
euen as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill words & truthlesse tongues,
confound them in their pride:
Their wicked othes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they retorne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

D 4

16 But

Psalme Lx.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede, in all aduaies.

17 Thou art my strength thou hast me
O Lord I sing to thee: (Alsd,
Thou art my fort, my fence and aide.
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now King of Iudah, after many victories,
sheweth vs euident signes that God elected him King
assuring his people, that **GOD** will prosper them if
they approue the same: after he prayeth vnto God to
finishe that he hath begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
3 With heauie chance thou plaguest thus
the people that are thine:

And

And thou hast giuen vnto vs,
a drinke of deadly poyson.

4 But yet to such as feare his name,
a token shall insue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that sauiour thee:

That they thy helpe at hand may haue.
O Lord graunt this to me.

6 The Lord did speake from his owne place,
this was his ioyfull talke:

I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Danasse mine beside:

Ephraim the strength of all my land,
my law both Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:

And thou Palestine oughtest to seeke,
for fauour vnto me.

9 But who will bring me at this tide,
vnto the Cittie strong?

O who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O Lord which didst forsake,
thy

Psalme Lxj.

thy folke, their land and coasts?
Our warres in hand thou wouldst not take
nor walke among our hoasts.

- I1 Giue ayd O Lord and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine. (might
I2 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Whether he were in danger of the Ammonites as
pursued of Absolon, he creepeth to bee deliuered and con-
firmed in his Kingdome, promising perpetuall prayers.
Sing thi, as the 9. Psalme. Winchester Tune.

- R**egard O Lord for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.
3 Vpon the rocke of thy great power,
my woefull mind repose:

Thou

Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly gifts he doth reward,
all them that feare his name.

6 The King in health shall he maintaine,
and so prolong his daies:

That he from age to age shall raigne,
for evermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise vnto thy name:

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

Dauid declarerh bp. his example & the nature of God,
that he & all people should trust in God alone: being
that all without God goerh to nought, who onely is
of power to saue: and that he rewardeth man ac-
cording to his works.

Sing

Psalme Lxx.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune.

M^y soule to God shall giue good heed,
and him alone attend:

For why, my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence.
my rocke, my health, my ayd:

He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye,
vse craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whome God doth loue, ye seeke alwaies,
to put him to the worse:

Ye loue to lie, with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all false feares me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

7. God

- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 I haue your hope in him alwaies.
ye folke with one accord:
Power out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weyght.
- 10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Thogh goods well got flow in with wealth
see not your hearts thereon.
- 11 The Lord long since one thing did tell,
which heere to hand I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their need.

Deus, Deus meus. Psal. Lxxij. I.H.

Wand after his danger of life, giueth thanks to
God for his wonderfull deliuerance, in whose mercies
be.

yet trusteth euen in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise, happiness to them that trust in the Lord. 1. Sam. 3.

Sing this the 4. Psalme. Oxford Tune.

O God my God I watch betime
to come to thee in hast :

For why, my soule and body both,
doe thirst of thee to tast.

2 And in that barren wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might :

As I was wont it to behold,
within thy Temple bright.

4 For why, thy mercies farre surmount,
this life and wretched dayes :

My lips therefore shall sing to thee,
due honour, laud, and praise.

5 And whilst I liue I will not faile,
to worship thee alwayes:

And in thy name I will lift vp,
my hands when I doe pray.

6 My soule is fild as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs,
as are for thee most meet.

7 A. ben

- 7 When as in bed I thinke on thee,
and eke all the night tide :
For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely trust to thee,
thy right hand is my power :
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes, which doe runne,
their prey to seeke at need.
- 11 The King and all men shall reioyce,
that doe professe Gods word :
For lyars mouthes shall then be stopt,
which haue the truth disturbd.

Euaudi Deus. Psal. Lxxij. I. H.

David prayeth against false reporters & slanderers,
he declareth their punishment and destruction, to the
comfort of the iust, and the glory of God.

Sing this at the 6. Psalme. Dutch Tune.

O Lord vnto my voice giue care,
with plaints when I doe pray:
And rid my life and soule from feare
offoes that threat to slay.

2 Defend

- 2 Defend me from that sort of men
which in deceipts doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
- 3 Alho whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene.
I meane most bitter words.
- 4 With private flights they shoot their
the upright man to hit: (Hafte
The iust vnwares to hit by craft,
they care oz sente no whit.
- 5 A wicked worke they haue decreed,
in counsell thus they cry:
To vile deceipts let vs not dread,
what, who can it espie?
- 6 What waies to hurt they talke oz thinke
all times within their heart:
They all consult what waies to vs,
each doth vnrecht his part.
- 7 But yet all this shall not auake,
when they thinke least vpon:
God with his dart shall sore assaile,
and wound them euery one.
- 8 Their crafts & their ill tongues withall
shall worke themselves such blame: (Tha

That they which then behold their fall,
shall wonder at the same.

Then all that see, shall know right well,
that God the thing hath wrought:
and praise his wondrous workes, and tell
what he to passe hath brought.

Yet shall the iust in God reioyce,
still trusting in his might:
so shall they joy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

I thanksgiuing vnto God by the faithfull, who
signified by Zion and Ierusalem, for the chusing,
redemption, and gouernement of them, and for the
richfull blessings poured forth vpon all the earth.

Sing this as the 22. Psalm. Rochester Tune.

By praise alone O Lord doth raigne,
in Sion thine owne hill:

Their bowes to thee they doe maintaine,
and their behests fulfill.

For that thou didst their prayers heare,
and doest thereto agree:

That people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we should fall therein:

But Lord forgie our great misdeeds,
and purge vs from our sinne.

- 4 The man is blest whome thou doest chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea coasts likewise:
- 6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stout
to stand in euery shower.
- 7 The swelling Seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which moorne & euening with great mirth,
doe passe with prayle to thee.
- 9 When that the earth is chat and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increaseth her store.
- 10 The fount of God doth ouerflow,
and so doth causet of spring
The seed and corne which men doe sow,
for he doth guide the thing.

- 11 With wet thou doest her furrowes fill,
 whereby her clods doe fall :
 Thy drops on her thou doest distill,
 and blesse her fruit withall.
- 12 Thou deckst the earth of thy good grace
 with faire and pleasant crop :
 The clouds distill their dew apace,
 great plenty they doe drop.
- 13 Whereby the desert shall begin,
 full great increase to bring :
 The little hills shall ioy therein,
 much fruit in them shall spring.
- 14 In places plaine the flocks shall feed,
 and couer all the earth :
 The vales with corne shall so exceed,
 that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T. S.

Sing this as the 14 Psal. Martyrs Tune..

Y E men on earth in God reioyce,
 with prayse set forth his Name :
 Extoll his might with heart and voyce,
 giue glory to the same.

2 How wonderfull O Lord say ye,
 in all thy workes thou art :
 Thy foes for feare doe leeke to thee,
 full soe against their heart.

Plaine Joy:

- 3 All men that dwell the earth throughout,
Doe prayse the name of God:
The land therco: the world about,
is shewed and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought.
Marke well the wondrous workes that hee,
for man to passe hath brought.
- 5 He laid the Sea like heapes on hie,
therein a way they had:
On foot to passe both faire and dry,
where of their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people giue vnto our God,
due land and thanks alwaies:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
- 8 Which doth endue our soule with life,
and it preserve withall:
He stayeth our feete, so that no strife
can make vs slip, or fall.
- 9 The Lord doth proue our Deeds with fire
if that they would abide:
As workemen doe when they desire,
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast;
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffrest men,
ouer vs to ride and raigne:
Though we through fire and water run
of very griefe and paine:

12 Yet thou doest sure of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray.

And there will I my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes (I say) which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense fat and Rammes:

None other sacrifice shall be,
of Bullockes, Goates, and Lammes.

Come forth and hearken, heare full soone,
all ye that feare the Lord.

What he for my poore soule hath done,
to you I will record.

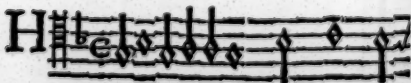
Psalme Lxvij.

- 16 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.
- 17 But if I feele my heart within,
in wicked workes refoyce:
If I haue delight to sin,
God will not heare my voyce.
- 18 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my desire.
- 19 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

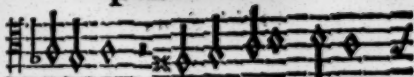
Deus misereatur. Psal. Lxvij. l. H.

A sweete prayer for the faithfull to obtaine the fauour
of God, and to be lightened with his countenance,
to the end that his way and iudgements may bee
known throughout the earth. Tremping that God
is the gouernour of all Nations.

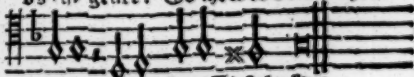
London Tune.



Aue mercy on vs Lord, and graunt to
vs



vs thy grace: To shew to vs doe thou



accord, the brightnesse of thy face.

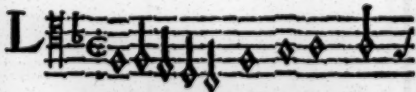
- 2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.
- 3 Let all the world O God,
give prayse vnto thy Name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the Nations of the earth.
- 5 Let all the earth O God,
give prayse vnto thy Name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall besse vs eke withall.

Psalme Lxviij.

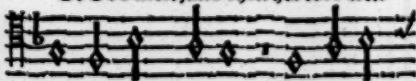
7 God shall vs bleſſe I ſay,
and then both ſarre and ucare:
The folke throughout the earth alway,
of him ſhall ſtand in ſcare.

Exurgat Deus. Pſal. Lxviij. T.S.

Dauid expreſſeth the wonderfull mercies of God
towards his people, who by all meanes, and moſt
ſtrange ſorts declareth himſelfe to them. **G O D**
Chuech therefore by reaſon of his promiſes, and great
victories, both excell all worlde things, therefore all
men are moued to praife God for euer.



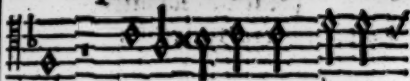
Et God ariſe, and then his foes will



turne themſelues to flight: His enemies



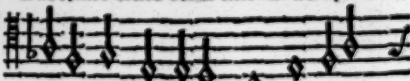
then will run abroad, and ſcatter out of
flight.



light. 2. And as the fire doth melt the



ware, and wind blow smoake away: So



in the presence of the Lord, the wicked



shall decay.

3 But righteous men before the Lord,
shall hartly reioyce:

They shall be glad and merry all
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within the holy place:

That

Psalme Lxxlii.

That Father is of Fatherlesse,
and iudge of widdowes case.

6 Houses he giues and issue both,
vnto th: comfortlesse:

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among,
And brought them through the wilderness,
which was both wide and long:

8 The earth did quak, the rain poud down
heard were great claps of thunder:
The Mount Sainat shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren were,
by thee it was refresh't.

10 Thy cholen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine abundant grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:

When as his people triumphes make,
and purchase brytt and fame.

12 And

12 And puissant Kings for all their power,
shall flee and take the foyles:

And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hiew shall passe the Dove:

Whole wings and feathers seeme to haue
silver and gold aboute.

14 When in this land God shall triumph,
ouer Kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why bragge thus ye hillcs most high,
and leape for pride together?

The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong,

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captiue led them all:

Which in times past thy chosen flocke,
in prison kept and thrall.

Thou

Psalme Lxliij.

Thou madest them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell,
in thy Temple diuine.

19 Now praised be the Lord, for that
he poures on vs his grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God by whome alone,
saluation commeth plaine:

He is the God by whome I scape,
all danger, death, and paine.

21 Thus God will wound his enemies head
and breake the hayze scalpe,
Of those that in their wickednesse,
continually doe walke.

22 From Babel I will bring saith he,
my people and my shepe:

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:

And dogs shall haue their tongues imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:

And

**And how thou goest as God and King,
into thine holy place.**

**25 The singers goe before with ioy,
the minstrels follow after :**

**And in the midst the damscels play,
with Timbrell and with Taber.**

26 Now in the congregations,

O Israell praise the Lord:

**And Jacobs whole posterity,
giue thanks with one accord.**

**27 Their chiefe was little Beniamine,
but Iuda made their hoast :**

**With Zabulon and Nephtalim,
which dwelt about their coast.**

**28 As God hath giuen power to thee,
so Lord make firme and sure**

**The thing chat thou hast wrought in vs,
for euer to indure.**

**29 And in thy Temple gifts will we,
giue vnto thee O Lord :**

**For thine vnto Ierusalem,
sure promise made by word.**

The fourth part.

**30 Pea and strange Kings to vs subduer,
Hall doe like in those dayes :**

**I meane to thee they shall present.
their gifts of laud and prayse.**

De

We shall destroy the speare-mens raxes,
their Calues and Bulks of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come
and Presents with them bring:

The Moores most blacke shall stretch their
vnto their Lord and King. (hands

32 Therefore ye Kingdomes of the earth
giue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Alho though he ride, and euer hath
aboue the heauens bright:

Per by the fearefull thunder-claps,
men may well know his might.

34 Therefore the strength of Iiracil,
ascribe to God on his:

Whose might and power doth far extend,
aboue the starry skie.

35 O God thine holynesse and power,
is dread for euermore:

The God of Iiracil giues vs strength,
prayed be God therefore.

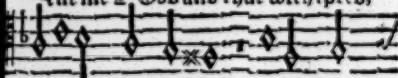
Saluum me fac. Psal. Lxix. I. H.

Christ and his elect are figured in Dauids yale and
anguish: the malicious crueltie of whose enemies, and
their punishment, Judas and such traitors noteth, who
are accursed. Then gathereth he courage in afflictions,
and

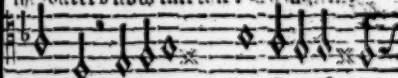
and offereth prayes to God, which are more acceptable
 in all sacrifices. Finally, he doth prouoke all creatures
 to prayes, prophesying of the Kingdome of Christ, and
 building of Iuda, where all the faithfull and their seed
 shall dwell for euer.



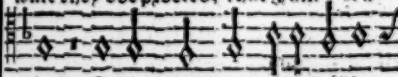
Aue me O God and that with speed,



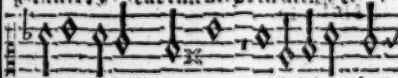
the waters flow full fast: So nigh my



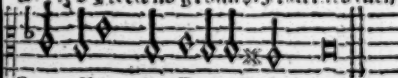
soule they doe proeced, that I am fore a



gainst. 2. I flicke full deepe in hich & clew,



wi: vs I feele no ground: I fall into such



flouds I lay, that I am like be drownd.

5. C. 111

- 3 With crying oft I faint and qualle,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe of God on high.
- 4 Why does that gulfed doe oppresse
my soule; with hatefull lech:
In number sure they are no lesse
then haire as on my head.
- 5 Though for no cause they vex me so
they prosper and are glad:
They doe compell me to restore,
the things that I neuer had.
- 6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
- 8 It is for thee, and for thy sake
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame,
- 9 My mothers sonnes my bretheren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
 that it doth pīne me much :
 Their checks and taunts at thee to beare,
 my very heart both grutch.

The second part.

11 Though I fast my flesh to chaste,
 yea if I weepe and mone :
 Not in my teeth this geare is cast,
 they passe not thereupon.

12 If I for griefe and paine of heart,
 in sack-cloath vsē to walke :
 Then they anon will it peruert,
 thereof they iest and talke.

13 Both high and low, and all the throng,
 that sit within the gate :

They haue me euer in their tongue,
 of me they talke, and prate.

14 The drunkards which in wine delight,
 it is their chiefe pastime :

To seeke which way to worke me spight,
 of me they sing and rime.

15 But thee the while O Lord I pray,
 that when it pleaseth thee :

For thy great truth thou wilt alway,
 send downe things ayd to me.

16 Plucke thou my feet out of the mire,
 from drowning doe me keepe :

Q

From

Psalme Lxx.

From such as owe me wrath and yre,
and from the waters deepe.

17 Least with the waues I should be drownd
and depth my soule deuour:

And that the pit shall me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:

And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide:
nor turne thy face away:

I am opprest on euery side,
with hast giue eare I say.

20 O Lord vnto my soule draw nigh,
the laime with ayd repose:

Because of their great tyranny,
acquite my from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well:

22 When they with brags doe breake my
I seeke for helpe none: (heart.

But find no friends to ease my smart,
to comfort me nor one.

23 But

- 23 But in my meate they giue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
- 24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.
- 25 And let their eyes be darke & blind,
that they may nothing see:
Bow downe their backes and doe them blind
in thraldome for to be.
- 26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
- 27 As desert dry their house disgrace,
their off-springes ke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
- 28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doest wound the same,
they seeke to hurt him more.
- 29 Then let them heape by mischief still,
sith they are all peruerst:
That of thy fauour and goodwill,

Plaine. Lxx.

they neuer haue a part.

30 And race them cleane out of the bouke
of life, of hope, of trust :

That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe & griefe,
haue been so sore opprest :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse,
and shew it with a song :

I will extoll the same alwaies,
with hartie thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne :

Then either Dre or Talle can be,
that hath both hooke and horne.

34 When simple folke doe this behold
it shall reioyce them sure :

All ye that seeke the Lord behold
your life for aye shall dure.

35 For why? the Lord of hostis doth heare
the poore when they complaine :

His prisoners are to him most deare,
he doth them not disdaine.

36 Therefore the skie and earth below,

the Sea with fouds and streames :
his prayse they shall declare and shew
with all that liue in them.

- 37 For sure our God will Sion save,
and Iudaes Citty build :
Much folke possition there shall haue,
her streets shall all be filld.
38 His seruants seed shall keepe the same,
all ages out of mind :
And there all they that loue his name,
a dwelling place shall find.

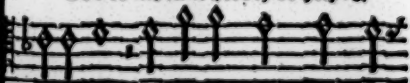
Deus adiuto. Psal, Lxx. I. H.

See prayeth to bee right speedily deliuered : his En-
emies to be ashamed : and all that serue the Lord
to be comforted.

Southwell Tune.



God to me take heede, of helpe I



thee require: O Lord of hostes with hast
make

Psalme Lxx.



make speed, helpe, helpe, I thee Desire.

2 With shame confound them all,
that seeke my soule to spill?
Rebuke them backe with blame to fall,
that thinke and wish me ill,

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud, and prayse,
is giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He prayeth in faith established by promise, and comforted by the word of God from his mouth, to be delivered from his wicked and cruell Son Absolon with his confederacie, promising to be thankfull therefore.

Sing this as the 2. Psalme. Cambridge Tune.

M^y Lord my God in ali distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Gine eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aydall times resort.

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust
thou Lord of hostes art he:
Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:

Psalme Lxxj.

Wherefore I will thee prayse with mirth,
both euen and at morne.

- 7 As to a monster seldome scene,
much folke about me throng;
But thou art now and still hast been,
my fence and ayde so strong.
- 8 Wherefore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honour thee alwaies.
- 9 Refuse me not O Lord I say,
when age my limbs doe take:
And when my strength doth wast away,
doe not my soule forsake.
- 10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid waite.

The second part.

- 11 Lay hands and take him now they say,
for God from him is gone:
Dispatch him quite for to his ayde
I wis there cometh none.
- 12 Doe not absent thy selfe away,
O Lord when griefe shall be:
But that in time of need thou may,
in hast giue helpe to me.

13 With

13 With shame confound and ouerthrow,
all those that seeke my life:

Oypresse them with rebuke also,
that saine would worke me strife,

14 But I will patiently abide,
thy helpe at all assaies:

Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefites O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

For sake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be heere;

And

psalme Lxxi.

And that our seed thy power may know,
hercafter many a yeare :

20 O Lord thy iustice doth exceed,
thy doings all may see :

Thy workes are wonderfull indeed,
oh, who is like to thee ?

21 Thou madest me feeble afflictions soze,
and yet thou didst me saue :

Pea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine :

Pea thou dost make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfullnesse to prayse,
I will with Tlioll sing :

My Harpe shall sound thy land alwaies,
O Israels holy King.

24 My mouth shall toy with pleasant voyce,
when I shall sing to thee :

And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound
and speake it dayly still :

For griefe and shame doe them confound,
that sought to worke me ill.

Deus

Deus iudicium. Psal Lxxij. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whome shall be righteousness, peace, and felicity: vnder whome all Kings & Nations shall do homage, whose name and power shall endure for ever. Sing this as the 9. Psalme. Winchester Tune.

- L**ord giue thy iudgement to the King,
therein instruct him well:
And with his Soune that princely thing,
Lord let thy iustice dwell.
- 2** That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equity,
the poore that haue no might.
- 3** And let the mountaines that are high,
vnto their folke giue peace:
And eke the little hills apply,
in iustice to increace.
- 4** That he may helpe the weake and poore,
with ayde, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.
- 5** And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
- 6** Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne. **7** The

Psalme Lxxij.

- 7 The iust shall flourish in his time,
and all shall be at peace :
Untill the Moone shall leane to yfime,
waite, change, and to increase.
- 8 He shall be Lord of Sea and Land,
from shore to shore throughout :
And from the flouds within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.
- 10 The Lord of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand :
And all the people of the world,
shall serue him at his hand.
- 12 For he the needy loyeth doth saue,
that vnto him doe call :
And eke the simple folke that haue,
no helpe of man at all.
- 13 He taketh pittie of the poore,

that

that are with need oppressed :
 He doth preserve them evermore,
 and brings their soule to rest.
 14 We shall redeeme their life from death,
 from fraud, from wrong, from might :
 And eke the blood that they shall bleed,
 is precious in his sight.

15 But he shall live and they shall bring
 to him of Sabae's gold :
 He shall be honoured as a King,
 and dayly be extold.

16 The mighty mountaines of the land,
 of corne shall beare such throng :
 That it like Cedar trees shall stand,
 in Libanus full long.

17 Their Citties eke full well shall speed,
 their fruits thereof shall pass :
 In plenty it shall farre exceede,
 and spring as greene as grass.

18 For ever they shall praise his Name,
 while that the Sunne is light :
 And thinke them happy through the same,
 as folke shall blesse his might.

19 Prayse ye the Lord of hosts, and sing
 to Israels God each one :
 For he doth every wondrous thing,

Psalm Lxxii.

yea he himselfe alone.

20 And blessed be his holy name,
all times eternally :

That all the earth may prayse the same,
Amen, Amen, say I.

Quâm bonus Deus . Psal. Lxxii. T. S.

Dauid teacheth that neither the prosperitie of the
ungodly, nor affliction of the good, ought to discourage
Gods children: but rather moue them to consider gods
prouidence and to reuenge his iudgement, for that the
wicked vanishe away like smoake, and the Godly enter
into life euerslasting: in hope whereof he reaigneth him-
selfe into Gods hands.

Sing this as the 8. Psalm. Yorkshire Tune.

How euen it be, yet God is good,
and kind to Israel:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slip,
my feet began to slide:

And ere I wist euen at a pinch,
my heeles away gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:

That wicked men should haue all things,
without turmoyle and paine.

4 They neuer suffer pangs nor griefe,

as if death should them smight :
 Their bodies are both stout and strong,
 and euer in good plight.

5 And free from all aduersities,
 when other men be shent :

And with the rest they take no part,
 of plague or punishment.

6 Therefore presumption doth embrace
 their neckes as doth a chayne :

And are euen wrapt as in a robe,
 with rapine and disdain.

7 They are so fed that euen with fat,
 their eyes oft-times out start :

And as for worldly goods they haue,
 more then can wish their heart.

8 Their life is most licentious,
 boasting much of the wrong

Which they haue done so simple men,
 and euer pride among.

9 The heavens and the liuing Lord,
 they spare not to blasphemie :

And prate they doe on worldly things,
 no wight they doe esteeme.

10 The people of God oft-times turne back
 to see their prosperous state :

And almost drinke the selfe same cup,
 and follow the same race.

The

PLAINE LITTE.

The second part.

11 How can it be that God say they,
should know or vnderstand,
These worldly things, since worldly men
be Lords of Sea and land:

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why did I from wickednesse,
my fantasie refraine:
And wash my hands with Innocents,
and cleanse my heart in vaine.

14 And suffer scourges euery day,
as subject to all blame:
And euery morning from my yonth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thine holy place, and then

- Understood right perfectly,
the end of all these men.
And namely, how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
Then all men muse at that strange
to see how suddenly (sight,
They are destroyd, dispatch, consume,
and dead so horribly,
Such like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- Yet thus my heart was grieved then,
my minde was much oppressed:
So fond was I and ignorant,
and in that point a beast.
Yet neuertheless by thy right hand,
thou holdst me alwaies fast:
And with thy counsell dost me guide,
to glory at the last.
What thing is there that I can wish
but thee in heauen above?
And in the earth there is nothing,

Psalme Lxxiii.

- like thee that I doe loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portioneke for euer.
27 And loe all those that thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tel'.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church & religion, and vnder the name of Sion and the I. fars destroyed. But trusting in the might and mercies of God by his couenant, requiring helpe and succour, to the glory of his Name. the Satisfaction of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 14. Psalme.

Windsor or Eaton Tune.

Why art thou Lord so farre from vs,
in all this danger deepe:
Why doth thine anger kindle thus,

at thine owne pasture sheepe.

2 Lord call thy people to thy thought,
which haue beene thine so long:

The which thou hast redeem'd and brought
from bondage sore and strong.

3 Haue mind I say and thinke vpon,
remember it full well:

The pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid the Congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners sploid abroad.

6 As men with Aces hew downe trees,
that on the hills doe grow:

So shine the bills and swords of these,
within thy Temple now.

7 The sceling sawd, the carued boords,
the goodly grauen stones:

With aces, hammers, bills, and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

Psalme Lxxlii.

The house appointed to thy name,
they raze downe to the soyle.

9 And thus they say within their hearts,
dispatch them out of hand :

Then burnt they by in every place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone :

To tell when this our plague shall end,
amongst vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong ? (Shame
shall they alwayes blaspheme thy name,
and rage on thee so long ?

12 Why dost withdraw thy hand abacke,
and hide it in thy lap :

O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore hast beene :

Pea thy good grace throughout the world,
for our good helpe hath seene.

14 The Seas which are so deepe and dead,
thy hand did make them rise :

And thou didst breake the serpents head,
that

that he therein did die.

15 Dea thou didst breake the heads so great
of Whales that are so fell :

And gauest them to the folke to eat,
that in the desarts dwell. (rise

16 Thou mad'st a spring with streames to
from rockes both hard and hie :

And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun :

Thou setst to scruce vs with their shine,
the light and eke the Sunne.

18 Thou doest appoint the ends and coasts
of all the earth about :

Both summer heate, and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no thins forget,
thy foes that thee defame :

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuoure,
the Turt'e that is true :

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant, and behold,

R 1

thy

Psalme Lxxv.

thy foes possesse the land :

All sad and darke, forewoyne and o'd,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappoynted shame :

But let the poore and needie aye,
gine prayse vnto thy name.

23 Rise Lord, let be by thee maintaynd,
the cause that is thine owne :

Remember how that thou blasphem'st,
art by the foolish one.

24 The voyce forget not of thy foes,
for their presuming he :

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull prayse the Lord, who shall come to
iudge at his time, when the wicked shall drinke
the cup of his wrath, but the righteous shall be
exalted in honour.

Sing this as the 14. Psalme. Martyres Tune:

Unto thee God will we giue thanks,
we will giue thanks to thee:

With thy Name is so neare, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may :

The earth is weake, and al! therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously :

And vnto the vngodly ones,
let not your hornes so hie.

4 I said vnto them, set not vp
your raised hornes on hie :

And see that you doe with a ffe neck,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the westerne side :

Nor from forsaken wilderness,
protection doth proceed.

6 For why, the Lord our God he is
the righteous Iudge alone :

He putteth downe the one, and sets
another in the Throne.

7 For why, a cup of mighty wine,
is in the hand of God :

And all the mighty wine therein,
h'imselfe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine of it :

The wicked of the earth shall drinke,

Psalmie Lxxvi.

and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his prayse for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of godly men,
shall be exalted high.

Gloria patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Here is declared the power of God, and care for the
defence of the people, by the destruction of Senna-
cheribs army, for the which the faithfull are ex-
horted to be thankfull.

Sing this as the 11. Psalmie.
Bath and Wels, or Glasfenbury Tune.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

- 2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
- 3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray, to overthrow
in battell on the field.
- 4 Thou art more worthy honour Lord,
more might on thee doth lie:
Then in the strongest of the world,
that rob en mountaines hie.
- 5 But now the proud are spoyld thorough
and they are fallen on sleepe. (thee
Thorough men of war no helpe can be,
themselves they could not keepe.
- 6 At thy rebuke O Jacobs God,
when thou didst them reprove,
As halfe on sleepe their Chariots stood,
no horse-men once did moue.
- 7 For thou art dreadfull Lord indeed,
what man the courage hath
To bid thee fight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy iudgements
from heauen thorough the grounde: (heard
Then all the earth full soe afraid,

Psalme Lxxvii.

In silence shall be found.

- 9** And that when thou O God dost stand,
in iudgement so: to speake:
To saue the afflicted of the land,
on earth that are full weake.
- 10** The fury that in man doth raigue,
shall turne vnto thy praise:
Hereafter Lo:d doe thou refraine
their wrath and threats alwayes.
- 11** Make vows and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12** For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and grievous temptations, whereby he is diuened to consider his former conuersation, & the course of Gods works in the preservation of his seruants, and so he confirmeth his faith against their temptations.

Sing this as the 14. Psalme. Martyrs Tune.

I With my voyce to God doe cry,
with heart and hearty cheare:

My voyce to God I lift on high,
and he my sute doth heare.
In time of griefe I sought to God,
by night no rest I tooke:
But stretch my hands to him abroad,
my soule comfort forsooke.

When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
Thou holdst mine eyes alwayes from rest
that I therewith awake:
With feare I am so sore oppress,
my speech doth nie forsake.

The dayes of old to mind I call,
and oft doe thinke vpon:
The times and ages that are past,
full many yeares agoe.
By night my songs I call to mind,
once made thy prayse to shew:
And with my heart much talke I find,
my spirit doth search to know.

Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs.
What is his goodnesse cleane decayd,
for euer and a day:

Psalme Lxxvii.

Do is his promise cleane delayd,
and doth his truth decay?

9 And wil the Lord our God forget,
his mercies manifold:

Do shall his wrath increase so hote,
his mercies to with-hold?

10 At last I said my weakenesse is,
the cause of this mistrust:

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all bright,
and holp all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft dost shew,
thy wonders eury houre:

And so dost make thy people know,
thy vertue and thy power.

15. An

5 And thine owne folke thou dost defend,
with strength and stretched arme :

The sonnes of Iacob that descend,
and Iosephs seede from harme.

6 The waters Lord perceined thee,
the waters saw thee well :

And they for feare aſide did flee,
the depths on trembling fell.

7 The clouds that were both thicke and
did raine full plenteouſly : (blacke,

The thunder in the ayre did cracke,
thy shafts abroad did flie.

8 Thy thunder on the earth was heard,
thy lightnings from above :

With ſhakes great, made men aſke,
the earth did quake and moule.

9 Thy wayes within the Sea doe lie,
thy pathes in waters deepe :

Yet none ſhall there thy ſteps eſpie,
nor know thy pathes to keepe.

10 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide :

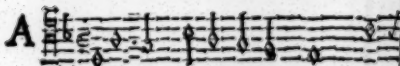
Througħ Moſes & througħ Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxvii. T. S.

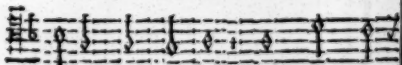
And ſheweth how God of his mercy choſe the Church
of the poſterity of Abraham, caſting in their trech
the

Psalmes Ervbit.

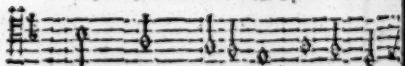
the rebellion of their fathers, that their children might acknowledge Gods free mercy, and be ashamed of their peruerses ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benifices, that the grosse people might see in few words, the effect of the whole history.



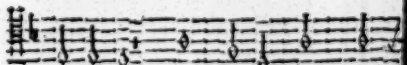
Attend my people to my law, and



to my words incline : My mouth shall



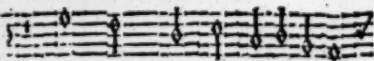
Speake strange Parables, and senten-



ces dining. Which we our selves have



heard and learn'd, even of our Fathers



old : and which for our instruction,



our Fathers haue vs told.

Because we should not keepe it close,
from them that should come after :

to shew Gods power to their race praise
and all his workes of wonder.

To Iacob he commandement gaue,
how Israel should liue :

Willing our Fathers should the same,
vnto their children giue.

That they and their posterity,
which were not sprung vp tho :

should haue the knowledge of the Law,
and teach their seed also.

That they may haue the better hope,
in God that is aboue :

And not forget to keepe his lawes,
and his precepts in loue.

Not being as their Fathers were,

rebellings.

Psalme Lxxviii.

rebellling in Gods sight:

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:

Shooting their darts the day of warre,
And yet they tooke the spoyle?

10 For why, they did not keepe with God
the couenant that was made:

For yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his works most magnifiquē,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:

In Egypt land, wth him the field,
that called is Thancos.

13 He did diuide and cut the Sea,
that they might passe at once:

And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a clowd,
by day when it was bright:

And in the night when dark it was,

with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
16 plentifull as when the deepe,
doe flow vp to the brinke.

17 He drew forth riuers out of rockes,
that were both dry and hard:

18 Such abundance that no founts,
to them might be compar'd.

19 Yet for all this, against the Lord,
their sinnes they did increase:
20 And stirred him that is most hie,
to wrath in wilderness.

21 They tempted him within their hearts,
like people of mistrust:

22 Desiring such a kinde of meate,
as serued for their lust.

23 Saying with murmuratiō,
in their vnthankfulness:

24 What can this God prepare for vs,
a feast in wilderness?

25 Behold, he strake the flint rocke,
and founts forthwith did flow:

26 What can he now glue to his folke,
both bread and flesh also?

27 When God heard this, he warded wrath,
with Jacob and his seede:



Psalmc Lxxviii.

So did his indignation,
on Israel proceede.

The third part.

- 22 Because they did not faithfully,
beleue and hope that he :
Could alwayes helpe and succour them,
in their necessitie.
- 23 Wherefore he did command the clouds,
forthwith they brake in sunder :
- 24 And rained downe Manna for them to
a foode of mickle wonder. (eat,
- 25 When earthly men with Angels foode,
were fed at their request :
- 26 He had the East wind blow away,
and brought in the South-west.
- 27 And rained downe flesh as thick as dust,
and foules as thicke as sand :
- 28 Which he did cast amidst the place,
where all their Tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to serue their lusts and willes.
- 30 But as the meat was in their mouths,
his wrath vpon them fell :
- 31 And slew the flower of all their youth,
and choise of Israel.

- 32 Yet sell they to their wonted sinne,
and still they did him gricous:
For all the wonders that he wrought,
they would him not belceue.
- 33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeares did wast and passe away,
with terroz and with paine.
- 34 But euer when he plagued them,
they sought him by and by:
Remembring how he was their strength,
their helpe and God most hie.
- 35 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 36 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe,
the couenant that was made.
- 37 Yet was he still so mercifull,
when they deseru'd to die:
That he forgauē them their misdeedes,
and wou!d not them destroy.
- 38 Yea many a time he turn'd himselfe,
and did himselfe aduise:

Psalm Lxxlii.

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but dust,
and euen as a wind:

That passeth away, and cannot well,
returne by his owne kinde.

40 How often-times in wilderness,
did they their Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he:

Delivered them out of the hand,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselves beheld:

In Egypt, and the wonders that,
he did in Soan field,

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at Rivers or at flood.

45 Nor how he sent them Swarms of flies
which

which did them sore annoy:
And filld their Countrey full of frogs,
which should their land destroy.

The fift part.

46 Now how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With haile-stones he destroyd their
so that they were all lost: (vines,

And not so much as wild fig trees,
but he consum'd with frost.

48 And yet with haile-stones once againe,
the Lord th:ir cattell smote:

And all their flockes and herds likewise,
with thunder-bolts-full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath, and euill spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He stroke also the first-borne all,
that vp in Egypt came:

And all the chiefe of men and beasts,

Psalme Lxxviii.

within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe :

And carried them through Wildernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral :

Whereas their foes with raging Sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land :

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the Heathen folke,
and did their land diuide :

And in their Tents he set the Tribes,
of Israel to abide.

56 Yet for all this, their God most high,
they stirred and tempted still :

And would not keepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went astray :

Much like a Bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill Altars,
with

with offerings and with fire.
 And with their Idols vehemently,
 prouoked him to ire.
 59 Therewith his wrath began againe,
 to kindle in his brest:
 The naughtinesse of Iſraell,
 he did so much detest.

60 Then he forooke the Tabernacle,
 of Shilo where he was:
 Right conuersant with earthly men,
 euen as his dwelling place.
 61 Then suffered he his mightie power
 in bondage for to stand:
 And gaue the honour of his Arke,
 into his enemies hand.

62 And did commit them to the sword,
 wroth with his heritage:
 63 The yong men were deuour'd with fire,
 maides had no marriage.
 6 And with the sword the Priests also,
 did perish euery one:
 An not a widdow left aloue,
 their death for to bemoene.

65 And then the Lord began to wake,
 like one that slept a time:
 And as a valiant man of warre,
 refreshed after wine.

Psalm Lxxviii.

- 66 With Enrods in their hinder parts,
he brake his enemies all :
And put them then vnto a shame,
that was perpetuall.
- 67 Then he the Tent and Tabernacle,
of Ioseph did refuse :
As for the Tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the Tribe of Iehuda,
whereas he thought to dwell :
Then the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his Temple build,
both sumptuously and sure :
Like as the earth which he hath made,
for sure to indure.
- 70 Then chose he Dauid him to serue,
his people for to keepe :
Which he tooke vp and brought away,
from the folds of sheepe.
- 71 As he did follow the Ewes with yong,
the Lord did him aduance :
To feede his people Israell,
and his inheritance.
- 72 Thus Dauid with a faithfull heart,
his flocke and charge did feede :
And prudently with all his power,
did gouerne them in deede :

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie
that they suffered when Antiochus bestrope the
Temple and Citie, desiring ayd against his tyrann
ny, least God and Religion should be consumed
by Heathen, who should see them forsaking piety.
Sing this as the 23 Psalme. Rochester Tune.

O Lord the Gentiles doe invade,
thine heritage to spoyle:

Jerusalem an heape is made,
thy Temple they defile.

1 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts deuoure and wast.

2 Their blood throughout Jerusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

3 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coasts about.

4 Alit thou O Lord thus in thine ire,
against vs euer sune:

And shew thy wrath as hot as fire,
thy folke for to consume.

5 Upon those people poure the same,
which did thee neuer know:

All Realmes which call not on thy Name,
consume

Psalme Lxxx.

consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:

His habitation and his land,
they haue left wast and voyd.

8 Beare not in mind our former faults,
with speed some pittie shew:

And ayde vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our workes, our sinnes deface,
for honour of thy name.

10 Why, shall the wicked still alwayes,
to vs as people dumbe:

In thy reproach, rejoyce, and say,
where is thy God become?

11 Require O Lord as thou seest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spilt in despight.

12 Receiue into thy sight in hast,
the clamors, grieffe, and wrong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy name:

Into their laps with seauen-fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will prayse thee euermore:

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

Lamentable Prayer to God to helpe the miseryes
of the Church, desiring him to consider the first
state, when his fauour shined towards them, that
he might finish the worke that was begun.

Sing this as the 24. Psalme.

Windsor, or Eaton Tune.

Thou Heerd that Israel doest keepe,
give eare and take good heed:

Which ledest Joseph like a sheepe,
and doest him watch and feede.

Thou Lord, I say, whose seate is set,
on Cherubins so bright:

Shew forth thy selfe, and doe not let,
send downe thy beames of light.

Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power doe thou begin,
come helpe vs Lord, arise.

4 Direct

Psalme Lxx.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deepe,
their bread with teares they eat:

And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes doe howe a lffe,
they laugh and tell it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:

Shew forth to vs thy loyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

The hills were couered round about,
with shade that from it came :
like the Cedars high and stout,
with branches of the same.

Why then didst thou her walles destroy,
her hedge pluckt vp thou hast :
yet all the folke that passe thereby,
thy Vine may spoyle and wast ?

The Boare out of the wood so wilde,
doth dig and roote it out :
ye furious beasts out of the field,
druoure it all about.

O Lord of hostes returne againe,
from heauen looke betime :
hold, and with thy helpe sustaine,
thys poore vineyard of thine.

The plant I say, thine I Israell,
whom thy right hand hath set :
be same which thou didst loue so well,
O Lord doe not forget.

They lay and cut it downe apace,
they burne it eke with fire :
id through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now,
whom thou hast kept so long :

And with the sonnes of men, whom thou

Psalme Lxxxi.

to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:

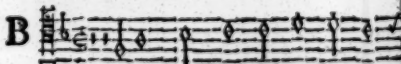
Then shal! we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good
conuert vs vnto thee: (grac

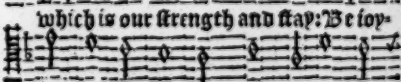
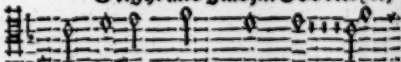
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, con-
demning their ingratitude.



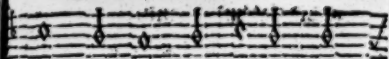
Light and glad, in God reioyce,



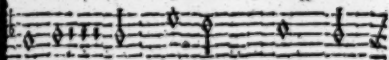
which is our strength and stay: Be ioy-



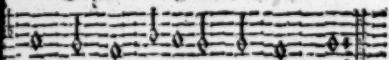
ful, and lift vp your voyce, to Jacobs
God I say. 2. Prepare your instru-
ments



ments most meet, Come soylfull Psalmc



to sing: Strike vp' with Harpe and



Lute so sweet, on euerie pleasant string.

Blow as it were in the new Boone,
with Trumpets of the best:

As it is vsed to be done,
at any solemne feast.

For this is vnto Isracell,
a statute and a trade:

Law that must be kept full well,
which Iacobs God hath made.

This claus with Ioseph was decreed,
when he from Egypt came:

That as a witnesse all his seede,
should still obserue the same.

When God, I say, had thus prepar'd,
to bring him from that land:

Aberr as the speech which he had heard,
he

Psalm: Lxxv.

he did not understand.

- 7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the fornae qust him free,
from burning bricke of clay.
8 When thou in grieve didst cry and call,
I holpe thee by and by :
And I did answer thee withall,
in thunder secretly.

- 9 Pea at the waters of discord,
I did thee tempt and proue :
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Iſraell,
and I assure ſt thee :
Regard and marke my words full well,
if thou wilt cleane to me.

The ſecond part.

- 11 Thou ſhalt no God in thee reſerne,
of any land abroad :
Nor in no wiſe to bow or ſerue,
a ſtrange or ſoraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free :
Then aſke of me abundantly,
and I will giue it thee.
13 And yet my people would not heare,

my voyce when that I spake:
 For Israel would not obey,
 but did me quite forsake.
 14 Then did I leane them to their will,
 in hardnesse of their heart:
 To walke in their owne counsell still,
 themselves they might pervert.

Oh that my people would haue heard,
 the words that I did say:
 And eke that Israel would regard,
 to walke within my way.
 How soon would I confound their foes
 and bring them downe full low:
 I turne my hand vpon all those,
 that would them ouerthrow.

And they that at the Lord doe rage,
 as slaues should seeke him til:
 At of his folke the time and age,
 shall flourish euer still.

I would haue fed them with the crop,
 and finest of the wheat:
 I made the rocke with honey drop,
 that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.

And declarerh God to be present amongst Judges
 and Magistrates, reprimanderh their partialitie and
 iniquitousnesse, and exhorterh them to do iustice,
 saying no amendment, her beliderh God to be
 our take

Psalme Lxxxi.

Vertake the matter, and execute iustice himselfe.

Sing this as the 6. Psalme. Dutch Tune.

Add the please with men of might,
the Lord himselfe doth stand :

To plead the cause of truth and right,
with Iudges of the land.

2 How long said he, will you proceed,
false iudgement to award :

And haue respect for loue of merd,
the wicked to regarde :

3 Whereas of due you should defend,
the fatherlesse and weake :

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause,
of poore men in their right :

And rid the needy from the clauies,
of tyrants force and might.

5 But nothing will they know or learne
in vaine : o them I talke :

They will not see or ought discerne,
but still in darknesse walke.

6 For loe, euen now the time is come,
that all things shall to nought :

And likewise lawes both ill and some,
for gaine are sould and bought.

7 I had decreed it in my sight,

- as Gods to take you all :
 And children to the most of might,
 for loue I did you call.
 8 But notwithstanding, pee shall die
 as men, and so decay :
 O tyrants I shall you destroy,
 and plucke you quite away.
 9 O Lord, and let thy strength be knowne,
 and iudge the world with might :
 For why ? all Nations are thine owne,
 to take them as thy right.

Deus quis similis. Psal Lxxiii. I. H.

The Israelites map to be deliuered from their enemies, both at home and farre off : also that such wicked people be stricken with his scourges and pestes, that they map know his power.

Sing this as the 4. Psalme. Oxford Tune.

- D**oe not O God refraine thy tongue,
 in silence doe not stay :
 With-hold not Lord thy selfe so long,
 nor make no more delay.
 2 For why ? behold my foes, and see,
 how they doe rage and cry :
 And those that beare a hate to thee,
 hold vp their heads on hie..
 3 Against thy folke they vse deceit,
 and craftily they enquire :

Psalme Lxxviii.

- For thine elect to lie in waite,
their counsell doth conspire.
- 4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.
- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in leaguen and hand.
- 6 The tents of all the Edomites,
the Ismaelites also:
The Magarens and Moabites,
with diuers others moe.
- 7 Seball, with Ammon, and likewise,
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
- 8 And A Hur eke is well apaid,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.
- 9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the brooke Kison.
- 10 Whom thou in Endor didst destroy,
- and

and wast them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare,
like Zeb and Deb than :

As Zeba and Zalmunna were,
the Kings of Madian.

12 Which I 'd, let vs throughout the land,
in all the coasts abroad :

Possesse and take into our hand,
the sayre houses of God.

13 Turne them O Lord, with stormes as
as wheeles that haue no stay : (fast,
O like the chaffe which men dos cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie Forrests spils :
And as the flame doth quite consume,
the mountaines and the hills.

15 And let the tempest of thy wrath,
vpon their neckes be laid :
So of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,

and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord:

And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

Dauid exiled his countrey desert, ardently to returne
to Gods Tabernacle, and assembly of the Saints,
to praise God: then he playeth the courage of the
people, who passe the wilderness, to assemble them
selues in Sion.

Sing this as the 9. Psalme. Winchester Tune.

How pleasant is thy dwelling place,
O Lord of hostes to me?

The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to goe,
into thy Courts abroad:

My heart doth lust my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong:

And eke the Swallow hath a nest,
wheremin to keepe her yong.

4 These

4 These birds full nigh thine Altar may,
hane place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:

For they all times thy facts doe tell,
and euer giue thee prayse.

6 O a happy sure likewise are they,
whole stay and strength thou art:

Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill. (last,

8 From strength to strength they walke full
no faintnesse there shall be:

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Iacob's God I say.

10 O Lord our shield of thy good grace,
regard and so draw ne are:

Regard I say, behold the face,

PSALMS LYED.

of thine annoynted beare.

11 For why? within thy Courts one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing shall he with-hold,
from them that purely liue.

14 O Lord of beasts that man is blest,
and happy sure is he:

That is perswaded in his breast,
all times to trust in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church
after the returne from Babylon, lest they put him
in minde, that he should not leaue the worke of his
grace imperfect, and complaine of their long afflic-
tion. Then they relapse. in hope of promised deli-
uerance, which was a figure of Christs kingdomes,
vnder which should be perfect felicity.

Sing this as the 2. Psalme. Cambridge Tune.

Thou hast beene mercifull indeed,

O Lord vnto thy land:

For thou restoredst Jacobs seed,

from

from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:
And so didst turne thes from thy rage,
with them to be at one.

4 O God of health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne thereto,
and quicken vs that wee:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth;
Shew forth to vs and doe not spare,
thine ayde and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:

And

PLAINE LITTE.

of thine anoynted deare.

11 For why? within thy Courts one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

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Then in the tents of wickednesse,
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And no good thing shall he with-hold,
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And so didst turne thee from thy rage,
with them to be at one.

4 O God of health doe thou conuert,
thy people vnto thee:

Put all thy wrath from vs a part,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that wee:

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth;

Shew forth to vs and doe not spare,
thine ayde and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:

And

And to his Saints that neuer they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare :

Wherby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :

So righteousnesse shall shew her face,
and looke from heauen hie.

12 Psea God himselfe hath take in hand,
to giue vs each good thing :

And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay :

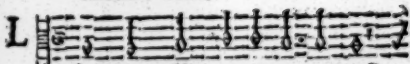
He shall direct his steps also,
and keepe them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

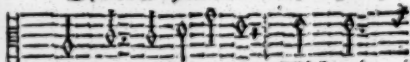
Dauid sore afflicted, prayeth feruently for deliuerance, sometimes rehearsing his miseries, and mercies receiued desiring also to be instructed of the Lord, that he may feare & glorifie his name: he complaineth also of his aduersaries, & requirerh to be deli

believed from them.

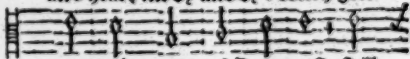
Cheshire Tune.



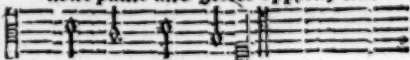
Did bow thine ear to my request,



and hearc me by and by : With grie-



uous paine and grieffe oppressed, full



poore and weak am I.

- 2 **P**recious my soule, because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.
- 3 **T**hy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
- 4 **C**omfort O Lord thy seruants soules,
that now with paine is pind:

For

**For unto thee Lord I extoll,
and lift my soule and mind.**

**5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.**

**6 O Lord likewise when I doe pray,
regard and giue an care:
Marke well the words that I doe say,
and all my prayers heare.**

**7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.**

**8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.**

The second part.

**9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.**

**10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.**

- 11 O teach me Lord the way, and I
shall in thy truth proceed:
O joyne my heart to thee so die,
that I thy name may dread.
- 12 To thee my God I will giue thanks,
with all my heart O Lord:
And glorifie thy name adwayes,
for euer through the world.
- 13 For why? thy mercie shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
sent from the lower hel.
- 14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.
- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
- 16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy hand-maids sonne am I.
- 17 O on me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,

Psalme Lxxvii.

Doest helpe and comfort me.

Fundamenta eius. Psal. Lxxvii I. H.

The holy Ghost promiserh that the Church as yet in misery, after the captiuitie of Babylon should be restored to great excellency, so that nothing should be more comfortable, then to be numbrd among the members thereof.

Sing this as the 8. Psalme. Yorkshire Tune,

That Little shall full well indure,
her ground-worke sure doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:

He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:

Great things I say are said of thee,
thou Little of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Etiope likewise:

A people old full long agoe,
were borne and there did rise.

- 6 Of Sion they shall say abroad,
that diuers men of fame:
Hane there sprung vp, and the high God,
hath founded fast the same.
- 7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
- 8 The trumpettters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull soule afflicted by sickness, persecution,
aduersity, and as it were left of God without any
consolation, yet call on God by faith, and strive
against desperation.

Sing this as the 11. Psalme.

Bath and Wells, or Glassenbury Tune.

- 1 Lord God of hea' th, the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
- 2 O let my prayers soone ascend,
into thy light on hie:
Incline thine eare, O Lord, int'nd,
and hearken to my cry.

Psalm Lxxviii.

3 For why? my soule with woe is filld,
and both in trouble dwell:

My life and breath both almost yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be,
with them the which are dead.

6 As those that liue in graue, I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 As one like to one shut vp full sure,
within the lower pit:

In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lie:

And all thy stormes against me rise,
my soule to vex and try.

9 Thou putst my friends far off from me
and mak'st them hate me soze:

I am shut vp in prison fast,

and

and can come forth no more.

- 10 My sight doth faile through griefe and
I call to thee O God: (not
throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayse thee for the same?
12 O shall thy louing kindnesse Lord,
be preached in the grane?
O shall with them that are destroy'd,
thy truth her honour haue?
13 Shall they that lye in darknesse low,
of all thy wonders wot?
O there shall they thy iustice know,
where all things are forgot?
14 But I (O God) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhoire my soule,
in griefe that seeketh thee?
and now O Lord why dost thou hide,
thy face away from me?
16 I am afflict as dying still,
from

Psalm Lxxxix.

From youth this many a yeare:
The terrors which doe bere me ill,
With troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tyde:

And all at once with streames full stout,
beset me on each side.

19 Thou settest farre from me my friends
and louers euery one:

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David prayeth God for his covenant made betweene him and his elect by Iesus Christ, then he complaineth of the desolation of the Kingdome, for that the promise seemeth to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortness of mans life, and confirming himselfe by Gods promises.

Sing this as the 14. Psalm. Martyres Tune.

Telling the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercie shall,

For evermore remaine :

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a covenant and behest :

My servant David to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast :
And still vphold thy Throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth,
thy wondrous workes O Lord :
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad ?
Among the sonnes of all the Gods,
what one is like our God ?

7 God in assembly of the Saints,
is greatly to be dread :
And over all that dwell about,
in terror to be had.

8 Lord God of hostis in all the world,
what one is like to thee ?
On euery side most mightie Lord,
thy truth is seene to be.

Psalm Lxxix.

- 9 The raging Sea by thine aduise,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calme and still.
- 10 And Egypt Lord thou hast subdued,
and thou hast it destroy'd:
Pea thou thy foes with mightie arme,
hast scattered all abroad.
- 11 The heauens are thine and still haue bin
likewile the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
- 12 Both North and South with East and
thy selfe didst make and frame: (West
Both Laboz mount and eke Hermon,
reioyce and prayse thy Name.
- 13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
- 14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.
- 15 That folke is blest that knowes aright,
thy present power O God:
For in the fauour of thy sight,
they

they walke full safe abroad.

16 For in thy Name throughout the day,
they joy and much reioyce:
And through thy righteousness haue they,
a pleasant fame and noyse.

17 For why: their glory, strength, and ayd,
in thee alone doth lie:

Thy goodnesse eke that hath vs staide,
shall liue our homes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to wake them know.

20 A man of might I haue erect,
your King and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy Oyle annoint,
him King of all the rout.

Psalme Lxxix.

22 For why? my hand is readie still,
with him for to remaine:
And with my arme also I will,
him strengthen and sustaine.

23 The enemye shall not him oppresse,
they shall him not deuour:
Neyet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke wilthall,
shall still vpon him lie:
And in my Name his borne eke shall,
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the Sea and Land:
And eke the running foulds shall be,
embrace with his right hand.

27 We shall depend with all his heart,
on me, and thus shall say:
My Father, and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,

aboue

aboue all worldly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue.

32 O if they doe not vse aright,
my statutes to them made:

And set all my Commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,

Psalme Lxxix.

- with all that I haue spoke :
No word the which my lips haue told,
shall alter or be broke.
- 36 Once sware I by my holinesse,
and that performe will I :
With David I will keepe promise,
to him I will not lie.
- 37 His seede for euermore shall raignt,
and eke his throne of might :
As both the Sunne it shall remaine,
for euer in my sight.
- 38 And as the Moone within the skie,
for euer standeth fast :
A faithfull witnesse from on hie,
so shall his kingdome last.
- 39 But now O Lord thou doest relect,
and now thou changest cheare :
Yea thou art wraoth with thine elect,
thine owne annointed beare.
- 40 The couenant with thy seruant made,
Lord thou hast quite vndone :
And downe vpon the ground also,
hast cast his roial crowne,

The fift part.

- 41 Thou pluckst his hedges vp with might
his wals thou doest confound :
Thou beatest eke his bulwarke downe,
and

and breakst them to the ground.

42 That he is sore destroy'd and toine,
of commers by throughout :

And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy :

And all his foes that him deuoure,
loe thou hast made to ioy.

44 His sword's edge thou doest take away,
that should his foes withstand :

To him in warre no victorie,
thou giuest no vpper-hand.

45 His glory thou doest also wast,
his throne, his ioy, his mirth :

By thee is ouer-throwne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lustie dayes :

And raised of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne ?

And shall thine anger still alway,
as fire consume and burne.

48 O call to minde, remember then,
my time consumeth fast :

Psalm XC.

Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that kneth here,
and death shall neuer see:

Or from the hands of hell his soule,
shall he deliuer free?

50 Where is O Lord, thine old goodnesse,
so oft declar'd before:

Which by thy truth and brightnesse,
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy seruants lie:

The raylings of the people all,
borne in my brest haue I.

52 Therewith O Lord thine enemies,
blasphemed haue thy Name:

The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hosts,
both now and eke for aye:

Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the
beauty of their life, nor by plagues to be thankful,
prayeth God to turne their hearts, and continue
his mercies towards them, and their posteritie for
euer.

Sing

Sing this as the 11 Psalmc. Rochester Tune.

Thou Lord hast bene our sure defence,
our place of ease and rest:

In all times past, yea, so long since,
as cannot be exprest.

1 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

2 Thou turnest man through griefe & war,
to dust or clay, and then:

And then thou sayest againe retorne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:

All as a sleepe and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:

And

Psalm XC.

And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou sett before thine eye :

Our priuie faults, yea, eke our thoughts,
thy countenance doth spie,

9 For through thy wrath our daies do wast
thereof doth nought remaine :

Our yeares consume like words or blaste,
and are not call'd againe.

10 Our time is threescore yeares and ten,
that we doe liue on mould :

If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,
th: which we count vpon :

Is nothing els but paine and griefe,
and we like blaste are gone.

12 Who once doth know what strength is
what might thine anger hath? (there

13) in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:

That then we may our hearts apply,
true wisdom to attaine.

14 Returne

14 Returne O Lord, how long wilt thou,
 forth on in wrath proceede?
 Shew fauour to thy seruants now,
 and helpe them at their neede.

15 Refresh vs with thy mercy soone,
 and then our ioy shall be:

All times as long as life doth last,
 in heart reioyce shall we.

16 As thou hast plagued vs before,
 now also make vs glad:
 And for the yeares wherein full soze,
 affliction we haue had.

17 O let thy workes and power appeare,
 and on thy seruants light:

And shew vnto thy children deare,
 thy glory and thy might.

18 Lord let thy grace and glory stand,
 on vs thy seruants thus:
 Confirme the workes we take in hand,
 Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

He is described the assurance he liueth in, that com-
 miterh himselfe wholy to Gods protection in all
 temptations, a promise of God to those that loue
 him, know him, and trust in him to deliuer them,
 and to giue them immortall glory.

Sing this as the 24. psalme.

Windsor, or Eaton Tune.

That within the secret place,

- of God most high doth dwell:
In shadow of the mightiest grace,
 at rest shall keepe him well.
- 2** Thou art my hope, and my strong hold,
 I to the Lord will say:
 My God he is, in him will I,
 my whole affiance stay.
- 3** He shall defend thee from the snare,
 the which the hunter laid:
 And from the deadly plague and care,
 whereof thou art afraid.
- 4** And with his wings shall cover thee,
 and keepe thee safely there:
 His faith and truth thy fence shall be,
 as sure as shields and speare.
- 5** So that thou shalt not need I say,
 to feare or be affright:
 Of all the shafts that flie by day,
 nor terrors of the night.
- 6** Nor of the plague that pynfully,
 doth walke in darke so fast:
 Nor yet of that which doth destroy,
 and at noone day doth wast.
- 7** Yea, at thy side as thou dost stand,
 a thousand dead shall be:
 Ten thousand eke at thy right hand,
 and yet thou shalt be free.
- 8** But thou shalt see it for thy part,

thine eyes shall well regard :
That euen like to their deserts,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not meile :
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon :
So that thy foote shall neuer chance,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder sell and long :
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I shall dispatch him quite :
And him defend because that he,
doth know my name aright.

15 When

Psalmes XCii.

15 When he for helpe on me doth cry,
an answer I will giue :

And from his griefe take him will I,
in glory for to liue.

16 With length of yeres & daies of weale
I will fulfill his time :

The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A Psalme for the Sabbath to stirre up the people to
acknowledge and prayse God in his works, and
reioyce therein, but the wicked consider not
that the bugodie when he is most flourishing
shall most speedily perish. And in the end, he be-
reth the felicitie of the iust planted in the house of
God to the prayse of the Lord.

Sing this as the 3. Psalme Yorkshire Tune.

IT is a thing both good and meete,
to prayse the highest Lord:
And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it both day to night.

3 Upon ten stringed Instruments,
on Lute and Harpe so sweete:
With all the mirth you can invent,

of instruments most meet.

For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voyce,
thy handy-works to to see.

5 O Lord how glorious and how great,
are all thy works so stout:

How deeply are thy counsels set,
that none can try them out,

6 The man vnwis: hath not the wit,
this gear to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at thir will,
as grasse doe spring full fast:

They when they flourish in thair ill,
for euer shall be waste.

8 But thou art mighty Lord most high,
yea thou dost raigne therefore:

In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold my foes I say:

How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorne,
shall lift mine horne on high.

Psalme XCiii.

With fresh and new prepared oyle,
thine oynted King an I.

11 And of my foes before mine eyes,
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well besetne:

And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpight in his will:

He is my rocke, my hope of trust,
in him there is none ill.

Dominus regnabit. Psal. XCiii. I. H.

Des prayseth the power of God, in creation of the world, and beareth downe all people which lift themselves against his maiesty, and prouoketh to consider his promises.

Sing this as the 6. Psalme. Dutch tune.

- T**he Lord as King aloft doth raigne,
in glory goodly bright:
And he to shew his strength and maine,
hath girt himselſe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it more or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt berne curſe more.
- 4 The flouds O Lord, the flouds doe riſe,
they roare and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voyce.
- 5 Pea though the ſtormes ariſe in ſight,
though Seas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
- 6 And looke what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Psal. XCiiii. I. H.

He prayeth to God againſt the violence of tyrants,
comforteth the afflicted by the good ſuccour of their
afflictions.

Psalm xciii.

afflictions, and the ruine of the wicked.

Sing this as the 4. Psalm. Oxford Tune.

O Lord thou dost reuenge all wrong,
that office longs to thee:

Such vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou art right,
the earth doth iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce:

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill:

Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoyle and bere full sore:

Against thy people they doe rage,
still daily more and more.

6 The widowers which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
this

this talke they haue of thee:

Can Jacobs God this vnderstand?
tush, no, he cannot see.

8 O folke vniwise and people rude,
some knowledge now discernē:
Pee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyes, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth ful' p'aine: (man,
The Lord I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Therefore he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,

and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speede,
that are of vpright heart.

16 But who vpon my part doth stand,
against the cursed traine?

O who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine ayde,
mine enemies to expell:

My soule and life had now beene laid,
almost as low as hell.

18 When I did say my foote doth slide,
I am now like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou 'nhant thy selfe, and draw
with wicked men to sit:

Which

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Which with pretence in stead of law,
much mischief do commit.

21 For they consult against the life,
of righteous men and good :
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to us,
a strong defence o' Locke :
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus Psal XCv. I.H.

An earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschew the rebellion of the olde Fathers, who tempted God in the wilderness, and therefore enter not the land of promise.

Sing this as the 9. Psalme. Winchester Tune.

○ Come let vs lift vp our voyce,
and sing vnto the Lord :

In him our rocke of health reioyce,
let vs with one accord.

2 Praise let vs come before his face,
to giue him thanks and praise :

In singing Psalmes vnto his grace,

Psalm 124.

let vs be glad alwayes.

3 For why? the Lord he is no Doubt,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so keepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
b: fore him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth provide:

We are his flock he doth vs feed,
his sheepe and hee our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a peare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue;

- My wondrous works when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue
and I to them did say:
They erre in heart and not beleue,
they haue not knowne my way.
11 Wherefore I sweare, when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. J. H.

In exhortation both to the Jewes and Gentiles, to
praise God for his mercies. and this especially
ought to be referred to the kingdome of Christ.

Sing this as the 14. Psalme. Martyrs Tune.

- Sing ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Praise sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the Heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

- 4 For why? the Lord is full of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.
- 5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All prayse and honour eke doe dwell
for aye before his face:
Both power and might likewise excess,
within his holy place.
- 7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth raigne about:

**Pea, he hath set the earth so fast,
that it can neuer moue.**

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations every one,
with equitie and right.**
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The Sea with all that is therein,
shall shout and make a noyse.**
- 13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.**
- 14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with might.**

Dominus regit. Psal. XCvii. I. H.

**Dauid exhorteth all to reioyce for the comming of
the kingdome of Christ. dreadfull to the rebels and
Idolaters and ioyfull to the iust: whom he exhor-
teth to innocency, to reioycing, to thanksgiving.**

Sing this as the 8. Psalme Yorkshire Tune.

**The Lord doth raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth,**

may

may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beate :

Pea right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heate at once doe runne,
and goe before his face :

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightning eke full bright did blaze,
and to the world appeare :

Wherewith the world did looke and gaze,
with dread and deadly feare.

5 The hills like ware did melt in sight,
and presence of the Lord :

They fled before that rulers might,
which gubeth all the world.

6 The heauens eke declare and shew,
his iustice all abroad :

That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine :

And eke to those that glory much,
in dumb pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call :

shall

Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in al: the earth abroad:

And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for their part:

Great ioy, with gladnesse, mirch, and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

In earnest exhortation to all creatures to praise the
Lord for his power, mercy, and fidelitie. in the pro-
mise by Christ. By whom he hath communicated
his saluation to all nations.

Sing this as the 81. Psalme.

Psalm CXviii.

O Sing ye now vnto the Lord,
a new and pleasant song: (world,
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes denoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his saving health and might:
The Lord doth eke his iustice show,
in all his peoples sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, sing, and reioyce,
to him with ioy and mirth.

6 Upon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Psalmes.

7 Psea let the Sea and all therein,
for ioy both roare and swell:
The earth likewise let it begin,

with

with all that therein dwell.

8 And let the foulds reioyce their fill,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and every wight:

And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

He commendeth the power, equity, and excellency of
the kingdome of God by Christ, ouer the Jewes
and the Gentiles. prouoking them to magnifie the
same and to feare the Lord, as the ancient fathers
Moses, Aaron, and Samuel, who calling vpon
God, were heare in the day of trouble.

Sing this as the 1 L. Psalme.

Bath and Wells, or Glasenbury Tune.

THE Lord doth raigne although at it,
the people rage full sore:

Prea he on Cherubins doth sit,
though all the world do roar.

2 The Lord that doth in Sion raigne,
is he and wondrous great:

Above all folke he doth excell,
and he aloft is set,

3 Let all men prayse thy mighty name,
for it is fearfull sure:

And let them magnifie the same,

that

Psalmes XC.

that holy is and pure.

4 The princely power of the King,
doth (oue iudgement and right :
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe :
His foot-stool: worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still :
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didst them hear
and answeredst them againe :
Thy mercy did on them appeare,
their deeds didst not maintaine.

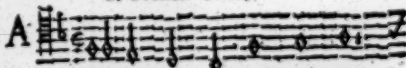
9 O laud and prayse our Lord and God,
within his holy hill :
For why? our God throughout the world,
is holy ouer all.

Iubilare Deo omnes. Psal C. N.

See exhorteth all men to serue the Lord, who hath

made vs to enter into his Courts, and assemble
to praise his name.

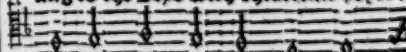
2. French Tune.



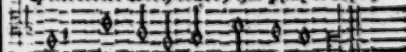
Al people that on earth doe dwell,



sing to the Lord with chearefull voyce :



Whim serue with feare, his prayse forth



tell, come ye before him and reioyce.

The Lord ye know is God indeed,
without our ayde he did vs make :

We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

Enter then his gates with prayse,
approach with ioy his Courts vnto :
praise, laud, and blisse his Name alwayes,
for it is seemely so to doe.

For why? the Lord our God is good,
his mercie is for euer sure :

Psalme Ci.

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 81. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for we are his
owne flocke and pasture sheepe.

3 I goe into his gates alwayes,
giue thanks within the same:

Within his Courts set forth his praise,
and laud his hoily name.

4 For why? the goodnesse of the Lord,
for euermore both raigne:

From age to age throughout the world,
his truth shall still remaine.

Misericordiam. Psal. Ci. N.

Dants describeth what gouernment he will obserue
in his house and kingdome, by rooting out of the
wicked, and cherishing of the godly persons.

Sing this as the 9. Psalme. Winchester Tune.

I Mercy will and indgement sing,
O Lord God vnto thee:

2 And

2 And wisely doe in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in purenesse of my spirit :
And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me :
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily :
The loffie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be :
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell :
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euery all,
the wicked of the land :
That I may from Gods Little cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the
king

Psalm CII.

faithfull to pray in the captiuitie of Babylon. A
consolation for the building of the Church, where
of followeth the people of God to be published un-
to all posteritie. The conuersion of the Gentiles,
and stabilitie of the Church.

Sing this as the 6. Psalm, Dutch Tune.

O Heare my prayer Lord, and let
my cry come vnto thee:

In time of trouble doe not hide,
thy face away from me.

2 Incline thine eare to me, make hast
to heare me when I call:

3 For as the sunn doth fade, so doe
my dayes consume and fall.

4 And as a Harth my bones are burnt,
my heart is smitten dead:

And withered as the grasse, that I
forget to eat my bread.

5 By reason of my groaning voyce,
my bones cleave to my skin:

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in Desert is,
loe I am such an one:

I watch, and as a Sparrow on,
the house-top am alone.

8 Loe daily in reproachfull wise,
mine enemies doe me scorne:

And

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filled:
And mingled haue my drinke with teares,
that from mine eyes haue filled.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone aw' y doth fade.

12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spite.

And

P 3

15 Then

Psalm Cii.

15 Then shall the heathen people feare,
the Lords most holy name:

And all the Kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mightie God,
again shall Sion reare:

And then when he most nobly in,
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdaine vnto,
their prayers to attend.

18 This shall be written for the age,
that after shall succede:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the woefull cry:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:

And in Ierusalem set forth,

the prayles of the same.

- 22 Then when the people of the land,
and kingdomes with accord :
Shall be assembled for to doe,
their seruice to the Lord.

The second part.

- 23 My former force of strength he hath,
abated in the way :

And shorter he did cut my dayes,
thus I therefore did say.

- 24 My God in midst of all my dayes,
now take me not away :

Thy yeares endure eternally,
from age to age for aye.

- 25 Thou the foundation of the earth,
before all times hast laid :

And Lord the heauens are the workers,
which thing owne hands haue made.

- 26 Peca they shall perish and decay,
but thou shalt tarry still :

And they shall all in time waxe old,
euen as a garment will.

- 27 Thou as a garment shalt them change,
and changed shall they be :

But thou dost still abide the same,
thy yeares doe neuer flee.

- 28 The children of thy seruants shall,

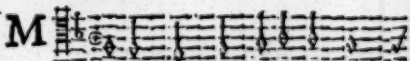
Psalme Cii.

continually endure :

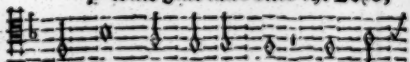
And in thy sight their happie seede,
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

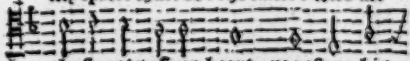
The Prophet prouoketh men and Angels, and all creatures to prayse the Lord for his fatherly mercies, in deliurance of his people from euills : of his prouidence ouer all things, and in preservation of the faithfull.



My soule giue laud vnto the Lord,



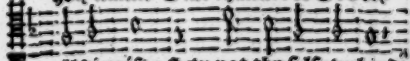
my spate shall doe the same : And all



the secrets of my heart, prayse ye his

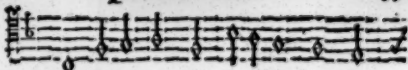


ho'y name. Giue thanks to God for

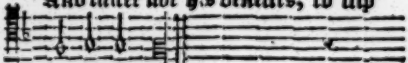


all his gifts, shew not thy selfe unkind :

And



And suffer not his benefits, to slip



out of thy minde.

3 That gave thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
wherby her age reneweth.

6 The Lord with iustice doth repay,
all such as he oppress:

So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his Commandements,
to Moyses he did shew:

His counsells and his valiant acts,
the Israelites did know.

8 The

Psalme Cill.

8 The Lord is kind and mercifull,
when sinners doe him grieue :
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife :
Nor keepes our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt heauen and earth aboue :
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all :
As farre as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare :
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs, knoweth our
our mold and fashion iust : (shape,
How weake and fraile our nature is,
and

and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:

Like the flower right fays in field,
that fades full soone away.

16 Whose glosse and beauty stormy winds,
doe vtterly disgrace:

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire:

And not forget to doe the thing,
that he doth them require.

19 The heauens hee are made the seate,
and footstool of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and doe his will,
immediatly accord.

21 Ye noble hostes and Ministers,
cease not to laud him still:

Which

Psalme Cxli.

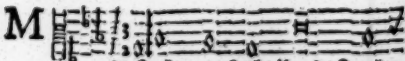
Which readie are to execute,
his pleasure and his will.

I 2 Psea all his workes in euey place,
praysye ye his holy name :

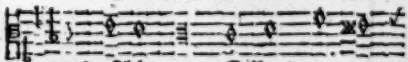
My heart, my mind, and eke my soule,
praysye ye also the same.

Benedic anima. Psal. Ciiii. I. H.

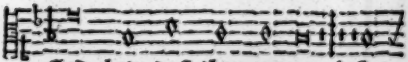
A thankesgiuing for the creation of the world, and
gouernance of the same by his marvellous prou-
idence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.



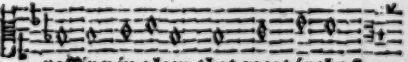
O soule praysye the Lord, speake



good of his name. O Lord our great

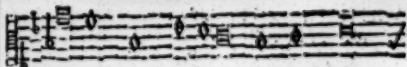


God, how dost thou appeare ? So



passing in glory, that great is thy name.

Honor



Honor and maiestie in thee shine



most cleare.

2 With light as a robe
thou hast thee beclad :
Wherby all the earth
thy greatnesse may see.
The heauens in such sort,
thou also hast spread :
That it to a Curtaine
compar'd may be.

3 His chamber beames lie
in the Clouds full Ore :
Which as his Chariots
are made him to beare.
And therewith much swiftnesse
his course doth endure :
Upon the wings & wing
of winds in the ayre.
4 He maketh his spirits :
as Heralds to goe :

And

Plaine Cith.

And lightning to serue
we see also prest.

His will to accomplish
they runne to and fro :
To saue or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast :
That it once to moue
none shall haue such power.

6 The deepe a faire couering
for it made thou hast :
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flie :
And so giue due place
thy word to obey.
At thy voyce of thunder
so fearefull they be :
That in their great raging
they hast soone away.

8 The mountaines fall bie
they then vp ascend :
If thou doe but speake
thy words they fulfill.
So likewise the valles

most quickly descend:

Where thou them appointest
remain they doe still.

9 Their bounds thou hast set
how farre they shall runne:

So as in their rage
not that passe they can.

For God hath appointed
they shall not returne:

The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes:
Which runne doe full swift
among the huge hills.

11 Where both the wilde Ases
their thirst oft-times slake:
And beasts of the mountaines
therof drinke their fill.

12 By these pleasant springs
of fountaines full faire:
The foules of the ayre
abide shall and dwell.

13 Who moued by nature
to hop hère and there:
Among the greene branches
their songs shall excell.

Psalme Ciii.

14 The mountaines do moist
the Clouds he doth ble:

The earth with his workes
are wholly replete.

15 So as the bruit Cattell
he doth not refuse:

But grasse doth prouide them
and hearbe for mans meate.

Pea, bread, wine, and oyle,
he made for mans sake:

His face to refresh
and heart to make strong.

16 The Cedars of Liban
this great God did make:

Wh'ch trees he doth nourish
that grow vp so long.

17 In those may birds build,
and make there their nest:

In firre trees the Storkes
remaine and abide.

18 The high hills are succors
for wilde Goates to rest:

And eke the rockes stony
for Conies to hide.

19 The Moone then is set,
her seasons to runne:

The dayes from the nights,
thereby to discern.

And

And by the descending
 alle of the Sunne:
 The cold from heat alway
 thereby we doe learne.

20 When darknesse doth come
 by Gods will and power:

Then creepe forth doe all
 the beasts of the wood.

21 The Lyons range roaring
 their prey to deuour:

But yet it is thou Lord
 which givest them food.

2 As soone as the Sunne
 is vp they retire:

To couch in their dens
 then are they full faine.

23 That man to his worke may
 as right doth require:

Till night come and call him
 to take rest againe.

The third part.

24 How sundry O Lord
 are all thy workes found?

With wisdoms full great
 they are indeed wrought.

So that the whole world
 of thy prayse doth sound:

And as for thy riches

As

the

Psalm Ciii.

they passe all mens thought.

- 25 So is the great Sea
which large is and broad :
Where things that creepe swarme,
and beasts of each sort :
26 There both mighty ships sayle,
and some lie at road :
The Whale huge and monstrous
there also doth sport.

- 27 All things on thee waite,
thou doest them relieue :
And thou in due time
full well doest them feed.
28 Now when it doth please thee
the same so to giue :
They gather full gladly
those things which they need,
Thou openest thy hand
and they finde such grace :
That they with good things
are filled we see.
29 But sore are they troubled
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

- 30 Againe when thy spirit
from thee doth proceed :
All things to appoint,

and what shall ensue.

31 Then are they created
as thou hast decreed?

And doest by thy goodnesse
the dry earth renue.

32 The prayse of the Lord
for ever shall last:

Who may in his workes
by right well reioyce:

His looke can the earth make
to tremble full fast:

And likewise the mountaines
to smoake at his voyce.

33 To this Lord and God
sing will I alwayes:

So long as I liue
my God prayse will I.

34 Then am I most certaine
my words shall him please:

I will reioyce in him,
to him will I cry:

35 The sinners O Lord
consume in thine ire:

And eke the peruerse
them roote out with thame:

But as for my soule now,
let it still desire:

And say with the faithfull,
praise ye the Lords name.

Psalme C.

Confitemini Dom. Psal. Cv. N.

He prayseth the singular goodnesse of God for choos-
ing a peculiar people to himselfe, neuer ceasing
to doe them good, euen for his promise sake.

Sing this as the 2. Psalme. Cambridge Tune,

Give prayles vnto God the Lord,
and call vpon his Name:
Among the heathen eke declare
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull heart:
As let the iudgement of his mouth,

out

out of your mind depart.

6 Ye that of faithfull Abraham,
his seruants are the seede:
Ye his elect, the children that
of Iacob doe proceede.

7 For he, he onely is I say,
the mightie Lord our Lord:
And his most rightfull iudgements are,
in all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembered enermore,
to thousand of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworn,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although their number at that time,

Psalme Cb.

Did very small appeare:
Pea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie Kings,
reprooued for their sake.

15 And thus he said, touch ye not those,
that mine anoynted be:

He doe the Prophets any harme,
that doe pertaine to me.

16 He call'd a dearth vpon the land,
of bread he stroyd the store:

But he against the time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold,
to liue a slave in woe:

18 Whose feete they hurt in stockes, whose
the iron pearst also. (soule,

19 Untill the time came when his cause,
was knowne apparantly:

The mightie word of God the Lord,

his

his faultlesse truth did try.

20 The King sent and deliuered him,
from prison where he was :

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway :
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land :
And wisdomes lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Iſraell also :
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow :
And ouer all their enemies,
in strength he made them grow.

25 Whose hart he turnd that they with hate
his people did intreat :
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,

A a 4

and

Psalm Cb.

- and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes,
among them they did shewe:
And wonders in the land of Ham,
then did they worke also.
- 28 Darknesse he sent and it was daye,
in stead of brighter day:
And vnto his commission,
they did not disobay.
- 29 He turned their waters into bloud,
he did their fishes slay: (place,
- 30 Their land brought frogs euen in the
where their King Pharaoh lay.
- 31 He spake and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their Land,
were filld with crawling lice.
- 32 He gaue them cold and stony haille,
in stead of mildew raine:
- 33 And fiery flames within their land,
he sent vnto their paine.
- 34 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
to one did he ouerthrow.
- 35 He

35 He spake, then Catterpillers did,
and Grasshoppers abound:
Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
he deadly did he smite:

Pea, the beginning and first fruit,
of all their strength and might.

37 With gold and silver he them brought,
from Egypt land to passe:

And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen into their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stony rocke,
and water gushed out:

And

Plaine Col.

And in the dry and parched ground,
like rivers ranne about.

42 For of his holy covenant,
aye mindfu! Was he tho:
Which to his seruant Abraham,
he plighte long agor.

43 He brought his people forth with mirth
and his elect with ioy:

Out of the cruell land where they,
had lined in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie
the greatnesse of God among the heathen, and
pray to be gathered from among the heathen, that
they may praise his name.

Sing this as the 8. Psalm. Yorkshire Tune.

PRaise ye the Lord for he is good,
his mercy dureth for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may,
a ioyfull minde possesse:

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our Fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:

Our Fathers though they saw them all,
yet did not vnderstand.

Now yet thy mercies multitude,
did keepe in thankefull minde:

But at the Sea, yea, the red Sea,
rebelled most unkinde.

8 Neuerthelasse, he saued them,
fo: honour of his name:

That he might make his power knowne,

and

Plaine Col.

and spread abroad his fame.

- 9 The red Sea he did then rebuſke,
and forth with it was diſide:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from cruell hands,
of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The third part.

- 11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeu'd his works, and praife
in ſong they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counſell and his will,
they did neglect to waite.
14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſires,
he ſuffered them to haue:
And waſting ſcannell therewithall,
into their ſoules he gaue.
16 Then when they lodged in their tents,
at

- at Moses they did grutch:
 Aaron the holy of the Lord,
 so did they ennie much.
- 17 Therefore the earth did open wide,
 and Dathan did deuoure:
 And all Abirams company,
 did couer in that houre.
- 18 In their assembly kindled was,
 the hot consuming fire:
 And wasting flames, did then burne vp,
 the wicked in his ire.
- 19 Upon the hill of Horeb they,
 an Idoll Calfe did frame:
 And there the molten Image they,
 did worship of the same.
- 20 Into the likenesse of a Calfe,
 that feedeth on the grasse:
 Thus they their glory turn'd, and all
 their honour did deface.
- 21 And God their onely Sauour,
 unkindly they forgot:
 Which many great and mightie things,
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,
 most wondrous workes had done:
 And by the red Sea dreadfull things,
 performed

Psalme Cvi.

performed long ago.

- 23 Therefore for their so shewing them,
forgetfull and unkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath, least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts
they wickedly repind:
Not to the voyce of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in Eldernesse,
ere they should see the land.

27 And to destroy their seed among,
the Nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adjoyne themselves also:

And

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinees stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for rightcousnes that day:
And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth that Moyses was,
then punished for their sake.

33 Because they bent his spirit to sore,
that in impatient heate:
His lips spake vnadvisedly,
his feruor was so great.

34 For as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learyd their workes also.

36 And

Psalme Cvi.

- 36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughtes they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
their guiltlesse blood they spilt:
Yea their owne sons and daughters blood
without all cause of guilt.
- Whom they to Canaan Idols then,
offered with wicked hands:
And with blood of innocents,
defiled was their land.
- 39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring went astray.
- 40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.
- 41 Into the hands of Heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they,
- The fifth part.
- 42 Yea and their hatefull enemies
oppressed them in their land:

And they were humbly made to stoope,
as subjects to their hand.

43 Full often times from thral had he,
deliuered them before:

But with their counsels they to wrath,
prouokt him euermore.

44 Therefore they by their wickednesse,
were brought full low to lie:

Yet when he saw them in distress,
he harkened to their cry.

45 He called to mind his couenant,
which he to them had sworne.

And by his mercies multitude,
repented him therefore.

6 And fauour he made them to find,
before the sight of those:

That led them captiue from their land,
when erst they were their foes.

7 Saue vs O Lord that art our God,
saue vs O Lord we pray:

From among the Heathen folke,
Lord gather vs away.

That we may spread the noble prayse,
of thy most holy name:

That we may glory in the prayse,
and sounding of the same.

8 The Lord the God of Israel,

B D

be

Psalm Cvil.

be blest for evermore :

Let all the people say, Amen,
praise ye Lord therefore.

Confitemini Dom. Psal. Cvii. W.K.

David exhorteth all that are redeemed by the Lord,
and gathered unto him, to give thanks therefore,
who by sending prosperitie and adversity, bring
eth men unto him. Therefore as the righteous
they reioyce, so shall the wicked have their mouths
stopped.

Sing this as the 14. Psalm. Martyres Tune.

Give thanks unto the Lord our God,
for gracious is he:

And that his mercie hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name :

And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :

From East to West, from North to South
his hand did lead them out.

4 They wandered in the wilderness,
and strayed in the way :

And found no Cittle where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so voyde :

That

That faintnesse did them sore assault,
and eke their soules annoy.

6 Then did they cry in their distresse,
vnto the Lord for ayde :

Who did remoue their troublous state,
according as they prayd.

7 And by the way which was most right,
he led them like a guide :

That they might to a Little goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint :

The hungry soules with goodnesse fed,
and did them eke acquaint :

10 Such as doe dwell in darknesse drepe,
where they of death doe waite :

Fast bound to taste such troublous stormes,
as yron chaines doe threat.

The second part.

11 For that against the Lords done worde
they sought so to rebell :

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,

B b 2

the

Plaine Cate.

they then fell downe with griefe:
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they praye.

14 For he from darknesse out them brought
and from deaths dreadfull shade:

Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:

Their irons barres he smote in twa,
nothing could him withstand.

17 The foolish folke great plagues do feel
and cannot from them wend:

But heape on mee so those they haue,
because they doe offend.

18 Their soules so much did loath all meane
that none they could abide:

Wherby death had them almost caught,
as they full cruelly tride.

19 The

- 19 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublesome state,
according as they prayd.
20 For he then sent to them his word,
which healeth and soone restore:
And brought them from those dangers deep
wherein they were before.

The second part.

- 21 Let men therefore befoze the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
befoze the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ships and bittle barks,
into the Seas descend:
Their merchandise through fearful flouds
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be?
And in the dangerous deepe the same,
most maruillous they see.
25 For at his word the storme winds,
arise in a rage:

Plaine Cotti.

And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine :
And plunging downe the depth, but still
their soules continue with paine.

27 And like a drunkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for ayde :
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdie stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue :
And are by him in haven brought,
which they so saine would haue.

The second part.

31 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

- 32 Let them in presence of the folke,
with prayse extoll his name:
And where the Elders doe consent,
let them there doe the same.
- 33 For running flouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourn.
- 34 A fruitfull land with pleasure deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.
- 35 Againe, the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a little may them build,
to dwell in for their vse.
- 37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such incresse,
as none may seeme to want.
- 38 They multiplie exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,

Psalm Cxiii.

by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minish doe through many plagues,
that compasse them about.

40 Then doth he Deluges bring to shame,
which did them sore oppress:

And likewise caused them to erre,
with in the wilderness.

41 But yet the poore he risseth vp,
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with gricke shall stop their voyce.

43 But who is wise that now full well,
he may these things record:

For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cxiii. N.

David with heart and voyce prayseth the Lord, and
assureth himselfe of the promise of God concern-
ing his kingdome ouer Israel, and his power
against other nations: who though he seemeth to
forsake befor a time, yet he alone in the end will
cast downe our enemies.

Sing

Sing this as the 11. psalme,
Bath and Wells, or Glasenbury Tune.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
in giuing thanks also.
- 2** Awake my Gidle and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right eary will awake.
- 3** By me amongst the people Lord,
still prayesd shalt thou be:
And I among the Weathen folke,
will sing (O Lord) to thee.
- 4** Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.
- 5** Aboue the starrie heauens hie,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
- 6** That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and hearken vnto me.
- 7** God in his holinesse hath spoke,
wherfoze my ioyes abound:

Richem

Psalme Cxtti.

Sichem I will deuise and meete
the bale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw :

Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Little strong,
be guide to conduct me ?

O how by whom to Edom land,
conueyed shall I be ?

11 Is it not thou O Lord which late,
hadst vs forsaken quite ?

And thou O Lord which with our hosts,
didst not goe forth to fight.

12 Giue vs O Lord thy sauing ayde,
when troubles doe assaile :

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts
and worthy of renowne :

We shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid

David being falsely accused by Sauls flatterers, pray-
eth God to helpe him to destroy his enemies, who
represent Judas the traitor, unto Jesus Christ,
and all the enemies of the children of God.

Sing this as the 4. Psalme, Oxford Tune.

- I** Speechlesse silence doe not hold,
O God thy tongue alwayes:
O God, even thou I say that art,
the God of all my prayse.
- 2** The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
- 3** They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
- 4** For my good will they were my foes,
but then gan I to pray:
My good will fill my friendlinesse,
with hate they did repay.
- 5** Set thou the wicked ouer him,
to haue the vpper-hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
- 6** When he is iudged, let him then,
condemned be therein:

Psalme Cix.

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his offspring be vagabonds,
to begge and seeke their bread :

Wandering out of the wasted place,
where earth they haue beene fed.

11 Let couctous extortioners,
catch all his goods and store :

And let the stranger spoyle the fruits,
of all his toyle before.

12 Let there be none to piete him,
let there be none at all :

That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for ever be destroyd :

Their names out-blotted in the age,
that after shall succeed.

14 Let not his Fathers wickednesse,
from Gods remembrance fall :

And let not thou his mothers sinne,
be done away at all.

15 But

10 But in the presence of the Lord,
 let them remaine for aye:
 That from the earth their memorie,
 ye may cut cleane away.
 With mercie he forgate to shew,
 but did pursue with spite:
 the troubled man, and sought to slay
 the wolfull hearted wight.

11 As he did cursing loue, it shall
 abide vnto him so:
 and as he did not blessing loue,
 shall he hate him fro.
 12 As he with curling clad himselfe,
 so it like water shall:
 13 his bowels, and like oyle
 into his bones befall.

As garment let it be to him,
 to couer him for aye:
 as a girdle, wherewith he
 shall girded be alway.
 Let this same be from aboute,
 the guerdon of my foe:
 and of those that euill speake
 against my soule also.

But thou O Lord art my good God,
 take thou O Lord with me:
 for thy name deliuer me,

Psalm CX.

For good thy mercies be.

22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained brest,
my heare is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine ayde and succour be:
According to thy mercies Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
halt blesse with louing voyce:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid Prophecieth of the pouer and vnrulastig
kingdome of Christ, and of the Priesthood which
shold put an end to the Priesthood of Ieru.

Sing this as the 24 Psalme.

Windsor, or Glasenbury Tune.

The Lord did say vnto my Lord,
sit thou at my right hand:

Till I haue made thy foes a steele,
whercon thy feete shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might:

Amid thy mortall foes be thou,
the ruler in their sight.

3 And

Psalm Cx.

3 And on the day on which thy raigne,
and power they shall see:

Then hereby free will offerings shall,
the people offer thee.

Pea with an holy worshipping,
then shall they offer all:

Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings
upon his wrathfull day.

6 The Heathen he shall iudge and fill
the place with bodics dead:

And ouer diuers countries shall,
in sunder smite the head.

7 And they shall drinke out of the brool
that runneth in the way:

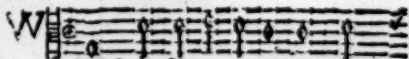
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cx. N.

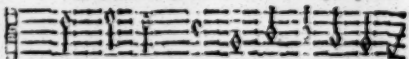
Be giueth thanks to the lord for his meritt
woy

rejoice towards his Church, and declareth wherein
his wisdom and right knowledge consisteth.

3. French Tune.



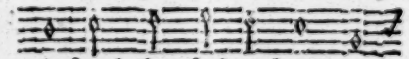
My heart I doe accord, to prayse



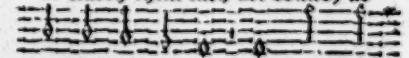
and laud the Lord, in presence of the



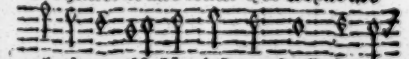
just: For great his works are found,



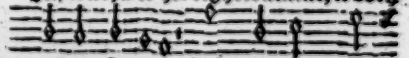
to search them such are bound, as



doe him loue and trust. His works are



glorious, also his righteousness, it doth

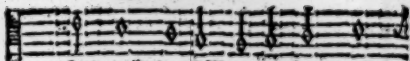


endure for ever: His wondrous works

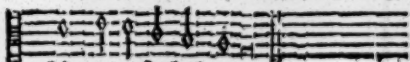
cc

be

Psalm Cxi.



he would we still remember should,



his mercy sayleth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them layd :
For this they shall well finde,
He will them haue in minde,
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders :
When he the Heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth,
Where to his statutes tend :

8 They are decreed sure,
For euer to endure,
Which equity doth end.

9 Redemption he gaue,
His people for to saue,

And

And hath also required,
His promise not to faile:
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full fains,
True wisdom would attaine:
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. R.

He prayseth the felicity of them that feare God, and
condemneth the cursed estate of the contemners of
God.

1. High Dutch Tune.

The man is blest that God doth feare,
And that his law doth loue in deede:
His seede on earth God will vp-reare:
And blesse such as from him proceede,
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his light.

C. 2.

5. Psal.

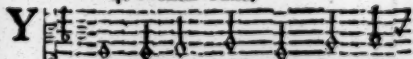
Psalme Cxiii.

- 5 Pea pittie moueth such to lend,
He doth by iudgement things expend.
- 6 And surely such shall neuer fayle,
For in remembrance had is he:
- 7 No tydings ill can make him quasse,
Who in the Lord sure hope doth see.
- 8 His heart is firme, his feare is past,
For he shall see his foes downe-cast.
- 9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate wth prayse abide,
Though that the wicked man disdaine:
- 10 Pea, gnash his teeth thereat shall he,
And so consume his state to see.

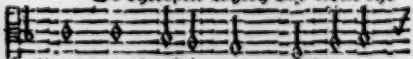
Laudate pueri. Psal. Cxiii. W. W.

In reuerention to prayse the Lord for his prouidence,
because contrarie to the course of nature, he was
borth in his Church.

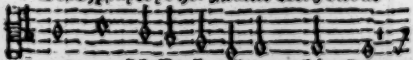
4. French Tune.



Ye children which doe serue the

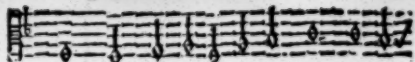


Lord, prayse ye his Name with one ac-

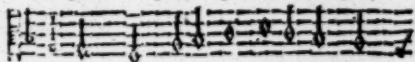


cord, ye, blessed be alwayes his Name:

Who



Who from the rising of the Sun, till it



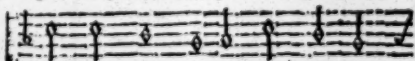
returne where it begun, is to be pray-



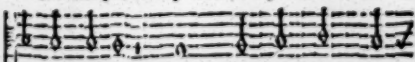
ed with great fame. The Lord all peo-



ple doth surmount, as for his glory



we may count, above the Heavens

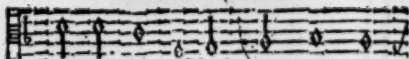


high to be: With God the Lord who

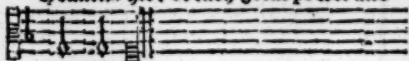


may compare, whose dwellings in the

Psalmē Trinit.



Heauens hie: of such great power and



force is he.

- 6 He doth abase himselfe we know,
Things to behold both here below,
and also in the heauen aboue:
- 7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did h'im moue.
- 8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great fame:
- 9 The barren he doth make to beare,
And with great ioy her fruits to reare,
therefore prayse ye his holy Name.

In exitu Israel. Psal. Cxiiii. W. K.

Israels deliuerer out of Egypt putteth vs in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

Sing this as the 6. Psalmē. Low Dutch Tune.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the strangers left,
and in the same traine went.

- 2 In Iudah God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.
- 3 The Sea it saw, and suddenly,
as all amaz'd did flie:
The roaring streames of Jordans flood,
recoyled backwardly.
- 4 As Rams afraid the mouneaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.
- 5 What: y'd thee Sea as all amaz'd,
so suddenly to flie?
Ye roaring waues of Jordans flood,
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid,
why did your strength so shake:
Why did your tops as trembling Lambes,
for feare quiner and quake?
- 7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both Sea and Land.
- 8 I meane the God which from hard rocks
doth cause maine fouds appeare:
And from the stony flint doth make,

Psalme Cxv.

gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, pray
mise that they will not be unthankfull of so great a
Benefit, if it would please God to hear their prayer,
and deliuer them by his omnipotent power.

Sing this as the 8. Psalme. Yorkshire Tune.

NOt vnto vs Lord, not vnto vs,
but to thy name giue prayse :

Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the Heathen scorers say,
where is their God become ?

3 Our God in heauen is, and what
he wil that hath he done.

4 Their Idols silver are and gold,
worke of mens hands they be :

5 They haue a mouth and doe not speake,
and eyes and doe not see.

6 And they haue ears ieynd to their heads,
and doe not heare at all :

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe :

8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them are like to them,
and

- and those whose trust they be :
- 9 O Israell trust in the Lord,
their helpe and shield is he.
- 10 O Arons house trust in the Lord,
their helpe and shield is he :
- 11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
- 12 The Lord hath mynd full beene of vs,
and will vs blesse also :
- On Israell and on Arons house,
his blessing he will shew.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all :
Euen he will blesse them euery one,
the great and eke the small.
- 14 To you I say the liuing Lord,
will multiply his grace :
To you, and to the children that,
shall follow of your race.
- 15 Ye are the blessed of the Lord,
euen of the Lord I say :
Which both the heauen and the earth,
hath made and set in stay.
- 16 The heauens, yea the heauens he,
belong vnto the Lord :
The earth vnto the sonnes of men,
he gaus of free accord.
- 17 Ther

PSALME CXL.

- 17 They that be dead, doe not with praise,
set forth the Lords renowne;
Nor any th into the place,
of silence doe goe downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the prayes of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid bring in great danger of Haul in the desert of
Maon, perceiuing the great and inestimable loue
of God toward him, magnifieth such great mer-
ries, and professeth that hee will be thankfull for
the same.

Sing this as the 9 Psalme. Winchester tune.

- I Loue the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught and when,
I woe and sorrow found.
4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord.
I doe thee humbly pray.
5 The Lord is very mercifull,

and

and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be:

7 I was in woefull misery,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:

My maidned eyes from mournesfull teares,
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefits to me?

13 The wholesome cup of sauing health,
I thankesfully will take:

And

PLAINE CRO.

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight :

Pea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord both aye esteeme :

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse :

Gonne of thy hand-maid, thou hast broke,
the bonds of my disresse.

17 And I will offer vp to thee,
the sacrifice of prayse :

And I will call vpon the Name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight :

Pea euen at this present time,
in all his peoples sight.

19 Pea in the Courts of Gods owne house,
and in the midst of thee :

O thou Ierusalem I say,
wherefore the Lord pray'st ye.

Laudate Dominum, Psal, Cxvii N.

Psalme Cxvii. Cxviii. 173

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as the Jewes, the promise of life everlasting by Iesus Christ.

Sing this as the 1. Psalme. Cambridge Tune,

O All ye Nations of the world,
praise ye the Lord alwayes:
And all ye people every where,
set forth his noble prayse.
For great his kindnesse is to vs,
his truth endureth for aye:
Other fore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii. N.

David relected of Saul, and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people relected.

Sing this as the 14. Psalme. Martyres Tune.

O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for ever towards me.
Let Israell confesse and say,
his mercy dureth for aye:
Now let the house of Aaron say,
his mercy dureth for aye.

4 Let

Psalm 124.

- 4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not denide.
- 6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord both take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.
- 8 Better it is to trust in God,
then in mans mortall seede:
- 9 Or to put confidence in Kings,
or Princes in our neede.
- 10 All Nations haue enclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemies confound.
- 11 They kept me in on every side,
they kept me in I say:
But through the Lords most mightie name,

I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voyce of ioy and wealth,
in righteous mens dwellings.

16 The right hand of the Lord both bring
most mighty things to passe:

His hand hath the preheminnce,
his force is as it was.

17 I will not die, but ever live,
to utter and declare:

The Lord h's might and wondrous power,
his works, and what they are.

18 The Lord himselfe hath chastened,

and

Psalme Cxviii.

and hath corrected me :
But hath not giuen me ouer yet,
to death as we may see.

19 O open vnto me the gates,
of truth and righteousnesse :

That I may enter into them.
the Lords prayse to confesse,

20 This is the gate euen of the Lord,
which shall not be shut :

But good and righteous man alway,
shall enter inco it.

The third part..

21 I will giue thanks to thee O Lord
because thou hast heard me :

And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time, among
the builders was refused :

Is now become the corner stone,
and chieflie to be used.

23 This was the mighty worke of God
this was the Lords owne fact :

And it is marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :

Let vs be glad and ioy therein,

in heart, and mind, and thought.

5 Now helpe vs Lord and prosper vs,
wee wish, with one accord:

6 Blessed be he that comes to vs,
in the Name of the Lord.

7 God is the Lord that shewes vs light,
blind yee therefore with cold:

our sacrifice to the Altar,
and giue thanks to the Lord.

Thou art my God I will confesse,
and render thanks to thee:

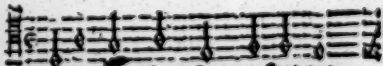
Thou art my God, and I will praye
thy mercy towards me.

O giue ye thanks vnto the Lord,
for gracious is he:

For his mercy doth endure,
for ever towards me.

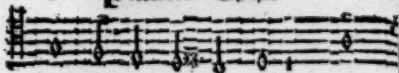
Beati immaculati. Psal. Cxix. W.W.

Prophet wonderfully commendeth Gods law,
saying he cannot satiate himselfe, nor expresse
sufficiently his affection thereto, adding notable
plaines and consolation, merke for the faithfull
one both in heart and voyce: and in Delight
verses 8. verses begin with one letter of the A.
A. A. A.

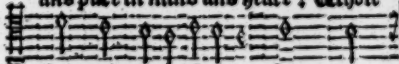


Blessed are they that perfect are,
D A and

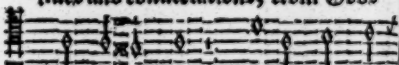
Psalme Cxix.



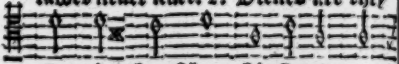
and pure in mind and heart : Whose



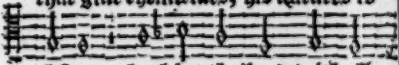
lines and conuersations, from Gods



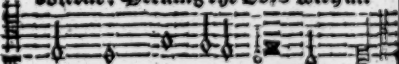
lawes neuer start. 2. Blessed are they



that giue themselves, his statutes to



observe : Seeking the Lords with all



their hearts, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing :

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and Commandement,
that with attentive heare :

Th

Thy noble and diuine precepts,
we learne and keepe indeede.

5 O would to God it might thee please,
my wayes so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus let mine eyes:

And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with upright heart,
and magnifie thy name:

When I shall see thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

B^D what meanes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

Psalm Cxix.

11 Within my heart and secret thoughts,
thy word I haue hid still :

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and prayse thee euermore :

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night :

The iudgements all which did proceede,
from thy mouth fall of might.

14 Thy testimonies and thy wayes,
please me no lesse indeede :

Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke :

As at a marke so will I ayne,
thy wayes how I may walke.

16 My onely joy shall be so fitt,
and on thy law so set :

That nothing can me so farre blind,
that I thy words forget.

G I M E L.

The third part.

G R A N T to thy seruant now such grace,
as may my life prolong :

Et

Thy holy word then will I keepe,
both in my heart and tongue,
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my foot-steps for to cleare.
20 My soule is raniht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy beists attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my ioy,

Psalm CXI.

and my hearts great solace:
They serue in stead of Counsellors,
my matters for to passe.

DALETH. The iiii. part.

I Am alas as brought to grane,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is full.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now petitions and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy lawe me send.

30 The way of truth both right and sure,
I haue chosen and found:
I set thy iudgements me before,
which

which keepe me safe and sound.

31 Since then O Lord, I for'd my selfe,
thy covenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and ris me out of thrall.

HE. The fift part.

I Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy law to keepe,
and covenants to embrace:

And from al' filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,

PLAINE CRY.

turne backe mine eyes and sight:
Gue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enjoy,
according to thy word.

42 So sha'l I stop the slanderous mouthes
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust,

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,

my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserue :

Yea till this world shall be diskol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread :

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame :

Even before kings I will them blaze,
and shynke no whit for shame.

47 I will reioyce then to obey,
thy noble bests and will :

Which euer more I haue lou'd best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearely sought :

And practise thy Commandements,
in will, in deed, in thought.

Z A I N. The vii. part.

Thy promise which thou mad'st to me,
thy seruant Lord remember :

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my joy,

when

PLAINE CATECH.

When troubles me assaile :
For were my life not by thy word,
my life would soone me faile.

51 The proud men and malicious,
still made of me a scoyne :
Yet would I not thy law forsake,
as he that was forlorne.

52 But cald to mind Lord thy great works,
shew'd to our Fathers old :
Whereby I felt my ioy surmount,
my grieve an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men ;
Thy law forlooke, and did procure,
thy iudgements who knoweth when.
54 And as for me, I fram'd my songs,
thy statutes to exalt :

When I among the strangers dwell,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe :
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenant sweet and deare :
I did embrace, and also keepe,
with reuerence and with feare.

H E T H

HEATH. The viii. part,

O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and try'd my secret heart:

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy law to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:

Pert would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgements shewed to
so great are and so hie: (me,

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

Psalm CXX.

And neither will for love nor bread,
from thy Commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

YETH. The ix. part.

According to thy promise Lord,
so hast thou with me delt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:

For certain ly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me wth thy rod,
I errd and went astray:

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinance how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy Commandements still ot scue,
with all my heart will I.

Their hearts are sworne with worldly
as grease so are they fat: (wealth,
it in thy law doe I delight,
and nothing seeke but that.

O happy time may I well say,
when thou didst me correct:
as a guide to learne thy law,
thy rod d. d me direct.

So that to me thy word and law,
is dearer manifold:

7 Ten thousands great of siluer and gold
or ought that can be told.

D The 10 part.

Being thy hands haue made me Lord,
to bee thy creature:

8 art knowledge likewise how to learne,
to keepe thy lawes in vire.

9 Every that feare thee shall reioyce,
when euer they see:

10 cause I haue learn'd by thy word,
to put my trust in thee.

11 When with thy rod the world is plagu'd
I know the cause is iust:

12 when thou dost correct me Lord,
the cause iust needes be must.

13 Now of thy goodnesse I thee pray,
bme comfort to me send:

Psalme Cxi.

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue :

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pre-
is me for to destroy : (touch)

But as for me thy helpe to know,
I will my selfe imp'oy.

79 Who so with reuerence doe thee feare,
to me let them retire :

And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent :

That no confusion come to me,
whereby I shall be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy saving health to cr'ue :

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy Word, and thus I say :

Oy, when wilt thou me comfort Lord?
why dost thou thus delay?

- 83 As a skin Bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy Commandements slide.
- 84 Alas, how long yet shall I liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.
- 85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
- 86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.
- 87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me Lord againe to life,
for thy mercies excess:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xii. part.

I A heauen Lord where thou doest dwell,
thy word is stablished sure:
And shall for all eternitie,

fast

Psalme Cxix.

fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnessle.

Whose groundz-wozke thou hast laid so
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perruere :

According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy late,
my soule had comfort sought :

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy preceptes,
in memoire keepe fast :

By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am wholly thine :

Heare me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite :

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,

at length which hath no end :
: thy commandements and thy word,
beyond all end extend.

M. The xiii. part.

1 What great desire and fervent loue,
doe I beare to thy law?
2 The day long my whole desire,
is onely on thy law.
3 Thy word hath taught me farre to passe
my foes in policie:
4 Still I kept it as a thing,
of most excellency.

5 Thy teachers which did me instruct,
in knowledge I excell:
6 Because I doe thy covenants keepe,
and them to others tell.
7 In wisdomc I doe passe also,
the ancient men indeed:
8 All because to keepe thy lawes,
I held it aye best need.

9 My feet I haue refrained eke,
from euery euill way:
10 Because that I continually,
thy word might keepe I say.
11 I haue not swarud from thy iudg-
ment: yet shunke any dell:
12 Why? thou hast me taught thereby,
to

E.c.

to

Psalme Cxc.

to liue godly and well.

- 103 O Lord how sweet vnto my taste,
finde I thy word alway?
Doubtlesse no honey in my mouth,
feele ought so sweet I may. (learned,
104 Thy lawes haue me such wisdom
that vtterly I hate:
All wicked and vngodly wayes,
in enery kinde of rate.

N V N. The xiiii. part.

- Euen as a Lanthorne to my feet,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne and will perfoyme
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.
109 My soule is apt so in my hand,

that

that dangers it assaile :

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay :

Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claime alwayes,
as mine owne heritages :

And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill :

Even so likewise vnto the end,
I will continue still.

LAMEGN. The xv. part.

Thy crafty thoughts and double hearts,
I doe alwayes detest :

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone :

For the Commandements will I keepe.

Psalme Cxix.

of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile :

For let my hope abuse me le,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy fecte,
as doe thy statutes breake :

For nought anailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they goe or dwell ;

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd :

For when I see thy iudgements straight,
I am as one astond.

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue to a l men right :

Religne me not to them that wou'd,
oppresse me with their might.

122 But for thy seruant suretie be,

In that thing that is good :
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with wasting are now blind
thy health so much I craue :
And eke thy righteous promise made,
wherby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show :
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand :
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd :
Thy lawes likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold :
O Jewels fine, which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store :
All cratie and malicious wayes,
I doe abhorre therefore.

Psalm CXI.

PR

The xvii. psalm.

Thy covenants are most wonderfull,
and full of things profound :

My soule therefore doth keepe them sure,
when they are tride and sound.

130 When men first enter into thy word,
they finde a light most cleare :

And very Idiots vnderstand,
when they it read or heare.

131 For toy I haue both gaped & breath'd,
to know thy Commandement :

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue :

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know :

And neuer let iniquitie,
thy seruant ouerthrow.

134 From flandrous tongues, & deadly harms
preserue and keepe me sure :

Thy precepts then will I obserue,
and put them eke in vze.

135 Thy countenance which doth surmount
the Sunne in hys bright beu :

Let

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary teares and fell :

When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E. The xviii. part.

I In euery point Lord thou art iust,
the wicked though they grudge :

And when thou doest sentence pronouncet,
thou art a righteous Iudge.

138 To render right, and flee from guile,
are two chiefe points most hie :

And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pind away :

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme :

And I thy seruant nothing more,
doe loue or else esteeme.

141 And though I be nothing set by,
as one of base degree :

Yet doe I not thy hefts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,

Plaine Cry.

for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seiz'd on me,
and brought me wondrous low:

Yet doe I still of thy precepts,
Delight to heare and know.

144 The righteousnes of thy iudgements,
doth last for euermore:

Then teach me, for euen in them
my life: I praye vp in store.

KOPH. The xix. part.

With seruent heart I cald and cride,
now answer me O Lord:

That thy Commandements to obserue,
I may fully accord.

146 To thee O Lord I make my suit,
with most humble request:

Shew me ther. foie, and I wil keepe,
thy precepts and thy best.

147 To thee I cry euen in the moene,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call I wake:

That

That by deuiling of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neare, and doe procure
my death maliciously:

Which from thy law are ferre gone backe,
and strayed from it lewdly.

151 Therfore O Lord approach thou neare
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy comandements haue I learned
not now, but long agoe,

That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

My trouble and affliction,
consider and behold:

Deliuce me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause
with speed me succour send

From death as thou hast promised,
Lord keepe me and defend.

155 As

Psalme Cxii.

155 As for the wicked, farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me;
and persecute me sore:

Yet from thy lawes I neuer shrunke,
nor went away therefrom.

158 And truth it is, for grieve I die,
when I these traptors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN: The xxii. part.

Princes haue sought by cruelty,
causelesse to make me crouch:

But

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:

Then they that of great spoyles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why? thy holy lawes doe I,
aboue all things loue best.

164 Seuen times a day I prayse the Lord,
singing with heart and voyce:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue:

No danger shall their quiet state,
impyre or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much my loue to them was bent,
that nought else I required.

168 Thy

Psalm Crix.

168 Thy statutes and Commandments,
I keepe thou knowest aright :
For all the things that I haue done,
are present in thy sight.

TAV The xxii. part.

O Lord let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse :
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing, and preach thy
and on this wise say shall : (word,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue :

For thy commandments to obserue,
chos'n O Lord I haue.

174 Of thee alone Lord I craue heath,
for other I know none :

And

And in thy law and nothing else,
I doe delight alone.

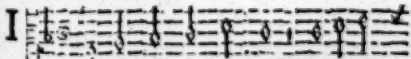
175 Grant me therefore long dayes to live,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went away,
much like a wandring sheepe:
O seeke me, for I haue not faile,
thy commandments to keepe.

Ad Dominum Psal. Cxx. T. S.

David banished from among the barbarous Heath-
ens through false reports of envious flatterers,
lamenting his long abode among such infidels, giv-
eth to all kinde of wickednesse and contention.

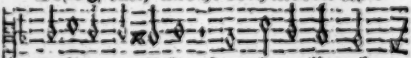
1. Italian Tune.



A trouble and in thrall, unto the



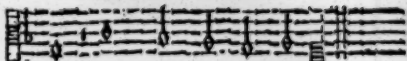
Lord I call, and he doth me con fort.



Deliver me I say, from lypers lips al-

way.

Psalmes Cxi.



way, and tongues of false report.

4. What vantage, what thing,
Gest thou thus for to sing,

Thou false and flattering lyer :

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hot consuming fire.

6 Alas too long I sticke,
Within these Tents so blacke,
Which Bedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:

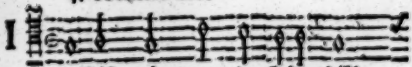
8 But when my tale was told,
Causlesse I was controld,
Of them that would haue strife.

Levavi oculos. Pſal. Cxxi.

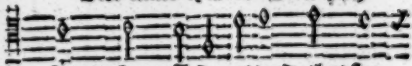
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone. who will governe and give good successe to all their godly enterprises.

4. French

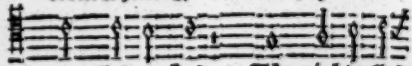
4. French Tune.



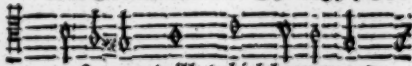
Lift mine eyes to Zion hill,



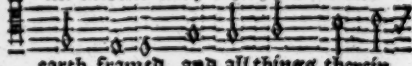
from whence I doe attend, that suc-



cour God me send. 2. The mighty God



me succour will, which heauen and



earth framed, and all things therein



named.

3 Thy foot from slip he will preserve,
and will thee safely keepe,
for he will neuer sleepe.

4 Loe he that doth Israel conserue,
no sleepe at all can him catch:

but

Psalme Cxxii.

but his eyes doe euer watch.

- 5 The Lord is thy warrant alway,
the Lord eke doth thee couer :
as at thy right hand euer.
- 6 The Sun shall not thee parch by day,
nor the Moone not halfe so bright :
shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
and will thy life sure saue :
and thou shalt also haue,
In all thy businesse good successe,
where euer thou goest in or out,
God will thy doings bring about.

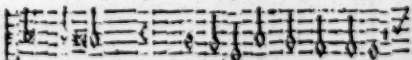
Lxtatus sum Psal. Cxxii. G. K.

Dauid reioyced that God accomplisheth his promise
and placed his Arke in Zion, giuing thanks, and
praying for the prosperitie of the Church.

5. French Tune.



Did in heart reioyce, to heare the



peoples voyce, in offering so willingly.

For let vs vp, say they, and in the Lords

house pray, thus spake the folke full lo-

vingly. Our fecte that wandred wide,

hall in thy gates abide: O thou Jeru-

salem full faire: Which are so seemely

, much like a citie newe, the like where-

is not else-where.

The Tr

...es with one accord,

Psalme Cxlii.

are thither bent their way to take,
So God before did tell,
That there his Israell,
their prayers should together make.

5. For there are thrones erect,
and that for this respect:
to set forth iustice orderly.

Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6. To pray let vs not cease,
for Ierusalem peace:
thy friends God prosper mightily.

7. Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8. I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by meanes of thee.

9. Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 9. Psalme: Winchester Tune.

Q. Lxxii.

- O** Lord that heauen doest possesse,
 I lift mine eyes to thee:
 Euen as the seruant listeth his,
 his masters hands to see.
- 2** As hand-maids watch their mistresse
 some grace for to atchiefe: (hands,
 So we behold the Lord our God,
 till he doe vs forgive.
- 3** Lord grant vs thy compassion,
 and mercy in his sight:
 For we are sild and overcome,
 with hatred and despight.
- 4** Our minds be stift with great rebuke,
 the rich and worldly wise:
 Doe make of vs their mocking stockes,
 the proud doe vs despise.

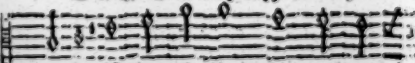
Nisi quia Domi. Psal Cxxiiii. N.

The faithfull deliuered out of great danger, acknow-
 ledge not to haue escaped by their owne power,
 but through the fauour of God.

6. French Tune.



Ow Israell may say, and that

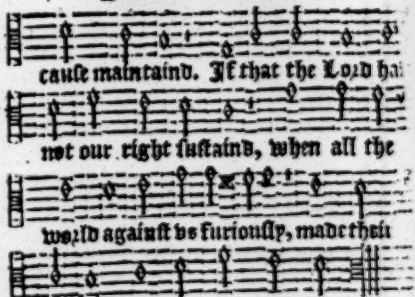


truely, if that the Lord had not our

F f 2.

saued

Psalme Cxxiij.



cause maintaine. If that the Lord ha
not our right sustaine, when all the
world against vs furiously, made their
vproyes, and said, we should all die.

- 3 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
- 4 And as the floods,
with mightie force doe fall:
So had they now,
our lines euen brought to thrall.
- 5 The raging streames,
most proud in roaring noyse:
Had long agoe,

ouerwhelmed vs in the deepe :

6 But loued be God,
which doth vs safely keepe :
From bloudie teeth,
and their most cruell voyce :
Which as a prey,
to eate vs would reioyce.

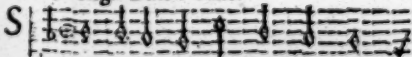
7 Euen as a bird,
out of the fowlers grin :
Escapeth away,
right so it fareth with vs.
Broke are their nets,
and we haue scaped thus.

8 God that made heauen,
and earth is our helpe then :
His name hath saued vs,
euen from these wicked men.

Cui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

3. High Dutch Tune.

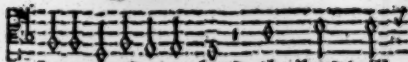


As in God the Lord doe trust,

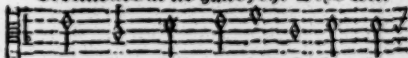


as mount Sion shall firmly stand, and
He

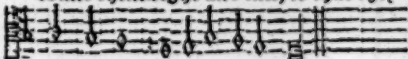
Plaine Ctb.



be remoued at no hand, the Lord will



count them right and iust, so that they



shall be sure, for euer to endure.

2 As mightie mountaines huge and great,
Jerusalem about doe close :

So will the Lord be vnto those,
Who on his godly will doe waite.

Such are to him most deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod :

Least they through griefe forsake their God
It shall not as their lot still be.

4. Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-sought :

The Lord will surely bring to nought,
With workers vyle they shall abide.

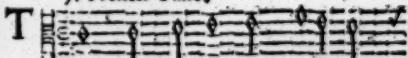
But peace with Israel.

For euermore shall dwell.

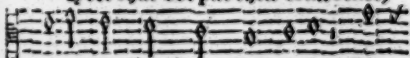
An.

Another of the same by R. W.

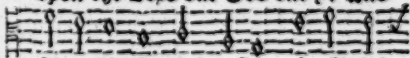
7. French Tune.



Those that doe put their confidence,



upon the Lord our God one y: And



flie to him for their defence, in all their



need and misery.

Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills doe it compasse:
So that no enemies come to them,
To hurt that Towne in any case.
So God indeed, in euery neede,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Psalme Cxxvi.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To carry vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnes.

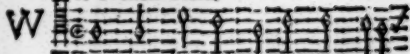
O Lord doe good to Christ'ans all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord grant peace to I.rael.

Glorie be to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whole light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
All hearts desire all that are here,
Worship the Lord, and say, Amen.

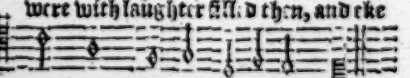
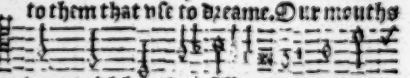
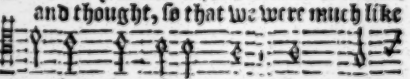
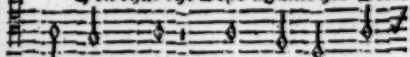
In conuertendo. Psal. Cxxvi. W. W.

This psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull after the sinners by peace of their captivity foretold by Ieremy.

8. French Tune.



When that the Lord againe his Zion



our tongues did shew vs toyfull men.

3 The

Psalme Cxxvii.

- 3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
- 4 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue godd cause as we begun.
- 5 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.
- 6 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
- 7 They went and wept,
in bearing of their precious seede:
For that their foes,
full oftentimes did them annoy.
- 8 But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not man's wit, or power, or labour, but the free
goodnesse of God that giueth riches, prospereth
townes and countries, granteth nourishment and
shildren.

Sing

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And thereunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men undertake:
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and woine.
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land:
It is the gift of Gods owne hand,
For God himselfe doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse:
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift, or doth like harme.

5 Well is he that hath his quiner,
Furnished with such Artillerie:
For when in perill he shall be,

Such

Psalme Cxxviii.

Such one shall neither shake nor shiner,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God: the promise of Gods blessings to all them that live in this honourable estate, according to his commandment.

Sing this as the 14. Psalme. Martyres Tune,

Blessed art thou that fearest God,
and walkest in his way:
For of thy labours thou shalt eate,
happie art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promised Ierusalem,
and her felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on I Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix.

He admonisheth the Church to respee. though afflicted in all ages. for God will deliuer it, and suddenly destroy the enemies thereof.

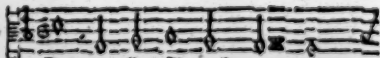
Sing

Sing this as the 86. Psalme. Cheshire Tune.

- Oft they now Israel may say,
me from my youth assaid:
2 Oft they assaid me from my youth,
yet neuer they preuaild.
Upon my backe the plowes plowed,
and furrowes long did cast:
3 The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me shall be ashamed,
and turned backe also:
4 And made as grasse vpon the house,
which withereth ere it grow.
5 Whereof the mower cannot find,
enough to fill his hand:
6 nor can he fill his lap that goeth,
to gleane vpon the Land.
7 Nor passers by pray God on them,
to let his blessing fall:
8 or say, we blesse you in the name,
of God the Lord at all.

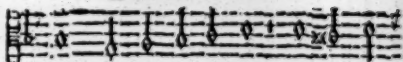
De profundis. Psal. Cxxx. W. W.

effectuous prayer to obaine mercy and forgiveness
of his sinnes, and at length deliuerance from
trials. 9. French Tune.

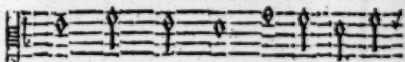


O'd to thee I make my mone,
when

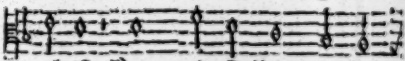
Psalme Crrr.



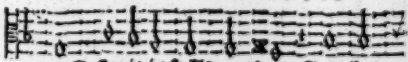
when dangers me oppresse, I call, I



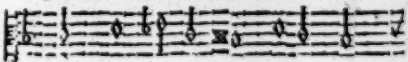
sigh, plaine, and grone, trusting to find



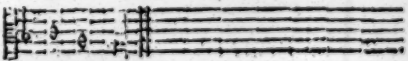
release. Heare now O Lord, my re-



quest, for it is full due time. And let



thine eare aye be prest, vnto this



prayer mine.

3. O Lord our God if thou waigh,
our sinnes and them peruse:
Who shall then escape and say,
I can my self excuse?

- 4 But Lord thou art mercifull,
and turnest to vs thy grace:
That wee with hearts most carefull,
should feare before thy face.
- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust:
He is the God of mercy,
that his deliuer must.
- 8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxi. N.

Paul charged with ambition, protested his humilitie before God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord I am not puffed in minde,
I haue no scornfull eye;
I doe not exercise my selfe.

Psalme Cxxli.

in things that be too hie.

2 But as the childe that waigned is,
euen from his mothers brest:

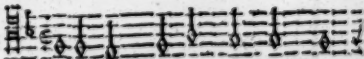
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy Ray:

From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

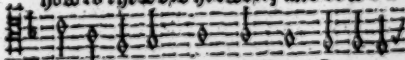
The faithfull grounded on Godes promise made vnto
Dauid, desireth that he would establish the same
both as touching his posteritie, and the building
of the Temple, to wch ther as was before spoken

R 

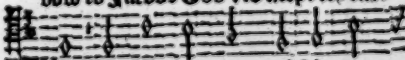
Remember Dauides troubles Lord,



how to the Lord he swore, and vow'd a



vow to Jacobs God: to keepe for ever-



more. I will not come within my
house,

house, nor climbe vp to my bed: Nor let

my temples take their rest, or the eyes

in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

6 house for Jacobs God to be,
an habitation.

7 We heard of it at Capharsa,
there did we heare this sound:

8 In the fields and forrests ther;
these voyces first were found.

9 We will assay and goe in now,
his Tabernacle there:

10 For his foot-stoole to fall downe,
upon our knees in feare.

11 Arise O Lord, arise I say,
into thy resting place:

12 Whithou, and the Arke of thy strength,
the presence of thy grace.

13 Let all thy Priests be cloathed Lord,
with

G

Psalme Cxxxi.

with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
no, turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrink from it:
Saying the fruit of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my covenants keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Zion,
and loncs therein to dwell:
14 Saying this is my resting place,
I lone and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.
16 Psea I will decke and cloath her with
my salvation:
And all her Saints shall sing for ioy,

of my protection.

17 There will I surely make the borne,
of David for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam, Psal. Cxxiii. W. W.

The commendation of godly and brotherly amitie,
compared to the most precious oyle, mentioned in
Exodus iii.

Sing this as the 9. Psalme. Winchester Tune,

O how happie a thing it is,
and isyfull for to see:

Brethren together fast to hold,
the band of amitie.

It cals to mind the sweete perfume,
and that costly oymment:

Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:

And finally it did run downe,
his rich attyre about.

And as the lower ground both drinke,
the dew of Hermon hill:

Psalm Cxxxiii.

And Sien with her silver drops,
the fields with fruit doth fill.

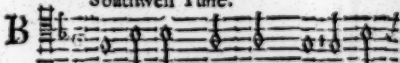
4 Euen so the Lord doth poure on them,
his blessings manifold:

Those hearts and minds without all guile,
this knot doe keepe and hold.

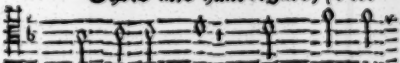
Ecce nunc. Psal. Cxxxiii. I. H.

He choiceth the Leuites that march in the Temple
to praise the Lord.

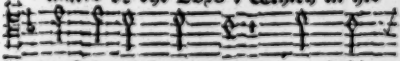
Southwell Tune.



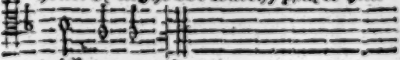
Hold and haue regard, ye ser-



uants of the Lord: Which in his



house by night doe watch, praise him



with one accord.

3 Lift vp your hands on hie,
vnto his holy place:

And giue the Lord his praises due,

his benefits embrace.

- 3 For why? the Lord who did,
 both earth and heauen frame:
 Doth Sion blesse and will conserue,
 for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

Prethor: all the faithfull to prayse God for his
 maruelous workes and grace: wherein he hath
 declared his glorie, to the confusion of all A-
 bolatery.

Sing this as the 81. Psalme.

O Prayse the Lord, prayse him, prayse him
 prayse him with one accord:

Prayse him all ye that be,
 the seruants of the Lord.

2 O prayse him ye that stand, and be
 in the house of the Lord:

Peo of his Court and of his house,
 prayse him with one accord.

3 Prayse ye the Lord for he is good,
 long prayes to his name:

It is a comely and good thing,
 alwayes to doe the same.

4 For why? the Lord hath chose Iacob,
 his very owne pee son;

So hath he chosen Israel,
 his treasure for to be.

Blaine Crrrb.

- 5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,
O Egypt bolde of haunts:
On Pharaoshy cursed King,
and his senere seruants.
- 10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
- 11 Gehon king of the Amoytes,
and Og king of Basan:
He slew also the kingdomes all,
that

that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

The second para.

13 Thy name O Lord shall still endure,
and thy memorie all;

Throughout all generations,
that are so ever shall.

14 The Lord will surely now avenge,
his people all indeede

And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coastes and lands:

Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, & cannot speak
and eyes, and haue no sight:

17 They haue their eares, & heare nothing,
their mouths be breathlesse quite.

18 Therefore all they are like to them,
that so doe set them forth:

And likewise those that trust in them,
so thinke they be ought worthy.

19 O all ye house of Israel,

Psalm Cxxvi.

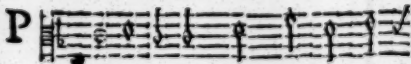
See that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Levis house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.

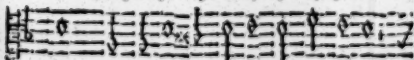
21 And out of Zion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini. Psal. Cxxvi. N.

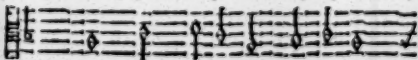
A most earnest exhortation to give thanks unto God
for the creation and government of all things.



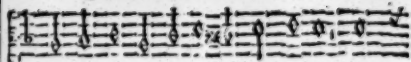
Praise ye the Lord, for hee is



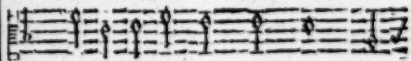
good, for his mercy endureth for ever.



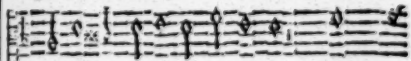
2. Give prayse unto the God of Gods,
for



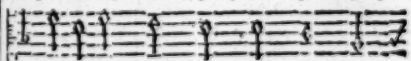
for his mercy endureth for ever. 3. Give



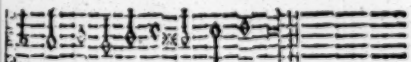
praise unto the Lord of Lords, for



his mercy endureth for ever. 4. Which



only doth great wonders worke, for



his mercy endureth for ever.

5 Which by his wisdom made the heavens
for his mercy endureth for ever :

6 Which on the water stretcht the earth,
for his mercy endureth for ever.

7 Which made great lights to shine abroad
for his mercy endureth for ever.

Psalm Cxxvi.

- 8 As Sunne to rule the lightsome day,
for his mercy, &c.
- 9 The Moone & Stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first
for his mercy, &c. borne,
- 11 And Israell brought out from thence,
for his mercy, &c.
- 12 With mighty hand, and stretched arme,
for his mercy, &c.
- 13 Which cut the red Sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there-through,
for his mercy, &c.
- 15 And drowned Pharaos and his host,
for his mercy, &c.
- 16 Through wilderness his people led,
for his mercy, &c.
- 17 He which did smite great noble Kings,
for his mercy, &c.
- 18 And which hath slaine the mighty kings
for his mercy, &c.
- 19 As Schon, King of the Amozites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And

- 21 And gaue their land for heritage,
for his mercy, &c.
- 22 Euen to his seruant Iſrael,
for his mercy, &c.
- 23 Remembꝛing vs in baſe ſtate,
for his mercy, &c.
- 24 And from oppreſſors reſcued vs,
for his mercy, &c.
- 25 Which giueth foode vnto all fleſh,
for his mercy, &c.
- 26 Pꝛaiſe ye the Lord of heauen aboue,
for his mercy, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame by T. S.

Sing this as the 148. Pſalme.

O Laud the Lord beſigne,
whoſe mercies laſt for aye:
Giue thanks and prayſes ſing,
To God of Gods I ſay.
For certainly,
His mercies dure,
Both firme and dure,
Eternally.

Psalme Cxxvi.

3 The Lord of Lords prayse ye,
Whose mercies aye doe dure:

4 Great wonders onely he,
Doth worke by his great power.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high:
The heauenly firmament,
Did frame as we doe see.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Vea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-reach.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

7 Great lights he made to vs,
For why? his love is aye:

8 Such

8 Such as the Sunne we see,
To rule the light some day.
For certainly, &c.

9 And eke the Moone is cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first bozne lesse and more,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed them,
Their proud king Pharaoh:

catch.

12 **Psalmes Cxxvi.**

With his huge host of men,
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame:
19 As of the Amorites land,
Behon the King by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people cho.
For certainly, &c.

22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most bale degree:
24 And from oppressors all,

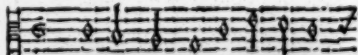
In safetie let vs free.
For certainly, &c.

25 All flesh on earth abroad,
With foode he doth fulfill:
26 & therefore of heauen the God,
To laud be it your will.
For certainly, &c.

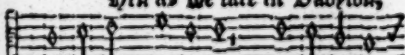
Super Lumina. Psal. Cxxxvii. W.W.

The Israelites in their captiuitie hearing the Chaldeans rejoyce and blaspheme God and his religion. desire God to punish the Chaldeans, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

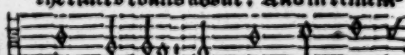
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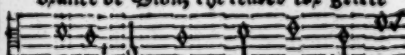
When as we late in Babylon,



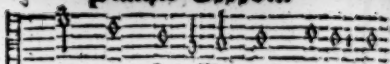
the rivers round about: And in remembrance of Sion, the teares for griefe



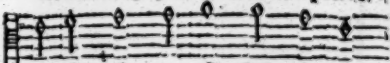
butt out. We hang'd our Harps and Instruments,



Plalme Cxxviii.



struments, the willow trees upon: For



in that place men for their vse, had



planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, sayd we, who can once frame,
his sorrowfull heart to sing:

The prayles of our loving God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tongue with'in my mouth,
be tyed for euer fast:

If that I say before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,

the curld noyse and cry :
 That Edonis sonnes against vs made,
 when they razd our Citie.
 Remember Lord their cruell words,
 when as with one accord :
 Thy cride, on sacke, and raze the walles,
 in despight of the Lord.

8 Euen so shalt thou (O Babylon)
 at length be brought to nought :
 9 A happie shall that man be calld,
 that our reuenge hath wrought.
 9 Pea blessed shall that man be calld,
 that takes thy children yong :
 10 dash their bones against hard stones,
 which lie the streets among.

Confitebor tibi. Psal. Cxxviii. N.

Thus prayseth the goodnesse of God toward him,
 for which, euen forraine Princes shall prayse the
 Lord together with him. And he is assured to haue
 comfort of God hereafter, as heretofore.

8 ; this as the 8. Psalm. Yorkshire Tune.

7 I will I prayse with my whole heart,
 my Lord my God alwayes :
 Euen in the presence of the Gods,
 I will aduance thy prayse.
 2 Toward thy ho'y Temple I,
 will looke and worship thee :

Q b

am

Psalme Cxxviii.

And prayesd in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
advanced ouer all.

4 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

5 Praise all the kings of earth they shall,
give prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

6 They of the wayes of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceeding great.

7 The Lord is high and yet he doth,
behold the lowly spite:
But he contemning knowes afarre,
the proud and loftie wight.

8 Although in midst of trouble I,
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

9 Upon the wpath of all my foes,

and saued shall I be :

By thy right hand the Lord God will,
performe his workes to me.

IO Thy mercyes Lord indure for aye,
Lord doe me not forsake;

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hypocrisse,
sheweth that nothing is so secret which God seeth
not. After declaring his zeale and feare of God, he
protesteth to be enemy to all them that consueue
God.

Sing this as the 24. Psalme;

Windsor, or Eaten Tune.

O Lord thou hast me tryed and knowne,
my sitting thou doest know:

2 And rising eke my thoughts asure,
thou vnderstandest also.

3 My pathes yea and my lying downe,
thou compasshest alwayes;

And by familiar customs art,
acquainted with my wayes.

4 No word is in my tongue O Lord;
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layst thine hands on me.

6 How wonderfull aboue my reach,
Lord is thy cunning skill:

As is so he that I the same.

Psalme Cxxix.

cannot attaine vntill.

7 From sight of thy all seeing spirit,

Lord whether shall I goe:

Or whether shall I flie away,
thy presence to scape fro.

8 To heaucn if I mount aloft,

lo: thou art present there:

In hell if I lie downe below,

eu: there thou dost appeare.

9 Dea let me take the morning wings,
and let me go: and hide:

Eu: there where are the farthest parts,
where flowing seas doe slide.

10 Dea eu: thither also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Dea if I say the darkenesse shall,
yet shroud me from thy sight,

Lo: eu: also the darkest night,
about me shall be light.

12 Dea darkenesse hideth not from thee,
but night doth shine as day:

To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessedst ha: my raine,

and

- and thou hast covered me:
 When I within my mothers wombe,
 inclosed was by thee.
- 14 Thee will I prayse made fearfully,
 and wonderfully I am:
 Thy workes are marvellous, right well
 my soule doth know the same.
- 15 My bones they are not hid from thee,
 although in secret place:
 I haue beene made and in the earth,
 beneath I shayed was.
- 16 When I was formelesse then thine eye,
 saw me for in thy booke:
 Were written all, naught was before,
 that after fashion tooke.
- 17 The thoughts therefore of thee (O God)
 how deare are they to me:
 And of them all how passing great,
 the endlesse numbers be?
- 18 If I should count them loe their Ann,
 more then the sand I see:
 And when soeuer I awake,
 yet am I still with thee.
- 19 The wicked and the bloudie man,
 O that thou wouldest slay:
 Euen those (O God) to a home depart,
 Depart from me I say.

Psalme Cxl.

- 20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?
- 22 I hate them with unfained hate,
euen as my very foes.
- 23 Try me (O God) and know my heart,
my thoughts prone and disclose.
- 24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me,

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the crueltie,
falshood, and iniuries of his enemies, assuring him-
selfe of his succor. Wherefore he prouoketh the iust to
praise the Lord, & to assure themselves of his tuition.

Sing this as the 11. Psalme.

Wells, or Glasenbury Tune,

- L**ord saue me from the euill man,
and from the cruell wight:
2 And from all those which euill doe,
Imagine in their spirit,

3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents vnder-neath their teeth,
is Adders popson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:

With cords in my path-wayes, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Hearc O my Lord, I heare the voyce,
wherewith I pray and moane.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battell hath,
beene couered still by thee.

8 Let not O Lord, the wicked haue,
the end of his desire:

Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeest of them all:

Lord let the mischief of their lips,

Psalme Cxli.

upon themselves befall.

IO Let coales fall on them, let him cast
them in consuming flame :

And in deepe pits so as they may,
not rise out of the same.

II For no back-biter shall on earth,
be set in stable plight :

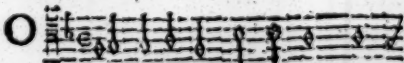
And cruell to destruction still,
shall haunt the cruell wight.

12 I know the Lord that afflicted will,
reuenge and indge the poore :

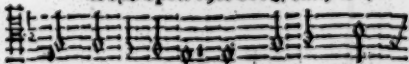
The iust shall prayse thy name, iust shall
dwel with thee euermore.

Domine clamaui. Psal. Cxli. N.

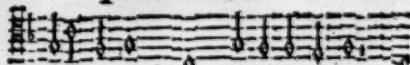
Dauid being grievously persecuted by Saul, desireth
succour, and patience, till God take vengeance of
his enemies.



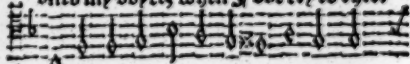
Lord upon thee doe I call, Lord



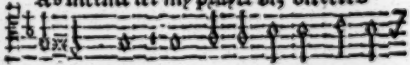
hast thee vnto me : And hearken Lord
vnto



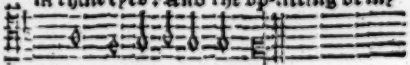
unto my voyce, when I doe cry to thee.



As incense let my prayer be, directed



in thine eyes: And the vp-lifting of my



hands, as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my moving lips,

O Lord keepe thou the doore.

4 That I should wicked workes commit,
encline thou not my heart:

With ill men of these delicate,

Lord let me take no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same

a precious oyle shall be.

Such

Psalmes Cxli.

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their Iudges shall be cast:

Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that heweth wood, or he,
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laide to catch me in,
Lord keepe me from the snare:

And from the subtiler gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

Whiles I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Pauls neither for feare nor anger would kill Saul,
but with a quiet mind prayeth vnto God, who
preserue him.

Sing

Sing this as the 86. Psalme. Cheshire Tune:

BEfore the Lord God with my voyce,
I did send out my cry :

And with my strained voyce vnto,
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my paine was knownto thee:

In way where I did waite a short,
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there wou'd me knowe:

All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and said,
my hope thou onely art :

Thou in the land of liuing art,
my portion and my part.

6 Marke to my cry for I am brought,
full low deliuer me:

From them that doe me persecute,
for me too strong they bee,

7 That I may prayse thy name, my soule
from prison Lord bring out :

Where thou art good to me, the iust,
shall please me round about.

Dom.

Psalme Cxlii.

Domine exaudi. Psal. Cxlii. N.

In earnest prayer for remission of sin, acknowledging that the enemies did cruelly persecute him by Gods iust judgement. He desireth to be restored to grace, to be gouerned by the holy spirit that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 22. Psalme. Rochester Tune.

Lord heare my prayer, hearken the plaint,
that I doe make to thee:

Lord in thy native truth and in,
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:

And laid me in the darke like them,
that dead are long agoone.

4 With in me in perplexitie:
was mine accumbred spirit:

And in me was my troubled heart,
amazed and affright.

5 Yet T recesd time past in all,
thy workes I meditate:

Pea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I,
doe stretch my crawing hands:

My soule desireth after thee,
as doe the thirskie land.

7 Heare me with speed, my spirit doth faile
hide not thy face me fro:

Else shall I be like them that downe,
into the pit doe goe.

8 Let me thy loving kindnesse in,
the morning heare and know:

For in thee is my trust shew me,
the way that I shall goe.

9 For I kist by my soule to thee,
O Lord deliuer me:

From all mine enemies for I,
haue hidden me with thee.

10 Teach me to doe thy will for thou,
thou art my God I say:

Let thy good spirit into the land,
of mercy me conuay.

11 For thy names sake with quickning
aliue doe thou me make: (grace

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all:

That

To

Psalme Cxlvi.

That doe oppresse my soule, for I,
thy seruant am and shall.

Benedictus Dominus. Psal. Cxlvi. N.

Dauid prayeth the Lord for his victories and
kingdome restored, pre calling for the destruction of
the wicked : and declareth wherein the felicity of any
people consisteth.

Sing this as the 3. Psalme, Cambridge Tune.

Blest be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battle by his might.

2. He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people he,
subdues to me to yeeld:

3. O Lord what thing is man, that him,
thou holdest so in price?

O, some of man that vpon him,
thou thinkest in this wise?

4. Man is but like to vauerie,
so passe his dayes to end:

5. As fleeting shade bowe down O Lord,
the heauens and descend.

6. The mountaines touch & they shal smok^e
cast forth thy lighening flame:

And scatter their, thine arrowes shoote,
consume them with the same.

7. **End**

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers set me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth intreat:
And their right hand is a right hand,
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be:
On Kiole and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouths talke vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallas fayre.

13 Our garners full and plentie may,
with sandy soyle be found:

Our:

Psalme Cxlv.

Our sheepe haue thousands in our streets,
ten thousand may abound.

14 Our Oren be to labour strong,
that none doe vs inuade:

There be no going out, no cryes
within our streets be made.

15 The people blessed are that with
such blessings are so stord:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull p[ro]vidence of God
in governing & p[re]serving all the other creatures,
he prayeth God for his iudice, mercie, and p[ro]tection
all looking kindnesse toward them that call vpon
him, and feare him, and loue him.

Sing this as the 14. Psalme. Martyres Tune.

Thee will I laud my God and King,
and blesse thy name for aye:

2 For euer will I prayse thy Name,
and blesse thee day by day.

3 Great is the Lord, most worthy prayse,
his goodnesse none can reach:

4 From race to race they shall thy works
prayse, and thy power preach.

5 I of thy glorious Maiesse,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.

And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

And they into the mention shall,
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall reapeate.

The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

How good to all, and all his workes,
his mercy both exceed:

For all thy workes doe prayse thee Lord
and doe thy honour spread.

Thy Saints do blesse thee, and they doe
thy kingdomes glory show:

And blazethy power, to cause the sonnes
of men his power to know.

The second part.

And of his mightie kingdom rise,
to spread the glorious prayse:

My kingdom Lord a kingdom is,
that doth endure alwayes.

Psalme Cxlv.

Our sheepe bring thousands in our streets,
ten thousand may abound.

14 Our Dren be to labour strong,
that none doe vs inuade:

There be no going out, no cryes
within our streets be made.

15 The people blessed are that wlt
such blessings are so stord:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull p[ro]vidence of God
in gouerning & p[re]seruing all the other creatures,
he prayeth God for his iustice, mercie, and p[ro]tection
all louing kindnesse toward them that call vpon
him, and feare him, and loue him.

Sing this as the 14. Psalme. Martyres Tune.

Ther will I laud my God and King,
and blesse thy name for aye:

2 For euer will I prayse thy Name,
and blesse thee day by day.

3 Great is the Lord, most worthy prayse,
his goodnesse none can reach:

4 From race to race thy shall thy works
prayse, and thy power preach.

5 I of thy glorious Maiesste,
the beautie wll record:

And meditate vpon thy workes,
most wonderfull O Lord.

And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse wil not spare.

And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall repeat.

The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

Pea good to all, and all his workes,
his mercy doth exceed:

For all thy workes doe prayse thee Lord
and doe thy honour spread.

Thy Saints do blesse thee, and they doe
thy kingdomes glory show:

And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

And of his mightie kingdome thee,
to spread the glorious prayse:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

Psalme Cxlv.

14 And thy dominion through each age,
indures without decay :

The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue :

And thou to each sufficing foode,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill :

All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all :

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill :

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart :

But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speake
the prayles of the Lord :

All flesh to praise his holy Name,
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is mightie, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widow, strangers, and is King for ever.

Sing this as the 4. Psalme. Oxford Tune.

My soule prayse thou the Lord alwayes,
my God I will confesse:

2 While breath & life prolong my daies
my tongue no time shall cease.

3 Trust not in worldly Riches then,
though they abound in wealth:

For in the sonnes of mortall man,
in whom there is no health.

4 For why? their breath doth soone depart
to earth anon they fall:

And then the counsell of their hearts,
decay and perish all.

5 Happie is that man I say,
whom Iacobs God doth ayd:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and ever shall.

7 With right he doth alwayes proceede,
his

Psalme Cxvi.

For such as suffer wrong:
The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth lend the blind their sight,
the lame to limbs restore:

The Lord I say doth loue the right,
and iust man evermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion Hill shall raigne:

In time of all posteritie,
For ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdom, power,
iustice, and vniuersitie of God vpon all his crea-
tures, but especially vnto his Church, which he ga-
thered together a'ise their dispersion, declaring his
mercy and iudgement vnto them, as he hath done
vnto other people.

Sing this as the 8. Psalme. Yorkshire Tune.

PRAISE ye the Lord for it is good,
vnto our God to sing:

For it is pleasant, and to people
it is a comely thing.

- 1 The Lord his stone Jerusalem,
he buildesth vp alone :
And the dispersd of Israel,
doth gather into one.
- 2 He heales the broken in their hearts,
their soules vp doth he bind :
- 3 He counts the number of the starres,
and names them in their kind.
- 4 Great is the Lord, great is his power,
his wisdom infinite :
- 5 The Lord relieues the meeke, & throwes
to ground the wicked wight.
- 6 Sing vnto God the Lord with prayse,
vnto the Lord reioyce :
And to our God vpon the Harpe,
aduaunce your singing voyce.
- 7 He couers Heauen with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make,
the grasse to grow amaine.
- 8 He giues to Beasts their food, and to
yong Ravens when they cry :
- 9 Dis pleasure not in strength of Horse,
nor in Mans legs doth lie.
- 10 But in all those that feare the Lord,
the Lord hath his delight :
- 11 And such as doe attend vpon,
his mercy shining bright.

Psalm 136.

The second part.

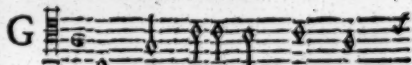
- 12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the floure
of wheat he filleth thee.
15 And his Commandement vpon,
the earth he sendeth out:
And eke his word with speedie course,
doth swifely run about.
16 He giveth snow like wooll, hoare frosts
like ashes doth he spread:
17 Like morsels casts his ice, thereof,
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
to Jacob he did shew:
His counsels and his iudgements he,
giues Israel to know.
20 With every Nation hath he not,
so dealt, nor haue they knowne:

Dis

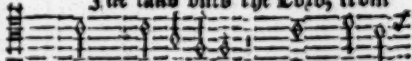
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal Cxlviii. I.H.

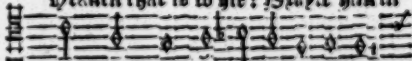
He promoueth all creatures to praise the Lord, in hea-
uen, and in all places, especiall for the power that
he hath giuen his people Israel.



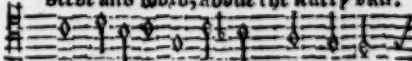
Iue laud vnto the Lord, from



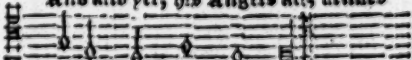
Heauen that is so hie: Praise him in



Deede and word, aboue the starry skie.



And also yer, his Angels all, armies



royall, praise him with glee.

2 Praise him both Moone and Sunne,
Which are so cheere and bright:
The same of you be done,

Psalmes Cxlviii.

Pe glittering starres of light.

4 And eke no lesse,

Pe heauens sayre,

And clouds of the ayre,

His laud expresse.

5 For at his word they were,

All formed as we see:

At his voyce did appeare,

All things in their degree.

6 Which he set fast,

To them he made,

A law and trade,

For aye to last.

7 Extoll and prayse Gods Name,

On earth ye Dragons sell:

All deepes doe ye the same,

For it becommeth you well.

8 Him magnifie,

Fire, hayle, sleet, snow,

And stormes that blow,

At his decree.

9 The hills and mountaines all,

And trees that fructfull are:

The Cedars great and tall,

His worthy prayse declare.

10 Beasts and Cattell,

Pea birds flying,

And

And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.

12 Exalt his name,
Young men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The borne of his,
And helpe them all.

His Saints shall all forth tell,
His prayse and worthinesse:
The Children of Israel,
Each one both more and lesse.

15 And also they,
That with good will,
His word fulfill,
And him obey.

Psalme Clix.

Cantate Domino. Psal. Clix. N.

An exhortation to the Church, to praise the Lord, for
his victorie and conquest that he giveth his saints
against all mans power.

Sing this as the 14. Psalme. Martyres Tune;

Sing ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
h's holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

Let them sound prayse with voyce of flute
vnto his holy Name:

And with the Tymbrell and the Warpe,
sing prayses of the same.

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will rapse,
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:

And now aloud vpon their bands,
aduance their singing voyce.

6 And in their mouths let be the acts,
of God the mightie Lord:

And

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct,
the people with their hands :

To binde their state: y Kings in chaines,
their Lords in yron bands.

8 To execute on them the doome,
that written is before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum Psal. CL. N.

An exhortation to praise the Lord without reading, by
all manner of wayes, for his mightie and wonder-
full worke.

Sing this as the 9. Psalme. Winchester Tune.

Yeld unto God the mightie Lord,
praise in his sanctuary :

And praise him in the firmament,
that shewes his power on him.

2 Advance his name, and praise him in
his mightie acts alwayes :

According to his excellencie,
of greatnesse giue him praise.

3 His praises with the Princes y people,
of sounding Trumpets blow :

Praise him upon the Cioll, and
upon the Harpe also.

4 Praise

An exhortation.

- 4 Praise him with Timbrell, & with flurr,
Organs and Virginals:
- 5 Such sounding Cimbals praise ye him,
praise him with loud Cimbals.
- 6 What euer hath the benefit,
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of DAVID.



*An exhortation vnto the prayse of God, to be
sung before Morning Prayer. T. S.*

Sing this as the X. Commandements,
7. French Tune.

PRAISE the Lord O ye Gentiles all,
which hath brought vs vnto his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,

And

An exhortation.

And so Iesus Christ his true Sonne;
With the holy Ghost in like manner,
Now and at every season.

*An exhortation vnto the prayse of God, to be
sung before Euening Prayer. T. B.*

Sing this as the 100. psalme,
2. French Tune.

BEhold now giue heede such as be,
The Lords seruants faithfull and truee:
Come prayse the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our Gods owne mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Ye, and that in the time of night:
Prayse ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen & earth by his power,
Giue to you and to your Nation,
His blessing, mercy, and sauiour.

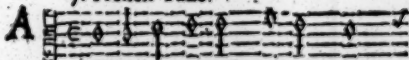
Glory be to the Father, as afore.

Ita

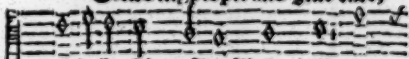
The X. Commandements.

Israel. Exod. xx. W. W.

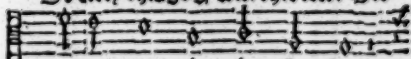
7. French Tune.



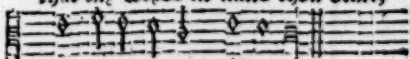
Attend my people and give ear,



Of early things I will thee tell: See



that my words in mind thou bear;



And to my precepts listen well.

1 I am thy sovereign Lord and God,
Which have thee brought from careful thrall
And eke reclaim'd from Pharaohs rod,
Wake thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he will thee spill.

The X. Commandements.

The Lord from work the seventh day ceas
And brought all things to perfect end :
Thou and thine that day take rest,
That to Gods bests ye may attend.

Unto thy parents honour gine,
Gods Commandements doe pretend :
That thou long dayes and good maist liue,
earth where God a place doth lend.

Beware of murther and cruell hate,
All filthy fornication feare :
See thou steale not in any rate,
False witnessse against no man beare.

Thy neighbors house wish not to haue,
Nor wife, or ought that he calls mine :
His field, his Ox, his Ass, his slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts resort :
And cause vs all with one accord,
To magnifie thy name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will :
Thy might therefore O Christ we crame,
That we in thee may them fulfill.
Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ :

The Lords Prayer.

Of thee to speede how should we misse,
In whom our treasure doth consist?

To thee for evermore be prayse,
Alth the Father in each respect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

I. High Dutch Tune.



O

Our Father which in heauen art, and

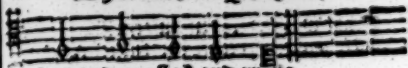
mak'st vs all one brother-hood: To call

vpon thee with one heart. Our heauenly

Father, and our God. Grant we pray

not with lips alone. But with the

The Lords Prayer:



hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend us and keepe,
The little flocks of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euermore:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
As in heauen in earth also:
trouble grant vs patience,
For to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dailie bread,
And all other good gifts of thine:
keepe vs from warre, and from bloud-shed,
And from sickness, death, and pine.

R R

That

The Lords Prayer.

That we may liue in quietnesse,
Without all greedie carelesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgine both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

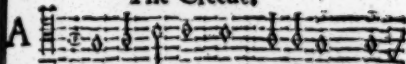
O Lord into temptatione,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

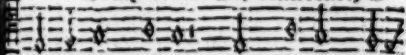
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue pray'd with one accord.

The Creede.

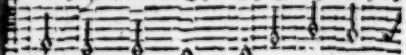
The Creede.



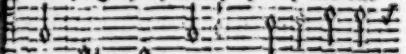
A I my beleefe and confidence, is



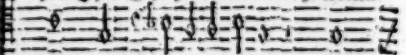
in the Lord of might: The Father which



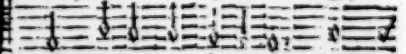
all things hath made, the day and eke



the night. The heaucus and the firma-



ment, and also many a starre: The



earth and all that is therein, which



pasle mans reason farr.

And in like manner I beleene,

The Creede.

In Christ our Lord his Sonne:
Conquell with the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet shee a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered by himselfe,
To death to saue vs all.

And suffering most grievous paine,
Then Pilate being Judge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His bodie then was buried,
As is our vse and rite.

His soule did after this descend,
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,

The Creede.

To sit in glory still :
On Gods right hand his Father Deare,
According to his will.

Untill the day of Iudgement come,
When he shall come againe :
With Angels power, yet of that day,
We all be vncertaine.

To iudge all people righteously,
Whom he hath dearly bought :
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine :
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death :
Release and pardon for my sinnes,
And that onely by faith.

That time all flesh shall rise againe,
Before the Lord of might :
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Saviour,

A Prayer to the holy Ghost.

The sheepe and Goates denide;
And giue life euermorlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest;
With all the holy company,
Of Saints and Angels blest.

Which keepe the Lord omnipotent,
Obediently each houre;
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 14. Psalm. Martyres Tune.

COm holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost visit our coastes,
Defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might:
To perseuere in thy Gospel,
which can put sin to flight.

O Lord

O Lord that giuest thy holy Word,
send Preachers plenteously
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them in thy dear doings sinne,
as it were with a sword.

Depart not from those pastors pure,
but ayde them at all neede:
Which break to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keepe vs,
in peace and vnicie:
Keepe vs from sects and errors all,
and from all Papiſtrie.

Conuert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In euer time giue thy peace (O Lord)
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

Da pacem Domine.

All glory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost,
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
hence forth for evermore.

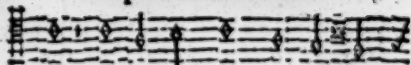
Da pacem Domine. E. G.

3. High Dutch Tune,

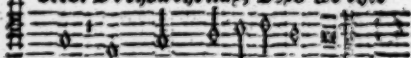
G

True peace in these our dayes
Lord, great dangers are now at hand,
thine enemies with one accord, Christs
name in every land, seeke to deface, roote
out and race, thy true right worship in-
deed.

Da pacem Domine.



dread. Be thou the stay, Lord we thee



pray, thou help'st alone in all our need.

Give us that peace which we doe lacke,
Through misbelieve, and ill life:
Thy word to offer thou dost not slacke,
Which we unkindly gaine-strive.

With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth,
Confesse the Truth:
Without sincere godlinesse.

Give peace and vs thy spirit downe send,
With griefe and repentance true:
Doe pierce our hearts our liues to amend,
And by faith Christ renew:

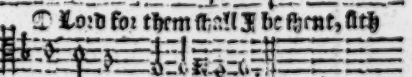
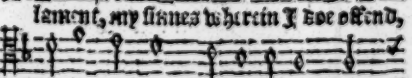
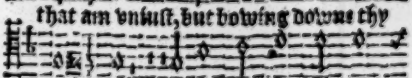
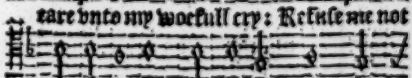
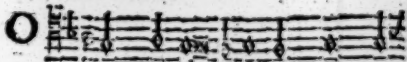
That feare and dread,
Warre and blood-shed:
Through thy sweete mercy and grace,
May from vs slide,
Thy truth abide:
And shine in euery place.

The

The Lamentation.

The Lamentation.

¶ Though perfect repentance the Anner hath a
sure trust in God, that his sin shall be washed a-
way in Chykebloud.



thee to please I doe intend.

A Thanksgiving

No, no, not so thy will is bent,
to deale wth sinners in thine ire:
But when in heart th^y hast repented,
thou grantst wth speed that they desire.
To thee therefore Al. I ha^{ve} sayd,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to po^ure on me the giftes of grace:
That when this life shall fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did dotene thee send
Where Angels sing continually,
to thee be prayse world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 8. Psalme. Yorkshire Tune.

The Lord be thanked for his gifte,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preserue.

vs

A Lhankelgining.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull man that thou shouldst haue,
such mercies of the Lord:
Thou dost deserve more worthily,
of him to be abhor'd.

Naught else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we daily play our parts.
The Sunne about the firmament,
which is to vs a light:
Doth shew it selfe more cleare and bright,
then we be in his sight.
The heauens at oue, and all therein,
more hoie are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strue for mastership,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.

The

A Thankesgiving.

The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare h's wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Ox or Mule.
A law he gave vs for to know,
what was his holy will:
He would vs good but we would not,
auoyd the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs lead,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.
Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

A Thankesgiuing.

And that we should not yet forget,
what good he to vs wrought :

A signe he left our eyes to tell,
that he our bodies bought,

In bread and wine here visible,
vnto thine eyes and tast :

His merces great thou mayest record,
if that his Spirit thou hast.

As once the Earne did liue and grow,
and was cut downe with sick :

And threshed out with many stripes,
out of his huske to drur.

And as the mill with violence,
did tear it out so small :

And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot,
did close it vp in heate :

And all this done that I haue said,
that it might be our meate.

So was the Lord in his ripe age,
cut downe by cruell death :

His soule he gaue in toiments great,
and yelided vp his breath.

Because that he to vs might be,
an euermourning bread :

With much reproach and troubles great,
on earth his life he led.

AND

A Thankelgiving.

And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorowes make vs shrinke.
So Christ his blood out pressed was,
with nayles, and eke with speare:
The iuyce whereof doth saue all those,
that righty doe him feare.

And as the Cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes wildest be.

And

Prayers.

And that we may so doe indeede,
God send vs all his grace;
Then after death we shall be sure,
With him to haue a place.

Roberts Wisdome.

Sing this either as the 100. Psalm,

2. French Tune.

Or as the X. Commandements.

7. French Tune.

PREserue vs Lord by thy deare word,
from Hope & Turke defend vs Lord
Which both would thrust out of his throne
our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right;
Thy poore afflicted flocke defend,
that we may prayse thee without end.

God holy Ghost our comforter,
be our patron, helpe, and succour;
Giue vs one minde and perfect peace,
all gifts of grace in vs increas.

Thou liuing God in persons three,
thy name be playd in vnitie:

In all our neede to vs defend, (end)
that we may prayse thee world without:

F I N I S.

A Forme of Prayer to be
vsed in priuate houses euery
Morning and Euening.

Morning Prayer.



Almightie God and most
mercifull father, we do
not present our selues
here before thy Ma-
iestie, trusting in our
owne merits or wor-
thines, but in thy ma-
nifold mercies, which
hast promised to heare
our prayers & graunt our requests which we
shall make to thee in the name of thy beloued
sonne Iesus Christ our Lorde who also hath
commanded vs to assemble our selues toge-
ther in his name, with full assurance that he
will not onely be among vs, but also bee our
mediator and aduocate towards thy maiestie
that wee may obtaine all thinges which shall
be expedient to thy blessed will for our ne-
cessities. Therefore we beseech thee sweet Fa-
ther

Prayers.

ther to turne thy louing countenance toward
vs, and impute not vnto vs our manifold sin
and offences, whereby wee iustly deserue th
wrath and sharpe punishment but rather re
ceiue vs to thy mercy for Iesus Christs sake
accepting his death and passion as a full re
compence for all our offences, in whom one
thou art pleased, & through whom thou can
not be offended with vs. And seeing that
thy great mercies, wee haue quietly passed
this night, grant (O heauenly Father) that
we may bestow this day wholly in thy seruice
so that all our thoughtes, wordes, & deedes
may redounde to the glozy of thy name, an
good ensample to all men, who seeing our
goodworke, may glorifie thee our heauenly
Father. And forasmuch as of thy meere fa
uour and lone, thou hast not onely created vs
to thine owne similitude and likenesse, but al
so hast chosen vs to bee hyres with thy dea
Sonne Iesus Christ of that immortal king
dome which thou preparedst for vs before the
beginning of the world: we beseech thee to re
crease our faith and knowledge, and so lig
ten our hearts with thy holy spirit, that we
may in the meane time liue in godly conuer
sation and integritie of life, knowing that Ido
laters, adulterers, couetous men, contentio
persons, drunkenardes, gluttons, and such like
shall

Prayers.

Shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true vnderstanding of thy heavenly will: but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art Godouer all: so they may bee instructed by thy holy spirit, to believe in thee their onely saueur and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy myseries, who setting apart all worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors disquiet thy little flocke. And because (O Lord) wee be fallen into the latter daies & dangerous times wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against those railing scollers, & strengthen all thy seruants whom they keepe in prison and bondage, &c.

Prayers.

not thy long suffering be an occasion, either to
increase their tyrannie, or to discourage thy
children, neither yet let our sins and wicked-
ness be an hindrance to thy mercyes, but with
speed O Lord consider these great miseries.
For thy people Israell many times by their
sins haue provoked thine anger, and thou puni-
shedst them by thy iust iudgement, yet though
their finnes were neuer so grievous, if they
once returned from their iniquitie, thou re-
turnedst them to mercy. Wee therefore most
wretched sinners bewaile our manyfold sins
and earnestly repent vs for our former wil-
kednesse & vngodly behaviour towards thee:
and in that we cannot of our selues purchase
thy pardon, yet wee humbly beseech thee for
Iesus Christes sake to shew thy mercie vpon
vs and receiue vs againe to thy fauour.
Graunt vs deare Father these our requestes
and all other things necessary for vs and thy
whole Church, according to thy promise in
Iesus Christ our Lord. In whose name we be-
seech thee, as he hath taught vs, saying, Our
Father which art &c.

Euening

Euening Prayer.

O Lord God Father euermourning and full of pittie, wee acknowledge and confesse that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunt our requestes if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: O most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues (as it were) swallowed vp of death and desperation. We utterly renounce all worldly confidence, and flie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse whereby we continually prouoke thy wrath and indignation against vs: neyther our negligence and unkindnesse, which haue neyther woorthily esteemed, nor in all our liues sufficiently exprest the sweet comfort

of thy Gospell reuealed vnto vs : But rather
to accept the obedience, & death of thy sonne
Iesus Christ, who by offering vp his bodie in
Sacrifice once for all, hath made a sufficient
recompence for all our sinnes. Vnde mercy
therefore vpon vs O Lord, and forgive vs
our offences. Teach vs by thy holy spirit,
that we may rightly weigh them, & earnest-
ly repent for the same. And so much the ra-
ther (O Lord) because that the reprobate and
such as thou hast forsaken cannot prayse thee
nor call vpon thy name : But the repenting
heart; the sorrowfull minde, the conscience
oppressed, hungering & thirsting for thy grace
shall euer set forth thy prayse and glory.

And albeit wee bee but wormes and dust,
yet thou art our Creatour, and wee bee the
worke of thy handes: Yea thou art our Fa-
ther, and wee thy Children, thou art our
shepherd, and wee thy Flocke: Thou art our
redeemer, and we the people whom thou hast
bought : thou art our God, and wee thine in-
heritance. Correct vs not therefore in thine
anger (O Lord) neyther according to our de-
serts; punish vs, but mercifully chastise vs
with a fatherly affection, that all the world
may know that at what tyme soeuer a sinner
doth repent him of his sinne from the bot-
tome of his heart, thou wilt put away all his
wickednes

wickednesse out of thy remembrance, as thou
hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee
to make the night for man to rest in, as thou
hast ordained him the day to trauel in, grant
O Deare father that we may so take our bodily
rest, that our soules may continually watch
for the time that our Lord Jesus Christ shall
appeare for our deliuerance out of this mortal
life: & in the meane season that we be not
ouercome by any fantasies dreames or any o-
ther temptations, may fully set our mindes
vpon thee, loue thee, feare thee, and rest in
thee. Furthermore that our sleepe bee not ex-
cessive or ouermuch after the unsatiable de-
sires of our flesh, but only sufficient to content
our weake nature, that wee may bee the better
disposed to liue in all godly conuersation to
the glory of thy holy name and profite of our
brethren. So be it.

A godly prayer to be sayd
at all times.

HOnour and prayse bee giuen to thee O
Lord God almighty most Deare father
of heauen for all thy mercies & louing
kindnes shewed vnto vs, in that it hath pleased
L 14

Prayers

For thy gracious goodnes freely and of thine
owne accorde to electe chuse vs to saluation
before the beginning of the world: & euen like
continual thanks be giuen to thee for creating
vs after thine own image for redeeming vs in
the precious blood of thy deare son when we
were utterly lost, for sanctifying vs with thy
holy spirit in the reuelatiō & knowledg of thy
holy word, for helping & succoring vs in all
our needs & necessities, for saving vs frō all
dangers of body & soule, for comforting vs
so fatherly in all our tribulations and per-
secutions, for sparing vs so long and giuing
vs so large a time of repentance. These
benefites (O most mercifull father) like as
we knowledg to haue receiued them of thy
ouely goodnes: euen so we beseech thee for
thy deare sonne Iesus Christs sake, grant
vs alwayes thy holy spirit that wee may
continually grow in thankfulness towards
thee to be led into all truth & comforted in
all our aduersities, O Lord strengthen our
faith, kindle it more in seruencenes and loue
towards thee and our neighbours for thy
sake, Suffer vs not most deare father to
receiue thy word any more in vaine: but
grant vs alwayes the assistance of thy
grace and holy spirit, that in heart, word, &
deede wee may sanctifie and doe worship to
thy

Prayers

thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest vs may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not bee chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgien vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and Defender in all temptations: holde thou vs by thy mercifull hande that we may bee deliuered from all incommencones, and end our liues in the sanctifying and honoz of thy holy nãe through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith,

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confesse and acknowledge
here before thy diuine maiestie, that
we are miserable sinners, conceived & borne
in sinne and iniquitie, so that in vs there is
no goodnes. For the fleshe euermore rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust iudgement, death, & dam-
nation. Notwithstanding (O heauenly fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that we haue
committed against thee, and doe vnfeined-
ly repent vs of the same, wee most hum-
bly beseech thee for Iesus Christes sake
to shewe thy mercy vpon vs, to forgive
vs all our sinnes, and increase thy holy
spirit in vs: that wee acknowledging from
the bottome of our hearts, our owne vn-
righteousnesse, may from henceforth not
onely mortifie our sinfull lustes and affecti-
ons, but also bringe forth such fruites as
may bee agreeable to thy most blessed will
not of the worthinesse thereof, but for the
merites of thy dearely beloved sonne Je-
sus Christ our onely Saviour, whome
thou

thou hast already giuen an oblation and offering for our finnes, and for whole sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy wil: For thy spirit dorch assure our consciences that thou art our mercifull Father, and so lonest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell. that we may relieue our neede, wee beseech thee of thy grace so to blesse our labours. that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Page 11
spirite, that wee may faithfully trauaile in
our estate & vocation without fraud or de-
ceite: & that we may endenour our selues to
follow thine holy ordinance rather then to
seeke to satiffie our greedy affections or de-
fire to gaine. And if it please thee O Lord to
prosper our labour, giue vs a minde also to
helpe them that haue need according to their
ability that thou of thy mercy shalt giue vs.
And knowing that all good things come of
thee: grant that wee may humble our selues
to our neighbours, and not by any meanes
lift our selues aboue them which haue not
receiued so liberall a portion, as of thy mer-
cy thou hast giuen vnto vs. And if it please
thee to try and exercise vs by greater pover-
ty and need then our flesh would desire: that
thou wouldest (O Lord) yet grant vs grace
to know that thou wilt nourish vs contin-
ually through thy bountifull liberality that
wee be not so tempted that wee fall into di-
strust, but that wee may patiently waite till
thou fill vs, not onely with corporall graces
& benefices, but cheifly with thine heauenly
and spirituall treasures, to the intent that
we may alwayes haue more ample occasion
to giue thee thanks, and wholly to rest vpon
thy mercies. Heare vs O Lord of mercie
through Iesus Christ thy Sonne our Lord
Amen.

A Prayer

Prayers.

A Prayer for the whole estate of Christes Church.

A Almighty God and most merciful Fa-
ther, we humbly submit our selues and
fal downe before thy maiesty beseech-
ing thee from the bottome of our hearts, that
this seede of thy word now sowne amongst
vs may take such deepe root that neither the
burning heate of persecution cause it to wi-
ther, neither the thornie cares of this life
choake it, but that as seede sowne in good
ground it may bring forth thirty, sixty, & an
hundred fold as thy heauenly wisdom hath
appointed. And because we haue neede conti-
nually to craue many thinges at thy handes
we humbly beseech thee (O heauenly father)
to graunt vs thy holy spirit to direct our pe-
titions that they may proceed from such a fer-
uent minde as may bee agreeable to thy most
blessed wil: & seeing that our infirmities is able
to doe nothing without thy help, & that thou
art not ignorant with howe many and great
temptations we pooze wretches are on euery
side enclosed and compassed: Let thy strength
(O Lord) sustaine our weakenes, that we be-
ing defended with the force of thy grace may
be safely preserved against al assaults of Sa-
than: who goeth about continually like a
roaring

Prayers.

roaring Lion seeking to deuour vs. Increase our fayth (O mercifull father) that we do not swerue at any time from thy heauenly word, but augment in vs hope & loue with a carefull keeping of all thy commandements, that no hardnes of heart, no hypocrisie, no concupiscence of the eyes, nor inticementes of the world do draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our Prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindness and errours, to the pure vnderstanding and knowledge of thy trueth: that wee all with one accord & unitie of mind may worship thee our onely God and Saviour. And that all pastors, shepheards, and ministers, whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be

Prayers.

be gathered and brought home to thy
rest.

Moreover because the heartes of Rulers
in thy handes wee beseech thee to direct
and govern the heartes of all Kinges, Prin-
ces, and Magistrates, to whome thou hast
committed the sword: especially (O Lord)
according to our bounden dutie, wee beseech
thee to maintaine and increase the honou-
rable estate of the Kings Maiestie, and all his
most noble Counsellors & magistrates with
all the spirituall pastors & ministers, and all
the whole body of this common weale. Let
thy fatherly fauour so preserve them, and thy
holy spirit so governe their heartes that they
may in such sort execute their office that thy re-
gion may bee purely maintayned, manners
purged, and sin punished, according to the
cise rule of thy holy word. And for that we
all members of the mystical body of Iesus
Christ, wee make our requests vnto thee O
mercifully Father for all such as are afflicted
with any kinde of crosse or tribulation as
be plague, famine, sicknesse, pouertie, tan-
tation, comment, persecution, banishment, or any
other kinde of thy rods, whether it bee cala-
mitie of body or veration of minde, that it
should please thee to giue them patience and
constancie, till thou sende them full deliue-
rance.

Prayers.

vance of all their troubles. Roote out from
hence (O Lord) all rauening Molues, which
to fill their bellies, seeke to destroy thy Roocke
And shewe thy great mercies vpon those our
brethren in other countries, which are pe-
cuted, cast into prison, and dayly condem-
ned, for the testimonie of thy truth, although
be utterly destitute of al mans ayd, yet let
sweet comfort neuer depart from the bu-
t flame their hearts with thy holy spirit
they may boldly and chearefully abide such
tryall, as thy godly wisdom shall appoint.
So that at length as well by their death as
by their liue the kingdom of thy deare Son
Jesus Christ may encrease and shine through
all the world, In whose name we make our
humble petition, unto thee, as he hath taught
vs. Our Father which &c.

A prayer against the Deuill, at
his manifold temptations, made
by Saint Augustine.

There wanted a tempter and thou
the cause that he was wanting, thou
wanted time & place, and thou
the cause that they wanted. The tempter
presents and there wanted neither place ne

me: but thou heldest me backe that I should
 to confesse. The tempter came full of daugh-
 ter as he is: and thou didst harden me that I
 might despise him. The tempter came armed
 and strongly: but to the intent he should not
 overcome mee, thou didst restrayne him and
 strengthen me. The tempter came transfor-
 med into an Angell of lighte: and to the in-
 tent he should not deceiue mee, thou didst re-
 buke him: to the intent I should know him,
 thou didst enlighten me. For he is the great
 Dragon, the old serpent called the deuill &
 Satan, which hath leuen heades and tenne
 hornes, whom the Lord created to take his
 measure in this huge and broad sea, where
 there creepe living wightes innumerable,
 and beastes great and small, that is to say,
 many sortes of fiendes: which practiseth no-
 thing els day & night, but goeth about seek-
 ing whom he may deuour, except thou resist
 him O Lord Iesus. For it is that old Dragon
 which draweth downe the thirde parte of the
 skyes of heauen with his tayle, and casteth
 them to the ground, which with his venim
 polloneth the waters of the earth that as ma-
 ny men as drinke of them may die, which tra-
 nseth vpon golde as if it were mire, and is so
 insatiable that Iordane shall runne into his
 mouth, and which is made of such a mouth that:

Prayers.

he feareth no man. And who shall save vs fr
his chops, O Lord Iesus, who shall plucke v
out of his mouth saying thou O Lorde, wh
hast broken the head of this great dragon
Helpe vs Lord spread out thy winges ouer vs
O Lord that wee may flee vnder them fro th
face of this dragon that pursueth vs: & sene
thou vs from his hornes, with thy shield. Fo
this is his continuall endeavour, this is his on
ly desire, to deuour the soules which thou hast
created. And therefore wee cry vnto thee O
God: deliuer vs fro our dailly aduersary wh
whether wee sleepe or wake, whether we eate
or drinke, or whether we be doing of any thing
els. preaseth vpon vs by all kinde of meanes
assaulting vs day and night with trapnes and
pollcies, & shooting his venimous arrowe
at vs, sometime openly, and sometime priuily
to slay our soules. And yet such is our grea
madnes O Lord in that whereas we see th
dragon continually in a readines to deuour
vs with open mouth, wee neuerthelesse do
sleepe and reioyce in our own foolishnes, a
though we were out of his daunger who vi
sireth nothing els but to destroy vs: Our mi
thienous enemy to the intent to kill vs, wal
keth continually & neuer sleepeth, and yet w
not wee awake from sleepe to save our selues
Behold he hath pitched infinite snares befor

our feete, and filled al our wayes with sundry
trappes to catch our soules. And who can es-
cape O Lord Iesus, so many and great dan-
gers: He hath layd snares for vs in our riches
in our pouertie, in our meate, in our drinke, in
our pleasures, in our sleepe & in our waking:
he hath set snares for vs in our wordes and
our workes, and in all our life: But thou O
Lord, deliuer vs from the net of the fowlers,
and from hard wordes, that wee may giue
praises to thee saying: blessed bee the Lord
who hath not giuen vs vpp to bee a pray for
their teeth. our soule is deliuered as a spar-
row out of the fowlers net, the net is broken
and we escaped.

The confession of the
Christian faith,



I Belieue & confesse my
Lorde God eternall,
infinite, vnmeara-
ble, incomprehensible
and inuisible, one in
substance, and thre
in person, Father,
Sonne & holy Ghost,
who by his almightie
power and wisdom,

bath not onely of nothing created heauen

The Confession

and earth and all things therein containeth,
and man after his own image, that he might
in him be glorified, that also by his fatherly
providence governeth, mayntayneth, & pre-
serueth the same, according to the purpose of
his will.

I beleene and also confesse Iesus Christ the
only Saviour and Mellias, who being equal
with God made himselfe of no reputation,
but took on him the shape of a servant and
became man in all things like vnto vs except
sinne, to assure vs of mercy and forgiveness.
For when through our Father Adams trans-
gression, we were become children of perdition,
there was no meanes to bring vs from the
yoke of sinne and damnation, but onely Je-
sus Christ our Lord, who giuing vs that by
grace which was by nature his, made vs
through faith, the children of God, who
when that fulnes of time was come, was con-
ceined by the power of the holy Ghost, borne
of the Virgin Mary (according to the flesh) &
preached in earth the Gospell of saluation till
at length by tyranny of the priestes hee was
justly condemned vnder Pontious Pilate
then president of Iury, and most shamefully
hanged on the Crosse betwene two thieves
as a notorious trespasser where taking vpon
him the punishment of our finnes, he deliuered
vs

vs from the curse of the law.

And forasmuch as he being only God could not feele death, neither being only man could overcome death, he toynded both together and suffered his humanity to be punished wth most cruell death, feeling in himselfe the anger & seuerer iudgment of God euen as he had beene in extreme tormentes of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered up himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Which death, albeit it was insufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the grave the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot seeke the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whome we are most assured of his continuall

The confession

Intercession towards God the Father for
us.

And although hee be in heauen as touching
his corporall presence, where the father hath
nowe set him at his right hand, committing
vnto him the administratio of all thinges as
well in heauen aboue, as in earth beneath: yet
is he present with vs in his members euen to
the ende of the world in preseruing & gover-
ning vs with his effectuall power and grace
who when al thinges are fulfilled, which God
hath spoken by the mouth of al his Prophets
since the world began, will come in the same
visible forme in the which hee ascended with
an unspeakable maiestie, power, & company,
to seporate the lambes from the Goates, the
elect from the reprobate. So that none whe-
ther he be alieue then or dead before, shall es-
cape his indgement. Moreover, I beleene and
confesse the holy Ghost, God equall with the
father and the sonne, who regenerateth and
sanctifieth vs, ruleth and guideth vs vnto all
truth, perswading most assuredly in our con-
sciences that we be the children of God, bre-
thren to Iesus Christ, & fellow heires w him
of life euerlasting: yet notwithstanding it is
not sufficient to beleene that God is omni po-
tent & mercifull, that Christ hath made satis-
faction, or that the holy Ghost hath his pow-

er and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vsing the giftes of God whether they bee temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saued: the which in due time he calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seems to the eye, hath three tokens & markes whereby it may be knowne. First the word of God contained in the olde and newe Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & vnderstand: For without this word, neither church Councell, nor Decree can establish any poynt touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords supper, which Sacramentes, Christ

hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being strangers from God by originall sinne are receiued into his family and congregation, with full assurance, that although this roote of sin lie vnto in vs, yet to the elect it shall not be imputed. So the Supper declareth that god as a most pious father, doth not onely feede our bodies: but also spiritually nourisheth our soules with the graces & benefites of Iesus Christ (which the scripture calleth eating of his flesh and drinking of his blood) neither must wee in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocatis are thereunto called. Therefore whosoever reserveth and worshipeth these sacraments, as contrarywise containeth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final ende whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiastical discipline I acknowledge to belong to
his

his Church a politike Magistrate who ministereth to every man iustice, defending the good and punishing the euill. To whom we must render honor & obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias and other good rulers purged the church of God from superstition & idolatry, so the defence of Christi Church appertaineth to Christian Magistrates against all Idolaters & heretikes, as Papists, Anabaptists, with such like limbs of Antichrist, to roote out all doctrine of Devils & men, as the Masse, purgatory, Limbus patrum, prayers to saintes & for the dead, free-will, distinction of meats apparell and dayes, vowes of single life, presence at Idoll service, mans merittes, with such like, which diuoe vs from the societie of Christes Church, wherein standeth only remission of sins purchased by Christes blood to all them that beleene, whether they bee Jewes or Gentiles & lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes doth erreth in this life, yet after the general resurrection when our soules and bodies shall rise againe to immortalitie they shall bee damned to vniuersall fire, and then wee which haue forsaken all mans wisdom to cleave

The confession of faith.

cleane vnto Christ. shall heare the ioyful
voice: Come ye blessed of my father inherite
the kingdome prepared for you from the be-
ginning of the world: and so shall goe tri-
umphing with him in body and soule to re-
maine euerlastingly in glory where we shall
see God face to face, and shall no more neede
to instruct one another: we shall all knowe
him from the highest to the lowest, to whom
with the Sonne & the holy Ghost, be prayse,
honour and glory now and euer. So be it.

FINIS.

**A Table for the number of
the whole Psalmes, and in
what leafe ye may find enery
of them.**

Psalm.	Folio	Psalm.	Folio
A			
30 All laud and	36	51 Haue mercy,	72
49 All people	64	56 Haue mercy	78
78 Attend vs.	109	67 Haue mercy.	90
82 With the	119	73 How sure it be.	113
100 All people that.	141	84 How pleasant.	121
B			
81 Be light and.	117	91 Be that wishin.	135
119 Blessed are.	175	I	
128 Blessed art.	186	1 I define thine.	8
134 Behold and	200	11 I trust in God	15
142 Betoke the	212	20 In trouble.	24
144 Bless be the	223	25 I life mine.	30
D			
83 Do not	120	34 I will give.	32
E			
127 Except the	256	39 I said I will	51
G			
29 Goe to the	39	40 I waied long.	53
37 Grudge not.	47	43 Iudge and	57
48 Great is the.	62	77 I wish vs	170
34 God save me.	71	92 I was aching	134
105 Give praises	156	100 In God the	143
107 Give thanks.	158	101 I mercy will.	143
148 Give laud.	216	109 In speechless.	164
H			
12 Help vs.	13	116 I love the.	171
13 How long.	14	120 In trouble.	189
I			
		121 I life mine eyes	150
		122 I did in heart.	190
L			
		6 Lord in thy	6
		16 Lord keeps	16
		26 Lord my	26
		35 Lord vlead vs	47
		42 Like as the.	16

Psalm.	Folio	Psalm.	Folio
68 Let God arise.	90	79 O sayd the Gt.	111
72 Sayd give thy	99	84 O sayd thou.	116
86 Sayd bow thine	122	91 O come let vs	231
88 Sayd God of.	137	98 O singe pe now.	144
130 Sayd to thee.	300	102 O heare me	148
140 Sayd saue me	319	108 O God my hart.	163
143 Sayd heare me	113	117 O alpe nations	173
		118 O give pe.	174
83 My heart.	39	123 O sayd thou arise	93
41 My heart both	59	129 O sayd thou arise	197
63 My soule to	84	131 O sayd I am.	198
71 My sayd mp.	97	133 O how happy.	300
103 My soule give	146	135 O praise the	219
104 My soule praise	218	136 O land the sayd	204
143 My soule praise	214	136 O sayd thou.	208
		141 O sayd upon.	210
115 Nottata.	170		
124 New Israel.	103	33 Praise me notta	10
		107 Praise pe the.	103
		136 Praise pe the.	115
		147 Praise pe the	215
3 O sayd how are	3		
4 O God that.	4	61 Regard O	83
7 O sayd mp God,	8	132 Remember.	198
8 O God our sayd.	9		
15 O sayd within.	15	50 Send apd an.	81
17 O sayd give care.	17	69 Save me O.	94
18 O God my	18	96 Singe pe with.	139
21 O sayd how.	24	121 Such as in God.	199
23 O God my God.	26	142 Singe pe unto.	218
31 O sayd I put.	37		
44 Our eares have.	47		
51 O sayd consider.	70		
55 O God give care	76	1 The man is.	1
60 O sayd thou.	82	14 There is.	14
63 O God my God.	84	19 The heavens.	18
64 O sayd unto mp.	86	21 The sayd is.	29
70 O sayd to me.	79	24 The earth is.	29
			37 The

A Table.

Psalme.	Folio	Psalme.	Folio
27 The Lord is both	33	238 There will I.	207
28 Thou art G.	34	243 There will I.	213
32 The man is blest.	39	10	213
36 The wicked with	46	75 Vnto thee	213
41 The man is blest.	34	10	
46 The Lord is our.	51	10	
50 The God of.	62	2 Whp bid the	9
53 The foolish man.	74	10 With heart.	9
57 Take pitie for.	79	10 What is the.	10
61 The prayer.	78	62 Whp hast thou.	73
76 To all that note	106	74 Whp art thou.	103
80 Thou heare.	116	111 With heart I be	167
84 Thou hast bene	122	114 When I was.	169
87 That little shall	125	126 When that the	194
89 To sing the.	127	137 When we eat	209
90 Thou (Lord.)	128	1	
93 The Lord an.	130	33 Ye righteous.	49
97 The Lord both.	140	47 See people all:	62
99 The Lord both.	142	58 See rulers that.	80
110 The Lord bid.	167	66 See men on earth.	82
112 The man is.	168	113 See children.	168
125 Those that.	204	150 Praise him God	211

¶ These *Hymnes* and *spirituall songs* are placed before the beginning of the *Psalms*.

Veni Creator spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Children.

Benedictus.

A Table.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble suite of a sinner.

Quicumque vult.

The Lamentation of a sinner.

The Pater noster.

The x. Commandements.

¶ These *Hymnes* and *spirituall*
songs are placed after
the *Psalmes*.

Praise the Lord.

Behold now give.

Attend my people.

Our Father which.

All my beleife and.

Come holy spirit,

Give peace in these.

O Lord in thee is all.

The Lord be thanked.

Also erue vs Lord.

¶ These certain godly prayers.

FINIS.



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